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**PROFIT CORPORATION** ANNUAL REPORT

1997

SIGNATURE:



FLORIDA DEPARTMENT OF STATE

**FILED** 

May 08 1997 8:00am

Secretary of State

## Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

| 1. Corporation   | MENT # K87079<br>W DATA SERVICES, INC.   | (5)   |                               |                    |  |                  |                 |                             |  |
|--|--|---|-------------------------------|--------------------|--|------------------|-----------------|-----------------------------|--|
| Principal Place of Business Mailing Address 209 BROADWAY P.O. BOX 450546 |  |   |                               |                    | 1 (00)0111 081 (01)1 (061) 00111 70010 (01   |                  |                 |                             |  |
| KISSIMMEE FL 34741-5715  |  | KISSIMMEE FL 34745-0546   |                               |                    |  |                  |                 |                             |  |
| US   |  | US  |                               |                    | 3. Date Incorporated or Qualified  | 3a. Da           | ate of Last R   | Report                      |  |
|  |  |   |                               |                    | 05/01/1989   | 05/0             | 01/1996         |                             |  |
| 2. Principal P   | lace of Business   | 2a. Mailing Address   |                               |                    | 4. FEI Number 59-2946100   |                  | ) <del></del>   | pplied For<br>ot Applicable |  |
| Suite, Apt.  | #, etc   | Suite, Apt. #, etc.   |                               |                    |  |                  |                 | Additional                  |  |
| 2  |  | 27  |                               |                    | 5. Certificate of Status Desired   | <del>X</del>     |                 | equired                     |  |
| City & State   | e  | City & State  |                               |                    | 6. Election Campaign Financing   |                  |                 | May Be                      |  |
| Zip  | Country  | [28]<br>  Z <sub>ID</sub>   | Countr                        | v                  | Trust Fund Contribution  8. This corporation has liability for                               |                  |                 | to Fees                     |  |
| 4  | 25   | 29  | 30                            | •                  |  | Yes [            |                 | 1. 155.002.,                |  |
|  | 9. Name and Address of Curren  | it Registered Agent   |                               |                    | 10. Name and Address of New R  | beretalge        | Agent           |                             |  |
|  | /Andowski, Barry P.  |   | 8                             | Name               |  |                  |                 |                             |  |
| 209 BROADWAY   |  |   |                               |                    | ddress (P.O. Box Number is Not Accepta   | ble)             |                 | ~                           |  |
| KISS   | SIMMEE FL 32741  |   | B:                            | 959                | Florida Parkway  |                  |                 |                             |  |
|  |  |   | L                             |                    |  | -                |                 | <del></del>                 |  |
|  |  |   | 84                            | City               | ssimmee  | FL               | <b>65</b>   Zip | Code<br>4743                |  |
| 11. Pursuant   | to the provisions of Sections 607.050  | 2 and 607.1508, Florida Statut                                    | es, the abo                   | ve-named           | corporation submits this statement for the   |                  |                 |                             |  |
| office or r<br>agent. I a  | registered agent, or both, in the State<br>irn familiar with, and accept the oblig | of Florida, Such change was a<br>ations of, Section 607.0505, Flo | authorized t<br>orida Statuti | by the corp<br>es. | corporation submits this statement for the oration's board of directors. I hereby acceptable | pt the app       | iointment as    | i registered                |  |
| SIGNATURE  |  |   |                               |                    |  |                  |                 |                             |  |
| 12.  | Signature, typed or printed name of registered ago<br>OFFICERS AN                  |   | E: Registered A               | pent signature     | required when reinstating)  ADDITIONS/CHANGES TO OFFI  | DATE<br>CERS AND | DIRECTOR        | RS IN 12                    |  |
| MLF  | PDC  | DELETE  | 1.1 TITLE                     |                    | 7,00110,011,110,010,100,100,100,100,100,   | 02.107.11        | Change          | Addition                    |  |
| NAME   | LEWANDOWSKI, BARRY P.  |   | 1.2 NAME                      | : ,                |  |                  |                 |                             |  |
| STREET ADDRESS   | 209 BROADWAY   |   | 1.3 STRE                      | ET ADDRESS         | 959 Florida Parkwa   | -                |                 |                             |  |
| CHTY - ST - ZIP  | KISSIMMEE FL   |   | 1.4 CITY-                     |                    | Kissimmee, FL 3474   | B                | 112             |                             |  |
| TILE   | V<br>Burgun, Michael J. Jr.  | DELETE  | 2.1 TITLE                     |                    |  |                  | Change          | Addition                    |  |
| VAME   | 209 BROADWAY   |   | 2.2 NAME                      | i i                | 2736 Kimberlee LN  |                  |                 |                             |  |
| STREET ADDRESS   | KISSIMMEE FL   |   | 2.3 STHE<br>2. 4 CITY         | ET ADDRESS         | Kissimmee. FL 3474   | 1.4              |                 |                             |  |
| DITY - ST - ZIP<br>DITLE   | ST   | DELETE  | 3.1 TITLE                     |                    | VIRRIUMGE, LT 241  | 4                | Change          | Addition                    |  |
| NAME   | BURGUN, DIANE L.   |   | 3.2 NAME                      | : [                |  |                  |                 |                             |  |
| STREET ADDRESS   | 209 BROADWAY   |   | 3.3 STRE                      | ET ADDRESS         | 2736 Kimberlee LN  |                  |                 |                             |  |
| CITY - ST - ZIP  | KISSIMMEE FL   | <b></b>   | 3.4. CITY                     |                    | Kissimmee, FL 3474   | 4                | T 1 6:          | <b>31</b> 4 7 7 10          |  |
| TITLE  |  | ☐ DELETE  | 4.1 TITLE                     |                    | V  |                  | Change          | X Addition                  |  |
| NAME<br>STREET ADDRESS   |  |   | 4. 2 NAM                      | E<br>Et address    | Burgun, Michael P.   |                  |                 |                             |  |
| CHY SI-ZiP   |  |   | 4.3 SINE<br>4.4 CITY          | J                  | 314 Trafalgar LN<br>Cary, NC 27513   |                  |                 |                             |  |
| TITLE  |  | DELETE  | 51 TITLE                      |                    | Market & A. Market & C. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.                               | ~                | Change          | ☐ Addition                  |  |
| NAME   |  |   | 5.2 NAMI                      | : <b> </b>         |  |                  |                 |                             |  |
| STREET ADDRESS   |  |   | 5.3 STRE                      | ET ADDRESS         |  |                  |                 |                             |  |
| CITY - ST - ZIF  |  | T DELETE  | 5.4 CITY                      |                    |  |                  | Change          | Addition                    |  |
| TITLE  |  | ☐ DELETE  | 6.1 TITLE<br>6.2 NAMI         | l                  |  |                  | L CHANGE        | L. POUIDIN                  |  |
| name<br>Street address   |  |   |                               | ET ADDRESS         |  |                  |                 |                             |  |
| CITY - ST - ZiP  |  |   | 6.4 CITY                      | - 1                |  |                  |                 |                             |  |
| 14. Lrio here  | by certify that the information supplie  | d with this filing does not qual                                  | fy for the ex                 | emption st         | ated in Section 119.07(3)(i), Florida Statut that my signature shall have the same leg       | es. I furthe     | r certify that  | the                         |  |
| l am an c  | on indicated on this annual report of softicer or director of the corporation of   | the receiver or trustee empov                                     | vered to exe                  | cute this r        | aport as required by Chapter 807, Florida  | Statutes; a      | and that my     | name                        |  |
| appears  | in Block 12 of Block 18 if changed, o  | on air attachment with an add                                     | <b>.</b>                      |                    |  |                  |                 |                             |  |
| SIGNAT   | TIRE Daniel  | Kentanke  | <b>X</b> FE                   | 1)                 | 4-28-97  | 4079             | 870 S'          | 911                         |  |