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**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

| DOCUMENT            | # | K90618  |
|---------------------|---|---------|
| 1. Corporation Name |   | 11000.0 |

(5)

NMV-II, INC.

97 JAN 21 PM 2: 23

SECRETARY OF STATE TALLAHASSEE, FLORIDA



| Principal Mace                               | e or business   | Wiai   | ing Address                                 |                         |   |                     |   |             |                      |                                  |
|--|---|--|---|-------------------------|---|---------------------|---|-------------|----------------------|----------------------------------|
| 2700 COLORADO AVE<br>8751 WEST BROWARD BLVD. |   | 2700 COLORADO AVE<br>8751 WEST BROWARD BLVD. |   |                         |   |                     |   |             |                      |                                  |
| SANTA MONICA                                 | A CA 90404  |  | ta mo <del>ni</del> ca ca 9040              | 4-3521                  |   |                     | 2. Data Inggrassand or Qualified  | Sa Da       | to of Look           | Poport                           |
| US   |   | US   | US  |                         |   |                     | 3. Date Incorporated or Qualified   |             |                      |                                  |
| 2 Principal Di                               | lace of Business  | 20   | Mailing Address                             |                         |   |                     | 05/22/1989<br>4. FEI Number   | JUIG        |                      |                                  |
| <del></del>                                  |   | 26   | c/o Mary H                                  | . Yum                   | 1b                                      | p.                  | 95-4223494  |             | • <del></del>        | Applied For<br>Not Applicat      |
| 21 3820<br>Suite, Apt                        | State Street  |  | Suite, Apl. #, etc.                         |                         |   |                     | 854223454   |             |                      | 5 Additional                     |
| 22   | # <sub>1</sub> &C   | 27   | 3820 State                                  | Stra                    | ۵+                                      |                     | <ol><li>Certificate of Status Desired</li></ol>   |             |                      | Required                         |
| City & State                                 | P   |  | City & State                                | Dere                    | <u> </u>                                |                     | 6. Election Campaign Financing  |             | <del></del>          |                                  |
|  | Barbara, CA   |  | •   |                         | Λ.                                      |                     | Trust Fund Contribution   | П           |                      | May Be                           |
| Zip  | Country   |  | <b>Santa Barb</b><br>Zip                    |                         | untry                                   | ,                   | 8. This corporation has liability for   | intensible  |                      |                                  |
| 93105  |   | 29   | 93105                                       | L                       | US                                      |                     | 1   | Tes ≴       | _                    | 6. 159.032,                      |
| [4]  | g. Name and Address of Curren   |  |   | 1301                    | T                                       |                     | 10. Name and Address of New Re  |             |                      | <del></del>                      |
| OT (   |   |  |   |                         | 81                                      | Name                |   |             |                      |                                  |
|  | CORPORATION SYSTEM  |  |   |                         |   |                     |   |             |                      |                                  |
|  | S. PINE ISLAND ROAD   |  |   |                         | 82                                      | Street A            | Address (P.O. Box Number is Not Acceptal  | ole)        |                      |                                  |
| PLAI   | NTATION FL 33324  |  |   |                         | 83                                      | <u> </u>            |   |             | ···········          |                                  |
|  |   |  |   |                         | 03                                      |                     | 900 <b>002</b> 0  | 163.        | 129                  | 32                               |
|  |   |  |   |                         | 84                                      | City                | -01/21/   | والمتراق    | 118977               | p <b>Sto</b> ole                 |
|  |   |  |   |                         | نــــــــــــــــــــــــــــــــــــــ | L                   | ****16  |             |                      | 165.00                           |
| 11. Pursuant I                               | to the provisions of Sections 607.050<br>enistered agent, or both, in the State | )2 and 60<br>∙of Florida                     | 7.1508, Florida Statu<br>a. Such channe was | tes, the a<br>authorize | ibove<br>id by                          | e-named<br>the corn | corporation submits this statement for the poration's board of directors. I hereby acce | ourpose of  | changіла<br>cintment | g its registere<br>as registered |
| agent ∃a                                     | rn familiar with, and accept the obliga-  | ations of,                                   | Section 607.0505, F                         | lorida Sta              | itutes                                  | 5.                  | oralismo dodina or oriono, rindroby about   | or mio upp  |                      |                                  |
| SIGNATURE                                    |   |  |   |                         |   |                     |   |             |                      |                                  |
|  | Signature, typed or printed name of registered agr                              |  |   |                         |   | ent signature       | required when reinstating)  | DATE        |                      |                                  |
| 12.  | OFFICERS AN   | D DIRECT                                     |   | 13.                     |   |                     | ADDITIONS/CHANGES TO OFFICE   | ERS AND     |                      |                                  |
| TITLE  | VT  |  | ☐ DELETE                                    | 1                       | ITLE                                    |                     | Senior Vice President   |             | Chang                | e 🛄 Addil                        |
| NAME   | ANDERSONS, MARIS  |  |   | 1.2 1                   | IAME                                    |                     | 3820 State Street   |             |                      |                                  |
| STREET ADDRESS                               | 2700 COLORADO AVE   |  |   | 1.3 5                   | TREET                                   | ADDRESS             |   | ^-          |                      |                                  |
| CITY - ST - ZiP                              | SANTA MONICA CA 90404   |  |   | 1.4 (                   | CITY-S                                  | T-ZIP               | Santa Barbara, CA 931   |             |                      |                                  |
| TITLE  | P   |  | ☐ DELETE                                    | 217                     | ITLE                                    | ļ                   |   |             | XX Chang             | e 🔲 Addit                        |
| NAME   | FOCHT, MICHAEL H SR   |  |   | 221                     | IAME                                    | ĺ                   |   |             |                      |                                  |
| STREET ADDRESS                               | 2700 COLORADO AVE.  |  |   | 235                     | TAEET                                   | ADDRESS             | 3820 State Street   |             |                      |                                  |
| CITY-ST-ZIP                                  | SANTA MONICA CA 90404   |  |   | 2 4                     | CITY-                                   | ST-ZIP              | Santa Barbara, CA 93  | 105         |                      |                                  |
| TITLE  | SDVT  |  | DELETE                                      | 3.11                    | ITLE                                    |                     | SDVP  |             | Chang                | e 🔲 Addit                        |
| NAME   | BROWN, SCOTT M.   |  |   | 3.2 f                   | IAME                                    | ì                   | 2020 84-4- 8  |             |                      |                                  |
| STREET ADDRESS                               | 2700 COLORADO AVE   |  |   | 3.3 9                   | TREFT                                   | ADDRESS             | 3820 State Street   |             |                      |                                  |
| CITY-ST-ZIP                                  | SANTA MONICA CA 90404   |  |   | 3.4.                    | CITY-:                                  | ST-21P              | Santa Barbara, CA 93  | 105         |                      |                                  |
| TITLE  | Vī  |  | DELETE                                      | 4.1.1                   |   |                     |   | <del></del> | 2 Chang              | e 🔲 Addit                        |
| NAME   | MCMULLEN, TERENCE P.  |  |   |                         | NAME                                    |                     |   |             | _                    |                                  |
| STREET ADDRESS                               | 2700 COLORADO AVE   |  |   |                         |   | ADORESS             | 3820 State Street   |             |                      |                                  |
|  | SANTA MONICA CA   |  |   |                         |   | T-ZIP               | Santa Barbara, CA 9   | 3105        |                      |                                  |
| CITY-S1-ZIP<br>TITLE                         | VAS   |  | <b>≥</b> DELETE                             |                         | UTLE                                    | 11-24               | Asst. Secretary   |             | XX Chang             | e 🔲 Addii                        |
|  |   |  | 555,6                                       |                         | JAME                                    |                     | Alan Lundgren   | ,           |                      |                                  |
| NAME   | MEYERS, JOHN  |  |   |                         |   | . Apprece           | 3820 State Street   |             |                      |                                  |
| STREET ADDRESS                               | 2700 COLORADO AVE   |  |   |                         |   | ADDRESS             |   | 105         |                      |                                  |
| CITY-S1-ZIP                                  | SANTA MONICA CA   |  | DELETE                                      |                         |   | T-ZIP               | Santa Barbara, CA 93  | 105         | 7 Chann              | o la Additi                      |
| TITLE  | AT SUBJECTION   |  | DELET <b>E</b>                              |                         | IIILE                                   |                     |   |             | Cuano                | e Addil                          |
| NAME   | LUEBKE, CHRISTINA   |  |   |                         | AME                                     | (                   |   |             | W(I)                 | 124                              |
| STREET ADDRESS                               | 2700 COLORADO AVE   |  |   | 6.3 \$                  | STREET                                  | ADDRESS             | 5000 Executive Parkw  | ay          | $w_{0}$              | 12/19/                           |
| City+ST-ZiP                                  | SANTA MÖNICA CA   |  |   | 6.4 (                   | CITY-5                                  | T-ZIP               | San Ramon, CA 94583   | -           | 1                    | 10                               |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated or this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Black 12 or Black 13 if changed, or on an attachment with an address.

SIGNATURE:

Mon Judy Alan Lundgren Asst. Sec'y

805/563~7075