2008 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT # K87830

1. Entity Name

STREET ADDRESS City-ST-Zip

APPLIANCE DOCTOR OF CENTRAL FLORIDA SERVICE CONTRACTS, INC.



FILED
May 01, 2008 08:00 AN
Secretary of State

Principal Place of Business Mailing Address MICHAEL MANNINO 522 HUNT CLUB BLVD, 304 STERLING ROSE COURT STE. 340 APOPKA, FL 32703 US APOPKA, FL 32703 04302008 No Chg-P CR2E034 (11/05) DO NOT WRITE IN THIS SPACE Applied For 4. FEI Number 59-2998911 Not Applicable \$8.75 Additional 5. Certificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent MANNINO, MICHAEL DO NOT WRITE 304 STERLING ROSE CT. APOPKA, FL 32703 IN THIS SPACE 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE. Signature, typed or printed name of registered agent and title if applicable. 9. Election Campaign Financing \$5.00 May Be U00000938635 05/27/08-80099-003 150.00 FILE NOW!!! FEE IS \$150.00 After May 1, 2008 Fee will be \$550.00 Trust Fund Contribution. Added to Fees 10. OFFICERS AND DIRECTORS TITLE MANNINO, MICHAEL NAME 304 STERLING ROSE CT. STREET ADDRESS CiTY-ST-ZIP APOPKA, FL TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS DO NOT WRITE CITY-ST-ZIP IN THIS SPACE TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119. Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

| SIGNATURE: | Mutul | ///am | Michael | Manino | 4/21/08 | |
|------------|--|-------|---------|--------|---------|-----------------|
| | SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR | | | | Date | Daytime Phone # |