2005 FOR PROFIT CORPORATION ANNUAL REPORT

FILED Apr 14, 2005 08:00 AM Secretary of State

1. Entity Name	MENT # K88602 . NVESTMENTS, INC.	, , ,		Secretary of State
Principal Place 410 TURKEY (ALACHUA, FL	CREEK	Mailing Address 410 TURKEY CREEK ALACHUA, FL 32615 US	!	C INDIGNIC EUR INTER INTER DICHT EDWO THAN NEWS BINGS HAND HEINIG BERTIN DER IN DER STERFE
DO NOT WRITE IN THIS SPACE			CE	03312005 No Chg-P CR2E034 (10/03) 4. FEI Number Applied For
	2 1 . pto	A TOTAL OF THE STATE OF THE STA		59-2950082 Not Applicable 5. Certificate of Status Desired See Required Not Applicable \$8.75 Additional Fee Required
6. Name and Address of Current Registered Agent ARNOLD, JAMES A., III 410 TURKEY CREEK ALACHUA, FL 32615				DO NOT WRITE IN THIS SPACE
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE Signature. Upped or printed name of registered agent and lite if approable (NOTE Registered Agent signature required when reinstating) DATE				
FILE NOW!!! FEE IS \$150.00 After May 1, 2005 Fee will be \$550.00 9. Election Campalgn Financing \$5.00 May Be Trust Fund Contribution. Added to Fees				
10.	OFFICERS AND DI	RECTORS	si (miles i	
NAME STREET ADDRESS	V ARNOLD,, JAMES A III 410 TURKEY CREEK ALACHUA, FL 32615		POSSESSE A REPORT OF THE PARTY	U00000304426 04/14/05-80041-020 150.00
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12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplied report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the received for fusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. SIGNATURE: (384) 463-2573				