30 3587- ANROCO 2002 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT# K94417

1. Entity Name
MELDISCO K-M U.S. HWY. #90, FL., INC.

Aug 01, 2002 8:00 am Secretary of State

FILED

0000001 AI

| Principal Place of | f Business | Mailing Address | | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|---------------------------------------------|---------------|---------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------------------------|--------------|
| US HWY 90 RR5 BOX 26 MARIANNA FL 32446 US 2. Principal Place of Business | | 933 MACARTHUR BLVD | | | | | | |
| | | 933 MACARTHUR BLVD | | | B0133243 | | | |
| | | MAHWAH NJ 07430 US 3. Mailing Address | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | DO NOT WRITE IN THIS SPACE | | | |
| City & State | | City & State | | | 4. FEI Number 22-2984670 | | | pplied For |
| Zip Country | | Zip Cour | | itry | ¢o. | | | ot Applicabl |
| | | | | | C. Communic of Charles Boomes | | \$8.75 Additional Fee Required | |
| 6. Name and Address of Current Registered Agent | | | | | 7. Name and Address of New Registered Agent | | | |
| The state of the second distribution of the second | | | | Name | more and approximate to the soft the second of the second | | | |
| | TES CORPORATION COMPANY | Street A | | Street Address (P. | ess (P.O. Box Number is Not Acceptable) | | | |
| 1201 HAYES | | | | | <u> </u> | | | |
| SUITE 105 | | | | | | | | |
| TALLAHASSE | E FL 32301 | City | | City | | FL | Zip Cod | ie |
| | med entity submits this statement for | | | | | | | |
| SIGNATURE Sign | nature, typed or printed name of registered agent ar | nd title if applicable. (NOT | E: Registered | d Agent signature required w | fien reinstating) | DATE | | |
| This corporation is eligible to satisfy its Intangible | | | !!! FEE | IS \$550.00 | 14.51 6 5 | | | |
| Tax filing requirement and elects to do so. | | After September 13, 2002 Fee will be | | | | | | |
| (See criteria o | n back) | Make Check Payal | ble to De | epartment of State | Hust Fund Continuatio | JII. <u>C</u> | Added | 0 10 Pees |
| 1. OFFICERS AND DIRECTORS | | | 12. | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS | | | S IN 11 | |
| TLE T | WHITEOGEV WATER FER | ☐ Delete | TITLE | | | | ☐ Change | ☐ Addition |
| | UINNESSEY, KATHLEEN | | NAME | - 1 | | | | |
| J | 33 MACARTHUR BLVD AHWAH NJ 07430 | | | ET ADDRESS -ST-ZIP | | | | |
| | | Поль | TITLE | | | | | |
| | HEPARD, JEFFREY | ☐ Delete | . NAME | · I | | | ☐ Change | Addition |
| 0, | 3 MACARTHUR BLVD | i | | - Et address | | | | |
| | AHWAH NJ | | | -ST-ZIP | | | | |
| TLE V | | ☐ Delete | TITLE | | · · · · · · · · · · · · · · · · · · · | | ☐ Change | Addition |
| | ROFFITT, RANDALL S | * nn | _NAME | | | | | _ |
| | 3 MACARTHUR BLVD. | | | ET ADDRESS | | | | |
| | AHWAH NJ | | CITY- | ST-ZIP | | | | |
| TITLE AT | | ☐ Delete | TITLE | | | | ☐ Change | ☐ Addition |
| | AUMLIN, THOMAS | | NAME | | | | | |
| | 3 MACARTHUR BLVD | | | ET ADDRESS | | | | |
| 17Y-ST-71P AAA | ALIMALI NII 07420 | | CITY | CT 710 | | | | |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

TITLE

NAME

TITLE

NAME

STREET ADDRESS

STREET ADDRESS CITY-ST-ZIP

CITY-ST-ZIP

SIGNATURE:

RICHARDS, MAUREEN

MAHWAH NJ

933 MACARTHUR BLVD

TITLE

TITLE

NAME

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

NATURE AND TYPED OR PRINTED NAMES GOVING CHEICHER OR DIRECTOR

☐ Delete

☐ Delete

THLEEN GUINNESSEY

20(201) 934-200

☐ Change

☐ Change

☐ Addition

☐ Addition