


**2005 FOR PROFIT CORPORATION
ANNUAL REPORT**

FILED
Feb 18, 2005 08:00 AM
Secretary of State

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|---|---|
| DOCUMENT # K94317 1. Entity Name FBC LIQUIDATING, INC. |  |
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| Principal Place of Business 2098 SANDHILL LANE NOKOMIS, FL 34275 US | Mailing Address 2098 SANDHILL LANE NOKOMIS, FL 34275 US |
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02162005 No Chg-P CR2E034 (10/03)

DO NOT WRITE IN THIS SPACE

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| 4. FEI Number 65-0124944 | Applied For Not Applicable |
| 5. Certificate of Status Desired <input type="checkbox"/> | \$8.75 Additional Fee Required |

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| 6. Name and Address of Current Registered Agent PRESTON, FRANK 2098 SANDHILL LANE NOKOMIS, FL 34275 |
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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____
Signature, typed or printed name of registered agent and title if applicable

**FILE NOW!!! FEE IS \$150.00
After May 1, 2005 Fee will be \$550.00**

9. Election Campaign Financing
Trust Fund Contribution. ☐ **\$5.00 May Be
Added to Fees**

| 10. OFFICERS AND DIRECTORS | |
|--|---|
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | P PRESTON, FRANK 2095 SAND HILL LANE NOKOMIS, FL 34275 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | V BEALL, DAVID L 596 MOSSY CREEK DR VENICE, FL 34292 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | C BEALL, JIM 18171 LOST CREEK LN SPRING LAKE, MI 49456 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | |

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| <p>U000000234037 02/18/05-80003-019 150.00</p> <p>DO NOT WRITE IN THIS SPACE</p> |
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 19.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Frank J. Preston **FRANK J. PRESTON** Feb 16 2005 941-412-9587
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #