## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**CORPORATION** ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 1. Corporation Name K87550 (5)

EXACTMED, INC.

Principal Place of Business

Mailing Address

**FILED** Mar 04 1998 8:00am Secretary of State

| C/O C * CORPORATION SYSTEM<br>8751 WEST BROWARD BOULEYARD<br>PLANTATION FL 33324 |                                                                                                                          | C/O CAMERON & MITTLEMAN<br>56 EXCHANGE TERRACE<br>PROVIDENCE RI 02903<br>US                   |                                                         | DO NOT WRITE IN THIS SPACE  3. Date incorporated or Qualified  05/11/1989 |                                                                                                       |                                |                                |
|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|---------------------------------------------------------|---------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------|
| 2. Principal Pi                                                                  | lace of Business                                                                                                         | 2a. Mailing Address                                                                           | Mailing Address                                         |                                                                           | 4. FEI Number                                                                                         | A                              | pplied For                     |
| 21                                                                               |                                                                                                                          | 26                                                                                            |                                                         |                                                                           | <u>58-1844543</u>                                                                                     | N                              | ot Applicable                  |
| Suite, Apt. #, etc.                                                              |                                                                                                                          | Suite, Apt #, etc.                                                                            | 27                                                      |                                                                           | 6. Certificate of Status Desired                                                                      | \$8.75 Additional Fee Required |                                |
| City & State                                                                     | 9                                                                                                                        | City & State                                                                                  |                                                         |                                                                           | 6. Election Campaign Financing                                                                        | \$5.00                         | May Be                         |
|                                                                                  |                                                                                                                          | 28                                                                                            |                                                         |                                                                           | Trust Fund Contribution                                                                               |                                |                                |
| - Žip                                                                            | Country                                                                                                                  |                                                                                               | Countr                                                  | У                                                                         | 8. This corporation owes or has paid the current year Intangible                                      |                                |                                |
| 24                                                                               | 25                                                                                                                       | [29]                                                                                          | 30                                                      |                                                                           |                                                                                                       |                                | _ No                           |
|                                                                                  | 9, Name and Address of Curre                                                                                             | nt Hegistered Agent                                                                           | 8                                                       | Name                                                                      | 10. Name and Address of New Registered                                                                | Agent                          |                                |
|                                                                                  | CORPORATION SYSTEM                                                                                                       |                                                                                               | ]*                                                      | Manie                                                                     |                                                                                                       |                                |                                |
|                                                                                  | 00 S. PINE ISLAND ROAD                                                                                                   |                                                                                               | 82                                                      | Street Add                                                                | dress (P.O. Box Number is Not Acceptable)                                                             |                                |                                |
| PU                                                                               | ANTATION FL 33324                                                                                                        |                                                                                               | <u>.</u>                                                | <del> </del>                                                              |                                                                                                       |                                |                                |
|                                                                                  |                                                                                                                          |                                                                                               | 63                                                      | <b>'</b>                                                                  |                                                                                                       |                                |                                |
|                                                                                  |                                                                                                                          |                                                                                               | 84                                                      | City                                                                      | FI                                                                                                    | <b>85</b> Zip                  | Code                           |
| S. D. Santon                                                                     | 10 Ab                                                                                                                    | 00                                                                                            | 1 1 1 1 1 1                                             |                                                                           |                                                                                                       | <u> </u>                       | te                             |
| office or re<br>agent. I a                                                       | to the provisions or Sections 607.05<br>egistered agent, or both, in the State<br>in familiar with, and accept the oblig | oz and 607.1508, Florida Sta<br>e of Florida: Such change wa<br>gations of, Section 607.0505, | itutes, the above<br>is authorized b<br>Florida Statute | ve-named col<br>by the corpori<br>es.                                     | rporation submits this statement for the purpose cation's board of directors. I hereby accept the app | or changing<br>pointment a     | its registered<br>s registered |
| SIGNATURE                                                                        | Signature, typed or printed name of registered as                                                                        | pera and title if applicable (A                                                               | NOTE: Registered A                                      | gent signature req                                                        | ulred when reinstating) DATE                                                                          |                                |                                |
| 12.                                                                              |                                                                                                                          | ND DIRECTORS                                                                                  | 13.                                                     |                                                                           | ADDITIONS/CHANGES TO OFFICERS AN                                                                      |                                |                                |
| TITLE                                                                            | DP                                                                                                                       | ☐ DELETE                                                                                      | 1.1 TITLE                                               |                                                                           |                                                                                                       | Change                         | Addition                       |
| NAME                                                                             | Paul J. Kervick                                                                                                          |                                                                                               | 1.2 NAME                                                | -                                                                         |                                                                                                       |                                |                                |
| STREET ADDRESS                                                                   | 11 OLD COLONY RD.                                                                                                        |                                                                                               | 1.3 STREE                                               | T ADDRESS                                                                 |                                                                                                       |                                | •                              |
| CITY-ST-ZIP                                                                      | WORCESTER MA                                                                                                             |                                                                                               | 1.4 CITY-                                               | ST-ZIP                                                                    |                                                                                                       |                                |                                |
| TITUE                                                                            | DT                                                                                                                       | ☐ DELETE                                                                                      | 2.1 TITLE                                               |                                                                           | •                                                                                                     | Change                         | ☐ Addition                     |
| NAME                                                                             | Joseph S. Dynof                                                                                                          |                                                                                               | 2.2 NAME                                                |                                                                           |                                                                                                       |                                |                                |
| STREET ADDRESS                                                                   | 29 CREST DR.                                                                                                             |                                                                                               | 23 STREE                                                | ET ADDRESS                                                                | , t                                                                                                   |                                |                                |
| CITY - ST - ZIP                                                                  | NO. KINGSTOWN RI                                                                                                         |                                                                                               | 2.4 CITY                                                | -ST-ZIP                                                                   |                                                                                                       |                                | t                              |
| TITLE                                                                            | VPD                                                                                                                      | DELETE                                                                                        |                                                         |                                                                           |                                                                                                       | Change                         | Addition                       |
| NAME                                                                             | KERVICK, ROBERT B.                                                                                                       |                                                                                               | 3.2 NAME                                                |                                                                           | ·                                                                                                     |                                |                                |
| STREET ADDRESS                                                                   | 29 WESTWOOD DR.                                                                                                          |                                                                                               | 3.3 STREE                                               | T ADDRESS                                                                 |                                                                                                       |                                |                                |
| CITY-ST-ZIP                                                                      | WORCESTER MA                                                                                                             |                                                                                               | 3.4. CITY                                               | -ST-ZIP                                                                   |                                                                                                       |                                |                                |
| TITLE                                                                            | SO .                                                                                                                     | DELETE 4.1                                                                                    |                                                         |                                                                           |                                                                                                       | Change                         | Addition                       |
| NAME                                                                             | EMMONS, DEBORAH S.                                                                                                       |                                                                                               | 4.2 NAM                                                 | E                                                                         |                                                                                                       |                                |                                |
| STREET ADDRESS                                                                   | 8 HAWTHORNE RD.                                                                                                          |                                                                                               | 4.3 STREE                                               | T ADDRESS                                                                 |                                                                                                       |                                |                                |
| CITY-ST-ZIP                                                                      | HOLDEN MA                                                                                                                |                                                                                               | 4.4 CITY-                                               | ST-ZIP                                                                    |                                                                                                       |                                |                                |
| TITLE                                                                            | DVP                                                                                                                      | DELETE                                                                                        | 5.1 TITLE                                               |                                                                           |                                                                                                       | ☐ Change                       | ☐ Addition                     |
| NAME                                                                             | BOOTH, RAYMOND F., JR.                                                                                                   |                                                                                               | 5.2 NAME                                                |                                                                           |                                                                                                       |                                |                                |
| STREET ADDRESS                                                                   | 162 A BULLARD ST.                                                                                                        |                                                                                               | 5.3 STREE                                               | T ADDRESS                                                                 |                                                                                                       |                                |                                |
| CITY-ST-ZIP                                                                      | HOLDEN MA                                                                                                                |                                                                                               | 5.4 CITY-                                               | ST - ZIP                                                                  |                                                                                                       |                                |                                |
| TITLE                                                                            | DYP                                                                                                                      | ☐ DELETE                                                                                      | 6.1 TITLE                                               |                                                                           |                                                                                                       | Change                         | Addition                       |
| NAME                                                                             | Keisling, faul<br>465 Linden St                                                                                          |                                                                                               | 6.2 NAME                                                |                                                                           |                                                                                                       |                                |                                |
| STREET ADDRESS                                                                   | 465 Linden St                                                                                                            |                                                                                               | 6.3 STREE                                               | 1 ADDRESS                                                                 |                                                                                                       |                                |                                |
| CITY-ST-ZIP                                                                      | Boylston, MA                                                                                                             |                                                                                               | 6.4 CITY-                                               |                                                                           |                                                                                                       |                                |                                |
| 14. I hereby o                                                                   | certify that the information supplied i                                                                                  | with this filing does not qualif                                                              | y for the exem                                          | ption stated i                                                            | in Section 119.07(3)(i), Florida Statutes, I further c                                                | ertify that th                 | e information                  |

indicated or this billion report of supplemental influent report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a officer or director of the corporation or the tocoliver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.