## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997

Principal Place of Business



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # K93540

(8)

PRIVATE CASE MANAGEMENT, INC.

Mailing Address

**FILED** 

Jan 27 1997 8:00am

Secretary of State

| 8078 MEADOWLANE AVE.<br>W. MELBOURNE FL 32804 |   | 2078 MEADOWLANE AVE.<br>W, MELBOURNE FL 32304-4950                |                                |                   |   |                             |                |
|---|---|---|--------------------------------|-------------------|---|-----------------------------|----------------|
|   |   |   |                                |                   | 3. Date Incorporated or Qualified 06/01/1969  | 3a. Date of Last 05/25/1996 | Report         |
| 2. Principal Plac                             | e of Business   | 2a. Mailing Address   |                                |                   | 4. FEI Number   | , A                         | pplied For     |
| 21 2229 5                                     | So. Babcock St.   | 26 P.O. Box 760   |                                |                   | 59-2957123  |                             | lot Applicable |
| Suite, Apt. #, etc                            |   | Suite, Apt. #, etc.   |                                |                   | 5. Certificate of Status Desired  | \$8.75                      | Additional     |
| 22  |   | 27  |                                |                   | 5. Certificate of Status Desired  | <b>↑</b> Fee F              | tequired       |
| City & State                                  |   | City & State  |                                |                   | 8. Election Campaign Financing  | \$5.00                      | ) May Be       |
| 23 Melbour                                    | ne, FL  | 28 Melbourne, Fl  |                                |                   | Trust Fund Contribution   |                             | I to Fees      |
| Zip   | Country   | Zip   | Country                        | ,                 | 8. This corporation has liability for i   |                             | s. 199.032,    |
| 24 32901                                      | 25  | 29 32902-0760   | 30                             |                   |   | Yes No                      |                |
|   | 9. Name and Address of Curre  | nt Registered Agent   |                                | 1                 | 10. Name and Address of New Re  | gistered Agent              |                |
| FRESE   |   |   | 81                             | Name              |   |                             |                |
| 930 S. HARBOR CITY BLVD.                      |   |   | 82                             | Street Ad         | dress (P.O. Box Number is Not Acceptab  | ie)                         |                |
| MELBO   | URNE FL 32901   |   |                                |                   |   |                             |                |
|   |   |   | 83                             |                   |   |                             |                |
|   |   |   | 84                             | City              |   | FL 85 Zip                   | Code           |
| office or reg<br>agent. I am<br>SIGNATURE     | istered agent, or both, in the Stat<br>familiar with and accept the obliq | e of Florida, Such change was<br>gations of, Section 607,0505, Fl | authorized b<br>lorida Statute | y the corpo<br>s. | orporation submits this statement for the p<br>tration's board of directors. I hereby accep | ot the appointment a        | s registered   |
|   | nature, typical or product name of registered as                          |   | <u>-</u>                       | ent signature re  | quired when reinstating)  | DATE                        |                |
| 12.   |   | ND DIRECTORS  | 13.                            |                   | ADDITIONS/CHANGES TO OFFIC  |                             |                |
|   | 7   | L DELETE  | 1,1 TITLE                      |                   | •   | XX Change                   | Addition       |
|   | WHITLEY, BARBARA R.   |   | 1.2 NAME                       | 1                 |   |                             |                |
|   | 2078 MEADOW LANE AVE.   |   |                                | T ADDRESS         | 2229 So. Babcock St.  |                             |                |
|   | V MELBOURNE FL 32904  | □ poess   | 1.4 CITY-                      | ST-ZIP            | Melbourne, FL 32901   | <b>170</b> 0 o              | I A date       |
|   | P   | ☐ DELETE  | 21 TITLE                       |                   |   | XXX Change                  | L Addition     |
|   | WHITLEY, CHARLES  |   | 2.2 NAME                       |                   |   |                             |                |
|   | 2078 MEADOW LANE AVE.   |   |                                | T ADDRESS         | 2229 So. Babcock St.  |                             |                |
|   | W MELBOURNE FL 32904  |   |                                | SI-ZIP            | Melbourne, FL 32901   | Change                      | Addiso         |
| ι -   |   | ☐ DELETE  | 3.1 TITLE                      |                   |   | Change                      | L Addition     |
|   | MHITLEY, JULIE  |   | 3.2 NAME                       | 1                 |   |                             |                |
|   | 5410 BROWNELL ST.   |   |                                | T ADDRESS         |   |                             |                |
|   | ORLANDO FL 32810  | T DELETE  | 3.4. CITY-                     | ST-ZIP            |   | III Ohanaa                  | T Language     |
| TITLE   |   | DELETE  | 4.1 TITLE                      | İ                 |   | Change                      | Addition       |
| NAME  |   |   | 4. 2 NAME                      | i                 |   |                             |                |
| STREET ADDRESS                                |   |   | i i                            | T ADDRESS         |   |                             |                |
| C(TY+S1+ZIP                                   |   | T DELETE  | 4.4 CiTY -                     | ST-ZIP            | · · · · · · · · · · · · · · · · · · ·   | T 7 05                      | A dalbia -     |
| TITLE   |   | DELETE  | 5.1 TITLE                      |                   |   | Change                      | Addition       |
| NAME  |   |   | 5.2 NAME                       | 1.                |   |                             |                |
| STREET ADDRESS                                |   |   |                                | T ADDRESS         |   |                             |                |
| CITY-SI-ZIP                                   | **************************************                                    | Dr. cre   | 5.4 CITY-                      | ST-ZIP            |   |                             | T 3 3397       |
| TITLE   |   | DELETE  | 6.1 TITLE                      |                   |   | [_] Change                  | Addition       |
| NAME  |   |   | 6.2 NAME                       |                   |   |                             |                |
| STREET ADDRESS                                |   |   | 6.3 STREE                      | T ADDRESS         |   |                             |                |
| OUT CO VED                                    |   |   | C 4 CITY                       | מוב דים           |   |                             |                |

14. If do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**SIGNATURE** 

IGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Pres.

467-768-009

ALARAGA

CR2E034 (9/96)