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PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

| Corporation | MENT # K93319 NE AUTO CRUSHING, INC. | • | | | | | | | | | | | | |
|--|--|----------------------------|---------------------|-------------------------|----------|-------------------------|-----------------------|-------------------------------|--------------------------|-----------------------|-------------------------------|-------------------|---------------------|---------------------|
| Principal Place | of Business | Mailing Address | | | | | 7 | | | IN SILME JINII | . (811 4 181) 8 | ISII S(81) | #1#11 #11 | |
| • | | 5 | | | | | | | | | • | | | |
| PO BOX 140985 PO BOX 140985 ORLANDO FL 32814-0985 ORLANDO FL 328 | | | 14.0085 | A.0006 | | | | | | | | | | |
| US US | 2814-0303 | US | | | | | | DO NO | T WRITE | E IN THIS | SPACE | | | |
| 03 | | 00 | | | | | 3. D | ate Incorpor | ated or Q | ualifed | | | | |
| | | | | | | | 1 (| 06/05/198 | 9 | | | | | |
| 2. Principal Pl | ace of Business | 2a. Mailing Addr | ess | | | | | El Number | | | | | App | ied For |
| 21 | | 26 | 26 | | | | | 9-297668 | 36 | | | | Not | Applicable |
| Suite, Apt. : | #. etc. | | Suite, Apt. #, etc. | | | | | _ | | -: | | \$8. | 75 Ad | ditional - |
| 22 | ., | 27 | 27 | | | |) 5 . C | Certificate of | status De: | sirea | ليا | Fe | e Req | uired |
| City & State | | City & State | | | | | 6. E | lection Cam | paign Fina | ancing | | \$5 | .00 № | lay Be |
| 23 | | 28 | | | | | 1 | rust Fund C | | | | Ad | ded to | Fees |
| Zip | Country | Zip | | Country | | | 8. T | his corporat | ion owes | the curre | nt year Int | angible | | |
| 24 | 25 | 29 | 30 | 7 | | | 1 | Personal Pro | | | - | Yes | |]No |
| 127 | 9. Name and Address of Currer | | | | | | 10. N | Name and A | ddress o | f New Re | gistered | Agent | | |
| | | | | 81 | N: | ame | | | | | | | | |
| HOE | QUIST, CHARLES E. | | | | - | root Addre | nee /D C | D. Box Numb | ar is Not | Accentat | اماد | | | |
| 3101 | MAGUIRE BLVD | | 82 | | | reet Addre | ess (P.C | J. BOX NUITIL | DEI IS NOT | Ассеріац | ne, | | | |
| STE | | | 83 | \vdash | | | | | | _ | | | _ | |
| ORLANDO FL 32803 | | | | | <u> </u> | | | | | | | T. T | | |
| | | | | 84 | C | ity | | | | | FL | 85 | Zip Co | ode |
| office or re agent. I ar | to the provisions of Sections 607.050 egistered agent, or both, in the State in familiar with, and accept the obliga | of Florida, Such chan | de was auth | onzea ov | tne | med corpo corporatio | oration s on's boa | submits this rd of directo | statement rs. I hereb | for the p y accept | the appoi | changir ntment | ng its r as regi | egistered stered |
| SIGNATURE | Signature, typed or printed name of registered age | nt and title if applicable | (NOTE: Re | gistered Agen | nt sigr | nature required | d when rein | nstating) | | | DATE | | | |
| 12. | | ND DIRECTORS | | 13. | | | ΑI | DDITIONS/C | HANGES | TO OFF | ICERS AN | ID DIRE | CTO | S IN 12 |
| TITLE | D | | ELETE | 1.1 TITLE | | | | | | | | Cha | ange | ☐ Addition |
| NAME | HOEQUIST, CHARLES E. | | | 1.2 NAME | | | | | | | | | | |
| STREET ADDRESS | 3101 MAGUIRE BLVD., #101 | | | 1.3 STREET | T ADD | RESS | | | | | | | | |
| | ORLANDO FL | | | 1.4 CITY-ST | | | | | | | | | | |
| CITY-ST-ZIP | P | | ELETE | 2.1 TITLE | 1-211 | - | | | ~ | | | Chi | ange | Addition |
| | · . | | | 2.2 NAME | | | | | | | | | | |
| NAME | GRUCA, LINDA | | | 2.3 STREET | TADO | DECC | | | | | | | | |
| STREET ADDRESS | 312 ORTMAN DRIVE | | | | | 1 | | | | - | - | | . • | |
| CITY-ST-ZIP | ORLANDO FL | | ELETE - | 2.4 CITY-S 3.1 TITLE | 31- ZH | +- | | | | | _ | ☐ Cha | ange | Addition |
| TITLE | ST STANKA | | CLLIC | | | | | | | | | _ | • | _ |
| NAME | GRUCA, FRANK M. | | | 3.2 NAME | T 45- | NDECC | | | | | | | | |
| STREET ADDRESS | | | | 3.3 STREET | | | | | | | | | | |
| CITY-ST-ZIP | ORLANDO FL | | CI ETC | 3.4. CITY- S | ST-ZI | ' | | | | | | ☐ Chi | 20/10 | Addition |
| TITLE | | | ELETE | 4.1 TITLE | | | | | | | | | igo | |
| NAME | | | | 4. 2 NAME | | | | | | | | | | |
| STREET ADDRESS | | | | 4.3 STREET | TADE | RESS | | | | | | | | |
| CITY-ST-ZIP | | | | 4.4 CITY-S | T-ZIF | | | | | | | L V. | | F) \$ 2.00. |
| TITLE | | □ D | ELETE | 5.1 TITLE | | | | | | | | i Ch | ange | Addition |
| NAME | | | | 5.2 NAME | | | | | | | | | | |
| STREET ADDRESS | | | | 5.3 STREET | TADO | RESS | | | | | | | | |
| CITY-ST-ZIP | l | | | 5.4 CITY- S | ST-ZIP | · | | | | | | | | |
| TITL€ | | 0 🗋 | ELETÉ | 6.1 TITLE | | | | | | | | ☐ Ch | ange | ☐ Addition |
| NAME | • | | | 6.2 NAME | | | | | | | | | | |
| CTDEET ADDRESS | | | | 6.3 STREET | TADE | RESS | | | | | | | | |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, gron an attachment with an address, with all other like empowered.

6 4 CITY-ST-ZIP

SIGNATURE:

ED OR PRINTED WAME OF SIGNING OFFICER OR DIRECTOR

Daytime Phone #