## 2003 UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT# K95077

Entity Name: EPIX XII, INC.

Name:

Address:

City-St-Zip:

FILED Mar 04, 2003 Secretary of State

**Current Principal Place of Business: New Principal Place of Business:** C/O PT1, 3710 CORPOREX PARK DR. STE. 300 TAMPA, FL 33619 **Current Mailing Address: New Mailing Address:** ASPEN CORP PARK I 1480 ROUTE 9 NORTH WOODBRIDGE, NJ 07095 US FEI Number: 59-2953841 FEI Number Applied For ( ) FEI Number Not Applicable ( ) Certificate of Status Desired ( ) Name and Address of Current Registered Agent: Name and Address of New Registered Agent: SHEPHERDSON, EDWIN 3710 CORPOREX PARK DR SUITE #300 TAMPA, FL 33619 US The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. SIGNATURE: Electronic Signature of Registered Agent Date Election Campaign Financing Trust Fund Contribution ( ). **OFFICERS AND DIRECTORS:** ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS: Title: ( ) Delete Title: () Change () Addition WAJNERT, THOMAS C Name: Name: 3710 CORPOREX PARK DR, #300 Address: Address: City-St-Zip: TAMPA, FL 33619 City-St-Zip: Title: () Delete Title: () Change () Addition Name: TAYLOR, THOMAS S Name: 1480 ROUTE 9 NORTH Address: Address: WOODBRIDGE, NJ 07095 City-St-Zip: City-St-Zip: ( ) Delete Title: Title: () Change () Addition DEUTSCH, PETER Name: Name: 45 WEST 45TH STREET STE 500 Address: Address: City-St-Zip: NEW YORK, NY 10036 City-St-Zip: Title: () Delete Title: **VPSA** ( ) Change (X) Addition

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

Name:

Address:

City-St-Zip:

GIBSON, JOHN SALES

TAMPA, FL 33619

3710 CORPOREX PARK DRIVE

SIGNATURE: THOMAS S. TAYLOR CEO 03/04/2003