

# 2006 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
Feb 09, 2006 08:00 AM  
Secretary of State

|                                                                         |                                                                                    |
|-------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| <b>DOCUMENT # K86834</b><br>1. Entity Name<br>ADGE PHARMACEUTICALS, INC |  |
|-------------------------------------------------------------------------|------------------------------------------------------------------------------------|

|                                                                      |                                                          |
|----------------------------------------------------------------------|----------------------------------------------------------|
| Principal Place of Business<br>14390 SW 199TH AVE<br>MIAMI, FL 33196 | Mailing Address<br>P O BOX 421<br>CORAL GABLES, FL 33134 |
|----------------------------------------------------------------------|----------------------------------------------------------|

**DO NOT WRITE IN THIS SPACE**



02072006 No Chg-P CR2E034 (11/05)

|                                  |                                                                    |
|----------------------------------|--------------------------------------------------------------------|
| 4. FEI Number<br>65-0123387      | Applied For<br>Not Applicable                                      |
| 5. Certificate of Status Desired | <input checked="" type="checkbox"/> \$8.75 Additional Fee Required |

|                                                                                                                       |
|-----------------------------------------------------------------------------------------------------------------------|
| 6. Name and Address of Current Registered Agent<br><br>SHERMAN, GLADYS<br>4303 MAGNOLIA RIDGE DR.<br>WESTON, FL 33331 |
|-----------------------------------------------------------------------------------------------------------------------|

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IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept, the obligations of registered agent.

SIGNATURE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reappointing)

|                                                                                     |                                                                                                                    |                                                   |
|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2006 Fee will be \$550.00</b> | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be<br>Added to Fees | DATE<br>000000427818<br>02/21/06-80023-007 158.75 |
|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|

| 10. OFFICERS AND DIRECTORS                     |                                                                     |
|------------------------------------------------|---------------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | P<br>PENA, ALICE<br>14390 SW 199TH AVE<br>MIAMI, FL 33196           |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | D<br>SHERMAN, GLADYS<br>4303 MAGNOLIA RIDGE DR.<br>WESTON, FL 33331 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | VP<br>PENA, DONATO<br>SAUTO DOMINGO<br>DOMINICAN REP.               |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                     |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                     |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                     |

**DO NOT WRITE  
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11, changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Alice Pena, Pres. 2/6/06 305-232  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR