

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Northing  
Secretary of State  
DIVISION OF CORPORATIONS

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

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DOCUMENT # K90292

(9)

1. Corporation Name  
ATOMIZERS, INC.

Principal Place of Business  
6166 #6 15TH STREET E.  
BRADENTON FL 34203

Mailing Address  
6166 #6 15TH STREET E.  
BRADENTON FL 34203

DO NOT WRITE IN THIS SPACE.

|                                                                                                                                                                   |                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 3. Date Incorporated or Qualified<br>05/23/1989                                                                                                                   | 3a. Date of Last Report<br>04/19/1994 |
| 4. FEI Number<br>65-0120697                                                                                                                                       | Applied For<br>Not Applicable         |
| 5. Certificate of Status Desired<br><input type="checkbox"/>                                                                                                      | \$8.75 Additional<br>Fee Required     |
| 6. Election Campaign Financing<br>Trust Fund Contribution<br><input type="checkbox"/>                                                                             | \$5.00 May Be<br>Added to Fees        |
| 8. This corporation has liability for intangible tax under S. 190.032,<br>Florida Statutes<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                       |

|                                                      |                                           |
|------------------------------------------------------|-------------------------------------------|
| 2. Principal Place of Business<br>21. 6166 15th St E | 2a. Mailing Address<br>26. 6166 15th St E |
| 22. State, Apt. #, etc.<br>22. FL                    | 27. State, Apt. #, etc.<br>27. FL         |
| 23. City & State<br>23. Bradenton FL                 | 28. City & State<br>28. Bradenton FL      |
| 24. Zip<br>24. 34203                                 | 25. Country<br>25. USA                    |
| 29. Zip<br>29. 34203                                 | 30. Country<br>30. USA                    |

|                                                                                                             |                                                                                                                                                             |
|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 9. Name and Address of Current Registered Agent<br>HURT, JOHN E.<br>911 WATERSIDE LN.<br>BRADENTON FL 34209 | 10. Name and Address of New Registered Agent<br>81. Name<br>82. Street Address (P.O. Box Number is Not Acceptable)<br>83.<br>84. City<br>85. Zip Code<br>FL |
|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE: *John E. Hurt* 3-8-95  
NOTE: Registered Agent signature required when changing office or agent.

| 12. OFFICERS AND DIRECTORS                       |                                                          | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12            |                                                                   |
|--------------------------------------------------|----------------------------------------------------------|------------------------------------------------------------------|-------------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY, ST, ZIP | P<br>HURT, JOHN E.<br>911 WATERSIDE LANE<br>BRADENTON FL | 1. TITLE<br>2. NAME<br>3. STREET ADDRESS<br>4. CITY, ST, ZIP     | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY, ST, ZIP | V<br>ADAMS, JOHN<br>100 NORTHGATE<br>MANTAGUN NJ         | 5. TITLE<br>6. NAME<br>7. STREET ADDRESS<br>8. CITY, ST, ZIP     | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY, ST, ZIP |                                                          | 9. TITLE<br>10. NAME<br>11. STREET ADDRESS<br>12. CITY, ST, ZIP  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY, ST, ZIP |                                                          | 13. TITLE<br>14. NAME<br>15. STREET ADDRESS<br>16. CITY, ST, ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY, ST, ZIP |                                                          | 17. TITLE<br>18. NAME<br>19. STREET ADDRESS<br>20. CITY, ST, ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY, ST, ZIP |                                                          | 21. TITLE<br>22. NAME<br>23. STREET ADDRESS<br>24. CITY, ST, ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |

14. I, the undersigned, certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(b), Florida Statutes. I further certify that the information is submitted on this annual report or supplemental annual report in true and accurate fact and that my signature shall have the same legal effect as if made under oath and that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 007, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *John E. Hurt* 3-8-95 813-751-5455  
NOTE: Signature and typed or printed name of signing officer or director.