FILE.NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # **K93486**

Corporation Name

ESI LP, INC.

Mailing Address Principal Place of Business ATTN: FRANCES M. CARPENTER 700 UNIVERSE BOULEVARD

FILED Apr 01, 1999 8:00 am Secretary of State

04-01-1999 90045 028 ***150.00



| JUNO BEACH FL 33408 US | | 700 UNIVERSE BOULEVARD JUNO BEACH FL 33408 | | DO NOT WRITE IN THIS SPACE | | | |
|---------------------------|--|---|-------------------------|----------------------------|---|---------------------|----------------|
| us | | adia denomina somo | | | 3. Date Incorporated or Qualifed 06/07/1989 | | |
| 2 Principal Pla | ace of Business | 2a. Mailing Address | | | 4. FEI Number | Ap | plied For |
| 21 | | 26 | | | 65-0125962 | No | ot Applicable |
| Suite, Apt. # | # etc. | Suite, Apt. #, etc. | | | | \$8.75 | Additional |
| 22 | ., | 27 | | | 5. Certifcate of Status Desired | Fee Re | equired |
| | | City & State | | | 6. Election Campaign Financing | \$5.00 | May Bo === |
| 23 | | 28 | | | Trust Fund Contribution | Added | - 1 |
| Zip | Country | Zip | Country | , | 8. This corporation owes the current year Intang | _{jible} As | Attache |
| 24 | 25 | 29 30 | | | Personal Property Tax. | XYes | □No |
| | 9. Name and Address of Current | Registered Agent | | | 10. Name and Address of New Registered Ag | ent | |
| | | | 81 | Name | | | |
| LEON, J E | | | 92 | Stroot | Address (P.O. Box Number is Not Acceptable) | | |
| 9250 | W. FLAGLER ST | | 82 | Sueer | Addless (F.O. Box Number is Not Acceptable) | | |
| MIAMI FL 33131 | | | 83 | | | | |
| • | Barrier Printers | | | L | | Tin | 0.4. |
| | - 新 2 7 1 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | | 84 | City | · FL ! | 85 Zip | Code |
| 4# Dureuant i | to the provisions of Sections 607 0502 | and 607 1508 Florida Statutes | the abov | <u>)</u> e-named | corporation submits this statement for the purpose of ch | anging its | registered |
| office or re | egistered agent, or both, in the State of | of Florida. Such change was auth | orized by | the corp | corporation submits this statement for the purpose of choration's board of directors. I hereby accept the appointment | nent as re | gistered |
| agent. I ar | m familiar with, and accept the obligati | ons of, Section 607.0505, Florida | a Statutes | i. | | | } |
| SIGNATURE | Signature, typed or printed name of registered agent | and title if applicable (NOTE: Re | Ana heretzina | nt signature i | required when reinstating) DATE | | |
| 12. | OFFICERS AND | | 13. | | ADDITIONS/CHANGES TO OFFICERS AND | DIRECTO | ORS IN 12 |
| TITLE | DP | XIX DELETE | 1.1 TITLE | | D/P | Change | XIXI Addition |
| NAME | GELBER, LESLIE J | | 1.2 NAME | | Yackira, Michael W. | | |
| STREET ADDRESS | 11760 US HIGHWAY ONE SUIT | TE 600 | 13 STREE | TADORESS | 700 Universe Blvd. | | |
| | NORTH PALM BEACH FL 33408 | - | 1.4 CITY-S | | Juno Beach FL 33408 | | |
| CITY-ST-ZIP | DP | XX DELETE | 2.1 TITLE | 11-21 | D/V |] Change | XX Addition |
| NAME | CARPENTER, LARRY K | 7222 | 2.2 NAME | | Hoffman, Kenneth P. | | |
| | 11760 US HIGHWAY ONE SUIT | TE 600 | | T ADDRESS | 700 ** ** ** ** ** ** ** ** ** ** ** ** * | | |
| STREET ADDRESS | | | L | | Juno Beach FL 33408 | | |
| CITY-ST-ZIP | NORTH PALM BEACH FL 33408 | XIX DELETE | 2.4 CITY-5 3.1 TITLE | SI-ZIP | .D/T | Change, | XIX) Addition. |
| TITLE . | DT and seem of | _ 722 000000 | 3.2 NAME | | Boylan, Peter D. | | |
| NAME | BOYLAN, PETER | TT 600 | | T ADDRESS | 700 Wadarana Bland | | |
| STREET ADDRESS | 11760 US HIGHWAY ONE SUF | | | | Juno Beach FL 33408 | | |
| CITY-ST-ZIP | NORTH PALM BEACH FL 33408 | XX DELETE | 3.4. CITY-1 | SI-ZIP | | Change | XIXI Addition |
| TITLE | S CARRENTER FRANCES M | WW nerese | | | Carpenter, Frances M. | | 21112 |
| NAME | CARPENTER, FRANCES M | TE 600 | 4. 2 NAME | | 700 Badanana Bland | • | |
| STREET ADDRESS | 11760 US HIGHWAY ONE SUI | | | T ADDRESS | Juno Beach FL 33408 | | |
| CITY-ST-ZIP | NORTH PALM BEACH FL 33408 | XXI DELETE | 4.4 CiTY-S | si-ZiP | | Change | X[X] Addition |
| TITLE | DV | WW DEFETE | 5.1 TITLE 5.2 NAME | | AU - | - 5,,90 | |
| NAME | CARPENTER, LARRY K. | ÷ *** | 1 | TADORESS | Hathaway, Scot C. 700 Universe Blvd. | | |
| STREET ADDRESS | 11760 US HIGHWAY ONE SUIT | £ 600 | | | Juno Beach FL 33408 | | |
| CITY-ST-ZIP | N PALM BEACH FL 33408 | | 5.4 CITY-S 6.1 TITLE |) I-ZIP | | T Change | XX Addition |
| TITLE | AS | XX DELETE | | | 110 | | XXI |
| NAME . | HATHAWAY, SCOT C. | | 6.2 NAME | | Ponder, Stephen H. | | |
| STREET ADDRESS | | E 600 | | TADDRESS | | | |
| OTT OT 710 | N PALM REACH EL 33408 | | 6.4 CITY- 9 | ST-ZIP | Juno Beach FL 33408 | | |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in

REQUERICES. SIGNATURE

561-691-7171



ADDENDUM TO 1999 FLORIDA ANNUAL REPORT

ESI LP, INC. Document # K93486

SECTION 8

Intangible tax is paid by parent company FPL GROUP, INC., FEI #59-2449419

SECTION 13

TITLE:

AS

NAME:

Tancer, Edward F.

STREET ADDRESS:

700 Universe Blvd

Juno Beach FL 33408