

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # K88575
1. Corporation Name
SOUTHERN INVESTIGATIONS AGENCY, INC.

FILED

99 SEP 21 AM 10:06

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Principal Place of Business: 3555 E. Olive Road, Suite 7, Pensacola, FL 32514, US
Mailing Address: Post Office Box 15230, Pensacola, FL 32514

DO NOT WRITE IN THIS SPACE

| | | | | |
|--------------------------------|------------------------|---|---------------|---|
| 2. Principal Place of Business | 2a. Mailing Address | 3. Date Incorporated or Qualified | 4. FEI Number | Applied For |
| 21 3555 E. Olive Road | 26 Suite, Apt. #, etc. | 05/12/1989 | 59-2956449 | Not Applicable |
| 22 Ste. A | 27 City & State | 5. Certificate of Status Desired | | \$8.75 Additional Fee Required |
| 23 Pensacola, FL | 28 Zip | <input type="checkbox"/> | | \$5.00 May Be Added to Fees |
| 24 32514 | 29 Country | 8. This corporation owes the current year Intangible Personal Property Tax. | | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |

| | |
|---|--|
| 9. Name and Address of Current Registered Agent | 10. Name and Address of New Registered Agent |
| R. Lane Shiver 3555 E. Olive Rd., Suite 7 Pensacola, FL 32514 | 81 Name: HALL, DAVID R. 82 Street Address (P.O. Box Number is Not Acceptable): 3555 E. Olive Road 83 Ste. A 84 City: Pensacola, FL 85 Zip Code: 32514 |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE: *David R. Hall* DATE: 09/16/99
Signature typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating)

| 12. OFFICERS AND DIRECTORS | | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | |
|---|---|---|--|
| TITLE: D <input checked="" type="checkbox"/> DELETE | 1.1 TITLE: P <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition | NAME: R. Lane Shiver | 1.2 NAME: HALL, DAVID R. |
| STREET ADDRESS: 3555 E. Olive Rd., Ste. 7 | 1.3 STREET ADDRESS: 3555 E. OLIVE ROAD, STE. A | CITY-ST-ZIP: Pensacola, FL 32514 | 1.4 CITY-ST-ZIP: PENSACOLA, FL 32514 |
| TITLE: <input type="checkbox"/> DELETE | 2.1 TITLE: V <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition | NAME: R. lane Shiver | 2.2 NAME: R. lane Shiver |
| STREET ADDRESS: | 2.3 STREET ADDRESS: 3555 E. Olive Road., Ste. A | CITY-ST-ZIP: | 2.4 CITY-ST-ZIP: Pensacola, FL 32524 <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE: <input type="checkbox"/> DELETE | 3.1 TITLE: 900002996829--5 | NAME: | 3.2 NAME: 03/24/99--01087--0103 |
| STREET ADDRESS: | 3.3 STREET ADDRESS: | CITY-ST-ZIP: | 3.4 CITY-ST-ZIP: *****81.25 *****81.25 |
| TITLE: <input type="checkbox"/> DELETE | 4.1 TITLE: | NAME: | 4.2 NAME: |
| STREET ADDRESS: | 4.3 STREET ADDRESS: | CITY-ST-ZIP: | 4.4 CITY-ST-ZIP: |
| TITLE: <input type="checkbox"/> DELETE | 5.1 TITLE: | NAME: | 5.2 NAME: |
| STREET ADDRESS: | 5.3 STREET ADDRESS: | CITY-ST-ZIP: | 5.4 CITY-ST-ZIP: |
| TITLE: <input type="checkbox"/> DELETE | 6.1 TITLE: TS <input type="checkbox"/> Change <input type="checkbox"/> Addition | NAME: | 6.2 NAME: |
| STREET ADDRESS: | 6.3 STREET ADDRESS: | CITY-ST-ZIP: | 6.4 CITY-ST-ZIP: |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *David R. Hall* DATE: 09/16/99 (850) 474-1364
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Daytime Phone #

CR2E034 (11/98)