

# 2007 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# K95488

FILED  
Jan 09, 2007  
Secretary of State

**Entity Name:** FACILITIES MAINTENANCE CORPORATION OF FLORIDA

**Current Principal Place of Business:**

P O BOX 4255  
STAMFORD, CT 06907

**New Principal Place of Business:**

135 FOXWOOD ROAD  
STAMFORD, CT 06907

**Current Mailing Address:**

P O BOX 4255  
STAMFORD, CT 06907

**New Mailing Address:**

**FEI Number:** 59-3002059

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

SCHIFF, JAMES M.  
9100 SOUTH DADELAND BLVD.  
SUITE 1010  
MIAMI, FL 33156 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

Title: D ( ) Delete  
Name: DALE, LEWIS,  
Address: 135 FOXWOOD  
City-St-Zip: STAMFORD, CT

Title: D ( ) Delete  
Name: DALE, MARILYN C.,  
Address: 135 FOXWOOD  
City-St-Zip: STAMFORD, CT

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** LEWIS DALE

PRES

01/09/2007

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date