

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

PROFIT  
CORPORATION  
ANNUAL REPORT  
**1996**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # K91225 (8)**

1. Corporation Name  
**WOODEN, INC.**



Principal Place of Business  
**RICHARD SUSSMAN LAURA HARRINGTON**  
**3079 PALM AIRE DR N**  
**POMPANO BCH FL 33069**

Mailing Address  
**RICHARD SUSSMAN LAURA HARRINGTON**  
**3079 PALM AIRE DR N**  
**POMPANO BCH FL 33069**

3. Date Incorporated or Qualified  
**05/26/1989**

3a. Date of Last Report  
**04/21/1995**

4. FEI Number  
**65-0126160**

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☐ No

2. Principal Place of Business  
21  
Suite, Apt. #, etc.  
22  
City & State  
23  
Zip  
24  
Country  
25

2a. Mailing Address  
26  
Suite, Apt. #, etc.  
27  
City & State  
28  
Zip  
29  
Country  
30

**9. Name and Address of Current Registered Agent**

**TOWNER, MICHAEL D.**  
**1995 E. OAKLAND PK BLVD.**  
**STE. 330**  
**FT. LAUDERDALE FL 33306**

**10. Name and Address of New Registered Agent**

81 Name  
82 Street Address (P.O. Box Number is Not Acceptable)  
83  
84 City  
85 Zip Code  
**FL**

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature of the person authorized to change the agent and the corporation

Signature of Registered Agent (Signature required when registering)

Date

| 12. OFFICERS AND DIRECTORS |                             | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                  |
|----------------------------|-----------------------------|-------------------------------------------------------|----------------------------------|
| TITLE                      | <b>D</b>                    | 1.1 TITLE                                             | <b>DP</b>                        |
| NAME                       | <b>LIEBERMAN, EUGENE M.</b> | 1.2 NAME                                              | <b>LAURA J. HARRINGTON</b>       |
| STREET ADDRESS             | <b>8211 SW 9TH ST</b>       | 1.3 STREET ADDRESS                                    | <b>3079 PALM AIRE DR. N.</b>     |
| CITY-ST-ZIP                | <b>N LAUDERDALE FL</b>      | 1.4 CITY-ST-ZIP                                       | <b>POMPANO BCH FL 33069-3457</b> |
| TITLE                      | <b>DP</b>                   | 2.1 TITLE                                             |                                  |
| NAME                       | <b>SUSSMAN, RICHARD T</b>   | 2.2 NAME                                              |                                  |
| STREET ADDRESS             | <b>3079 PALM AIRE DR. N</b> | 2.3 STREET ADDRESS                                    |                                  |
| CITY-ST-ZIP                | <b>POMPANO BEACH FL</b>     | 2.4 CITY-ST-ZIP                                       |                                  |
| TITLE                      |                             | 3.1 TITLE                                             |                                  |
| NAME                       |                             | 3.2 NAME                                              |                                  |
| STREET ADDRESS             |                             | 3.3 STREET ADDRESS                                    |                                  |
| CITY-ST-ZIP                |                             | 3.4 CITY-ST-ZIP                                       |                                  |
| TITLE                      |                             | 4.1 TITLE                                             |                                  |
| NAME                       |                             | 4.2 NAME                                              |                                  |
| STREET ADDRESS             |                             | 4.3 STREET ADDRESS                                    |                                  |
| CITY-ST-ZIP                |                             | 4.4 CITY-ST-ZIP                                       |                                  |
| TITLE                      |                             | 5.1 TITLE                                             |                                  |
| NAME                       |                             | 5.2 NAME                                              |                                  |
| STREET ADDRESS             |                             | 5.3 STREET ADDRESS                                    |                                  |
| CITY-ST-ZIP                |                             | 5.4 CITY-ST-ZIP                                       |                                  |
| TITLE                      |                             | 6.1 TITLE                                             |                                  |
| NAME                       |                             | 6.2 NAME                                              |                                  |
| STREET ADDRESS             |                             | 6.3 STREET ADDRESS                                    |                                  |
| CITY-ST-ZIP                |                             | 6.4 CITY-ST-ZIP                                       |                                  |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation, or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**SIGNATURE:** *LAURA J. HARRINGTON*  
*LAURA J. Harrington President/Director* 5/29/96 (954) 977-4557  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR (Date) (City, State, Phone #)

CR2E034 (12/95)