| PROFIT ORPORATION INUAL REPORT  PER AFTER MAY 1ST IS \$550  FLORIDA DEPARTMENT OF S  Sandra B. Mortham Secretary of State |  | . Mortham<br>y of State   |  | Apr 30 1<br>Secreta  |  |   |  |
|---|--|---|--|--|--|---|--|
| 1998<br>JMENT #   | K91225   | (8)   | ORPORATIONS  | <del></del> .  | Scorcia  | iry or k  | State  |
| ace of Business   |  |   |  |  |  |   |  |
| M AIRE DR N.<br>O BCH FL 33069  |  | 3079 PALM AIRE OR N.  | 6 <del>9</del>   |  | 3. Date Incorporated or Qualified  | IN THIS SPACE   |  |
| Place of Business   |  |   | T  |  | 4. FEI Number  |   | Applied For  |
| ot. #, etc.   | KLINE NA 28  | Suite, Apt. #, etc.   | SWERLINE P   | <u>/d</u>  |  | - \$8.7   | Not Applicable  5 Additional   |
|   | 27   |   | 101  |  | 5. Certificate of Status Desired   | 1 1 '   | Required   |
|   | FloRIDA 28   |   | EACH, Flori  | DΑ   | Election Campaign Financing     Trust Fund Contribution  |   | 00 May Be<br>led to Fees   |
| Con La Con  |  | Zip   | Country  |  | 8. This corporation owes or has pa   | id the current year   | r Intangible   |
| 100   |  |   |  |  | 10. Name and Address of New Re   |   | ∐No  |
|   |  |   | 81 Name  | ARI  | A N. Mª ADAMS  |   |  |
|   | PK BLVD.   |   | 0.000  |  |  | ole)  |  |
|   | FL 33306   |   | 63   | <u></u>  | <u> </u>   |   |  |
|   |  |   | 84 City  | ٦,,  | nie  | <b>65</b> 2   | ip Code  |
| nt to the provisions of \$  | Sections 607 0502 and  | 607 1508, Florida Statute   | s, the above-named   | COTTO  | ration submits this statement for the r  | uracra of chancin   | 33314<br>og its registered   |
| r registerea agent, or t  | oom, in the State of Fig   | rida. Such chance was au  | Jithorized by the com  | poratio  | n's board of directors. I hereby accer   | ot the appointment  | as registered  |
| Signature, typed or printed   | O, Mc Ada I  | n S //  | Registered Agent signature   | required   | when reinstation)  | 26/98   |  |
| T 88  | OFFICERS AND DIRE  |   | 13.  |  | ADDITIONS/CHANGES TO OFFICE  |   |  |
|   | RRINGTON   | ☐ DELETE  |  | Di   | P<br>NOAH. SUSSMAN   | <b>⊠</b> Chan   | ge L. Addition   |
| 3079 PALM A   | IRE DR. N.   |   | 1.3 STREET ADDRESS   | 12   | 91 AS. BWERline Ro   | 1. Soire 1  | 101  |
| POMPANO B   | EACH FL  |   | 1.4 CITY - ST - ZIP  | Po   | MPANO, BEACH, Fl. =  | POOE  |  |
|   |  | T DEFFIE  |  |  |  | L. Chan₁  | ge [_] Addition  |
| s   |  |   | 2.3 STREET ADDRESS   |  |  |   |  |
|   |  |   | 2.4 CITY-ST-ZIP  |  |  |   |  |
|   |  | L DELETE  | 3 1 TITLE  |  |  | Chang   | ge 🔲 Addition  |
| s   |  |   | 3.3 STREET ADDRESS   |  |  |   |  |
|   | · · · · · · · · · · · · · · · · · · ·  |   | 3.4. CITY-ST-ZIP   |  |  |   |  |
|   |  | ☐ DELETE  | 4.1 TITLE  |  |  | Chang   | ge Addition  |
| s   |  |   | 4.3 STREET ADDRESS   |  |  |   |  |
|   |  |   | 4.4 CITY-ST-ZIP  |  |  |   |  |
|   |  | ☐ DELETE  | 5.1 TIFLE  |  |  | ☐ Chang   | e Addition   |
|   |  |   |  |  |  |   |  |
|   |  |   | 5.4 CITY-ST-ZIP  |  |  |   |  |
|   | <del></del>  | DELETE  | 6.1 TITLE  |  |  | Chang   | e Addition   |
|   |  |   | <b>I</b>   |  |  |   |  |
|   |  |   | 6.4 CITY-ST-ZIP  |  |  |   |  |
| r director of the corpor  | or supplemental annu-<br>ation or the receiver or  | al report is true and accur<br>trustee emnowered to ex  | rare and that my eldi  | nahira :   | chall have the earne legal offers as it  | made under eeth-  | that I am an   |
|   | Certify that the information to the provisions of Stragistered agent, or the amiliar with, and signature, hyped or printers.  DP LAURA J. HA 3079 PALM A POMPANO B | DEN, INC.  Boce of Business  WARRINGTON  M AIRE DR N.  O BCH FL 33069  Place of Business  A So. Hower Line Rd  28  A So. Hower Line Rd  29  PANO Beach, Forina 28  Country  9, Name and Address of Current Reg  TOWNER, MICHAEL D.  1995 E. OAKLAND PK BLVD.  STE. 330  FT. LAUDERDALE FL 33308  Into the provisions of Sections 607 0502 and or registered agent, or both, in the State of Floram familiar with, and accept the obligations  OFFICERS AND DIRE  DP  LAURA J. HARRINGTON  3079 PALM AIRE DR. N.  POMPANO BEACH FL | JMENT # K91225  JOEN, INC.  ARRINGTON  JOEN ARE DR N.  O BCH FL 33069  Place of Business  ARRINGTON  JOEN ARE DR N.  O BCH FL 33069  Place of Business  A So. TOWERLINE Rd  Za. Mailing Address  JOEN ARE DR N.  POMPANO BCH FL 330  JOEN ARE DR N.  O BCH FL 33069  Place of Business  A So. TOWERLINE Rd  Za. Mailing Address  Za. | JMENT # K91225 (8)  DEEN, INC.  Bace of Business  Maring Address  LAURA HARRINGTON  30° PALM ARE OR N.  POMPANO BCH FL 30069  PRICE OF Business  A So. YOWER LINE Rd  22. Mailing Address  24. Mailing Address  25. Mailing Address  26. LAURA HARRINGTON  30° PALM ARE OR N.  POMPANO BCH FL 30069  26. LAURA JO F. etc.  27. Suite. Apt. #, etc.  29. Suite. Apt. #, etc.  29. Suite. Apt. #, etc.  29. Suite. Apt. #, etc.  20. LY E Solle  PAND BEACH, Florida 28 Pompa No BEACH, Florida 30 US A  9. Name and Address of Current Registered Agent  TOWNER, MICHAEL D.  1995 E. OAKLAND PK BLVD.  STE. 330  FT. LAUDERDALE FL 33308  81. Name  82. Street  84. City  STE. 330  FT. LAUDERDALE FL 33308  83. City St. State  84. City  PARIB JULIA BOOK St. State State St. State St. State St. | JMENT # K91225 (8)  DDEN, INC.  Mailing Address  LAURA HARRHOTON 3079 PALM ARE OR N POURANO BOH FL 33089  IPlace of Business A So TOWERLINE Rd 28 I 291 A So TOWERLINE Rd 29 I 30 UTE IOI 27 SUI, Apt. *, etc.  SUITE IOI 27 SUI, Apt. *, etc.  SUITE IOI 27 SO UTE IOI  also PAND BEACH, FORIDA 28 SOMPAND BEACH, FORIDA 28 STREET ADDRESS A SO TOWERLINE Rd 29 3 3 O LO 30 US A 29 Country A SO TOWNER, MCHAEL D. 29 STREET ADDRESS BY S | JOEN, INC.  JOEN, INC.  JOHN HARMOTON JOSEPH LAURA HARRONTON JOSEPH | Million Name   Mouling Address   Mouling Addre |