## COND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999. AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS FILED Sep 13, 1999 8:00 am Secretary of State 09-13-1999 90003 010 \*\*\*558.75

OCUMENT #

K95814

| 100  | DIDECT | RAAH | <b>ADVERTISING</b> | AND | DINITING  | IMC  |
|------|--------|------|--------------------|-----|-----------|------|
| 11.5 | THEFT  | MAR  | AUVERIISING        | ANI | PRINTING. | INU. |

| 200 01                                  |  |                          | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  |   |                                     |  |                              |  |
|---|--|--------------------------|---|--|---|-------------------------------------|--|------------------------------|--|
| cipal Place                             | e of Business  | Mailing                  | Address                                 |  |   |                                     | I SOUTENIN ALE SOLD BUSEN HAION KION ATOL ESSUI DIĞIN ALON   |                              |  |
| 0 NW 54TH ST.                           |  | 3590 N                   | 3590 NW 54TH ST.                        |  |   |                                     |  |                              |  |
| E. #9                                   |  |                          | STE. #9                                 |  |   |                                     |  |                              |  |
| LAUDERD                                 | ALE FL 33309   |                          | AUDERDALE FL 33309                      |  |   |                                     | DO NOT WRITE IN THIS SPACE   |                              |  |
|   |  | us                       |   |  |   |                                     | 3. Date Incorporated or Qualified  |                              |  |
|   |  |                          |   |  |   |                                     | 06/14/1989   | T                            |  |
| Principal Place of Business 2a. Mailing |  |                          | ailing Address                          |  |   |                                     | 4. FEI Number  | Applied For                  |  |
|   |  |                          | 26                                      |  |   |                                     | 65-0587680   | Not Applicable               |  |
| Suite, Apt.                             | #, etc.  | Suit                     | Suite, Apt. #, etc.                     |  |   |                                     | F Contificate of Statue Decired  | 5 Additional                 |  |
|   |  | 27                       |   |  |   |                                     |  | Required                     |  |
| City & State                            |  | City                     | City & State                            |  |   |                                     |  | <b>00</b> May Be             |  |
| 28                                      |  | 28                       |   |  |   |                                     | Trust Fund Contribution  |                              |  |
| Zip                                     | Country  | Zip                      |   | Cou  | ntry  |                                     | 8. This corporation owes the current year  |                              |  |
|   | 25   | 29                       |   | 30   |   |                                     | Intangible Personal Property. Yes  | ∐ No                         |  |
|   | 9. Name and Address of Curre   | ent Registered           | I Agent                                 |  | 04  | Name                                | 10. Name and Address of New Registered Agent   |                              |  |
| MO                                      | CARTHEY IAMES I  |                          |   | j  | 81  | Name                                |  |                              |  |
|   | CARTNEY, JAMES I.  |                          |   |  | 82  | Street Add                          | ress (P.O. Box Number is Not Acceptable)   |                              |  |
|   | 00 NW 54TH ST  |                          |   |  | 83  |                                     |  |                              |  |
|   | E. #9  |                          |   |  |   |                                     |  |                              |  |
| FI.                                     | LAUDERDALE FL 33309  |                          |   |  | 84  | City                                | 85   | Zip Code                     |  |
|   |  |                          |   |  |   | ,                                   | FL  °  |                              |  |
| office or I                             | to the provisions of sections 607.05 registered agent, or both, in the Statem familiar with, and accept the obli | te of Florida. S         | uch change was a                        | uthorized  | d by  | the corporat                        | oration submits this statement for the purpose of changing it<br>ion's board of directors. I hereby accept the appointment a | s registered<br>s registered |  |
| MATORE.                                 | Signature, typed or printed name of registered ag  | gent and title if applic | able. (NC                               | TE: Registe  | red Ag  | gent signature rec                  | uired when reinstating) DATE   |                              |  |
|   | OFFICERS A   | ND DIRECTO               | RS                                      | 13.  |   |                                     | ADDITIONS/CHANGES TO OFFICERS AND DIRE   |                              |  |
|   | P  |                          | DELETE                                  | 1.1 TIT  | ſLΕ   | Į                                   | Char   | ige Addition                 |  |
|   | MCCARTNEY, JAMES I   |                          |   | 1.2 NAME   |   | İ                                   |  |                              |  |
| ET ADDRESS                              | 3590 NW 54TH ST., STE. #   |                          |   | 1.3 STREET ADDRESS   |   | ADDRESS                             |  |                              |  |
| ST-ZIP                                  | FT. LAUDERDALE FL 33309  |                          |   | 1.4 CIT  | TY-ST-  | ZIP                                 | panel panel  |                              |  |
|   |  |                          | DELETE                                  | 2.1 TIT  | ΓLE   |                                     | Char   | ge Addition                  |  |
| :                                       |  |                          |   | 2.2 NA   | ME  |                                     |  | ļ                            |  |
| ET ADDRESS                              |  |                          |   | 2.3 ST   | REET.   | ADORESS                             |  |                              |  |
| ST-ZIP                                  |  |                          |   | 2.4 CI   | TY-ST-  | -ZIP                                |  | }                            |  |
|   |  |                          |   | 3 1 TIT  | ΠF  |                                     |  |                              |  |
|   |  |                          |   | B -  |   |                                     | Char   | ge Addition                  |  |
| ET ADDRESS                              |  |                          | ☐] DELETE                               | 3.2 NA   |   |                                     | Char   | ge Addition                  |  |
| ST-ZIP                                  |  |                          | □] DELETE                               |  | ME  | ADDRESS                             | Char   | ge Addition                  |  |
|   |  |                          | DELETE                                  |  | ME<br>REET  |                                     | Char   | ge Addition                  |  |
| ĺ                                       |  |                          | DELETE                                  | 3.3 ST   | ME<br>REET  |                                     | Char   |                              |  |
|   |  |                          |   | 3.3 STI<br>3.4 CII   | ME<br>REET,<br>TY-ST-<br>TLE  |                                     |  |                              |  |
| ET ADDRESS                              |  |                          |   | 3.3 STI<br>3.4 CII<br>4.1 TIT<br>4.2 NA  | ME REET   |                                     |  |                              |  |
| ET ADDRESS                              |  |                          |   | 3.3 STI<br>3.4 CII<br>4.1 TIT<br>4.2 NA  | ME REET, TY-ST- TLE ME REET,  | ADDRESS                             |  |                              |  |
| Į                                       |  |                          | DELETE                                  | 3.3 STI<br>3.4 CII<br>4.1 TII<br>4.2 NA<br>4.3 STI   | REET, TY-ST- TLE AME REET, TY-ST-   | ADDRESS                             |  | ge Addition                  |  |
| ET ADDRESS<br>ST-ZIP                    |  |                          |   | 3.3 STI<br>3.4 CII<br>4.1 TII<br>4.2 NA<br>4.3 STI<br>4.4 CII  | REET. TY-ST- TLE AME REET. TY-ST- TLE   | ADDRESS                             | Char   | ge Addition                  |  |
| ST-ZIP                                  |  |                          | DELETE                                  | 3.3 STI<br>3.4 CII<br>4.1 TII<br>4.2 NA<br>4.3 STI<br>4.4 CII<br>5.1 TII<br>5.2 NA   | REET, TY-ST- TLE REET, TY-ST- TLE   | ADDRESS                             | Char   | ge Addition                  |  |
| ST-ZIP                                  |  |                          | DELETE                                  | 3.3 STI<br>3.4 CM<br>4.1 TIT<br>4.2 NA<br>4.3 STI<br>4.4 CF<br>5.1 TIT<br>5.2 NA<br>5.3 STI                                | ME REET, TY-ST- TLE ME REET, TY-ST- TLE ME REET, REET, REET, REET,  | ADDRESS ADDRESS ADDRESS             | Char   | ge Addition                  |  |
| ST-ZIP                                  |  |                          | DELETE                                  | 3.3 STI<br>3.4 CII<br>4.1 TII<br>4.2 NA<br>4.3 STI<br>4.4 CII<br>5.1 TII<br>5.2 NA   | ME REET, TY-ST- TLE ME REET, TY-ST- TLE ME REET, TLE TY-ST- TY-ST-  | ADDRESS ADDRESS ADDRESS             | Char   | ge Addition                  |  |
| ST-ZIP                                  |  |                          | DELETE                                  | 3.3 STI 3.4 CII 4.1 TII 4.2 NA 4.3 STI 4.4 CI 5.1 TII 5.2 NA 5.3 STI 5.4 CII 6.1 TII                                       | TY-ST- TLE TY-ST- TLE TY-ST- TLE TY-ST- TLE TY-ST- TLE TY-ST- TLE   | ADDRESS ADDRESS ADDRESS             | Char   | ge Addition                  |  |
| ST-ZIP<br>ET ADDRESS<br>ST-ZIP          |  |                          | DELETE                                  | 3.3 STI<br>3.4 CM<br>4.1 TIT<br>4.2 NA<br>4.3 STI<br>4.4 CF<br>5.1 TIT<br>5.2 NA<br>5.3 STI<br>5.4 CM<br>6.1 TIT<br>6.2 NA | REET, TY-ST- TLE ME REET, TY-ST- TLE ME REET TY-ST- TLE ME REET TY-ST- TLE ME   | ADDRESS ADDRESS ADDRESS             | Char   | ge Addition                  |  |
| ST-ZIP                                  |  |                          | DELETE                                  | 3.3 STI<br>3.4 CM<br>4.1 TIT<br>4.2 NA<br>4.3 STI<br>4.4 CF<br>5.1 TIT<br>5.2 NA<br>5.3 STI<br>5.4 CM<br>6.1 TIT<br>6.2 NA | TY-ST- TLE | ADDRESS ADDRESS ADDRESS ZIP ADDRESS | Char   | ge Addition                  |  |

hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13.4 changed, or on an attachment with an address.

**GNATURE** 

954-733-8105