

K88052

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

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11/01/04--01030--005 **35.00

FILED
04 NOV 23 PM 4:26
STATE
J1 MIAMI SE, FLORIDA

Ps 11/29/04/
Amend



FLORIDA DEPARTMENT OF STATE

Glenda E. Hood
Secretary of State

November 9, 2004

SEAN MCKENDRICK
CHAPMAN PLUMBING INC.
4631 NW 31 AVE, TNB 192
FT LAUDERDALE, FL 33309

SUBJECT: CHAPMAN PLUMBING INC.
Ref. Number: K88052

We have received your document for CHAPMAN PLUMBING INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The date of the amendment's adoption and the date of signing cannot be a future date. Your document was received on November 1, 2004. Please correct accordingly.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6957.

Pamela Smith
Document Specialist

Letter Number: 304A00064023

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: Chapman Plumbing, Inc.

DOCUMENT NUMBER: H 88052

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Sean McKendrick
(Name of Contact Person)

Chapman Plumbing, Inc.
(Firm/ Company)

4631 NW 31 Ave TNB 192
(Address)

Fort Lauderdale, FL 33309
(City/ State/ and Zip Code)

For further information concerning this matter, please call:

Sean McKendrick at (954) 931-5681
(Name of Contact Person) (Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

☒ \$35 Filing Fee

☐ \$43.75 Filing Fee &
Certificate of Status

☐ \$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed)

☐ \$52.50 Filing Fee
Certificate of Status
Certified Copy
(Additional Copy
is enclosed)

Mailing Address
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address
Amendment Section
Division of Corporations
409 E. Gaines Street
Tallahassee, FL 32399

Articles of Amendment
to
Articles of Incorporation
of

FILED
04 NOV 23 PM 4:26
CLERK OF STATE
ALABAMA, FLORIDA

Chapman Plumbing
(Name of corporation as currently filed with the Florida Dept. of State)

K 88052
(Document number of corporation (if known))

Pursuant to the provisions of section 607.1006, Florida Statutes, this *Florida Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

NEW CORPORATE NAME (if changing):

(Must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.")
(A professional corporation must contain the word "chartered", "professional association," or the abbreviation "P.A.")

AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: **(BE SPECIFIC)**

① The New Registered Agent
is - Sean McKendrick

② Resignation of Joela A Chapman
as .PD being Replaced by
Sean McKendrick

(Attach additional pages if necessary)

If an amendment provides for exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/A)

(continued)

The date of each amendment(s) adoption: 11-09-04

Effective date if applicable: 11-09-04
(no more than 90 days after amendment file date)

Adoption of Amendment(s) **(CHECK ONE)**

☒ The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.

☐ The amendment(s) was/were approved by the shareholders through voting groups. *The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):*


"The number of votes cast for the amendment(s) was/were sufficient for approval by _____."
(voting group)

☐ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.

☐ The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.

Signed this 11th day of NOVEMBER 2004.

Signature


(By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Sean McKendrick
(Typed or printed name of person signing)

President

(Title of person signing)

FILING FEE: \$35