## 2005 FOR PROFIT CORPORATION

## **FILED**

| ANNUAL REPORT  |   |  |  |                                   | Jan 21, 2005 08:00 A     |                                     |                    |  |
|--|---|--|--|-----------------------------------|--------------------------|-------------------------------------|--------------------|--|
| <ol> <li>Entity Name</li> </ol>  | NT # K95881<br>ALACE U.S., INC.                                   |  |  |                                   | Sec                      | cretary                             | of State           |  |
| Principal Place of Business<br>2901 STIRLING ROAD, SUITE 300<br>FT. LAUDERDALE, FL 33312 |   | Meiling Address 2901 STIRLING ROAD, SUITE 300 FT. LAUDERDALE, FL 33312 |  |                                   |                          |                                     |                    |  |
| DO   | NOT WRITE   | IN THIS SPA  | CE   | 01122005<br>4. FEI Numb<br>65-012 |                          | CR2E034 (10                         |                    |  |
| 6,   | . Name and Address of Current Re                                  | gistered Agent   | - The state of the | t                                 | <u> </u>                 |                                     |                    |  |
| PRAMSCHAFER, MICHAEL<br>2901 STIRLING RD, SUITE 300<br>FT. LAUDERDALE, FL 33312          |   |  |  |                                   | NOT W<br>THIS SF         |                                     |                    |  |
| 8. The above name the obligations of SIGNATURE Signat                                    | ted entity submits this statement for<br>of registered/agent      | I file if applicable. (NOTE: Registers                                 | sc Agent signature required  | I when reinstating)               | xth, in the State of Flo | orlda. 1 am familia<br>V/05<br>DATE | r with, and accept |  |
|  | OW!!!  FEE IS \$150.00<br>I, 2005 Fee will be \$550.00            | Selection Campaign Final Trust Fund Contribution.                      |  | .00 May Be<br>ed to Fees          |                          |                                     |                    |  |
| STREET ADDRESS 845   | ÖFFICÉRS AND D<br>ITS<br>IFFIN, PHIL<br>50 KILLARNEY<br>CHITA, KS | RECTORS  |  |                                   | 01/21/05                 | 10186685<br>5-80068-00              | 01 300.00          |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP              |   |  | DO NOT WRITE<br>IN THIS SPACE  |                                   |                          |                                     |                    |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE  |   |  |  |                                   |                          |                                     |                    |  |
| 784612   |   |  |  |                                   |                          |                                     |                    |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered

SIGNATURE: \_

STREET ADDRESS CITY-ST-ZIP



ED NAME OF SIGNING OFFICER OR DIRECTOR

11-17-05

Daylime Phone #