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PROFIT CORPORATION ANNUAL REPORT

1999

DOCUMENT # K86772

SIMS MUSIC & SOUND, INC.



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## **FILED** May 01, 1999 8:00 am Secretary of State

05-01-1999 90067 048 \*\*\*150.00



|   |   |   | _                     |                |                    |   |               |                       |                              | l l      |
|---|---|---|-----------------------|----------------|--------------------|---|---------------|-----------------------|------------------------------|----------|
| Principal Place of Business Mailing Address                 |   |   |                       |                |                    |   | 191 91211 911 | OII =1811 018         |                              | ••       |
| 4908 NW 34TH ST.<br>SUITE 14 AND 15<br>GAINESVILLE FL 32605 |   | 4908 NW 34TH ST.<br>SUITE 14 AND 15<br>GAINESVILLE FL 32605 |                       |                | DO NOT WRITE       | IN THIS   | SPACE         |                       |                              |          |
| · COMMEDITEE 1  | L 32003   | CHILD HEEF 12 SESSO   |                       |                | •                  | 3. Date Incorporated or Qualifed 05/09/1989   |               |                       |                              |          |
| A 67  | N   | 22 Mailing Addross  |                       |                |                    | 4. FEI Number   |               | - $           -$      | Applied For                  | $\dashv$ |
| 2. Principal P  | 2a. Mailing Address   | j Address   |                       |                | 59-2948556         |   |               | Not Applicab          | ole                          |          |
| 21 Suite, Apt.  | # etc   | Suite, Apt. #, etc.   |                       | —-             |                    |   |               |                       | Additional                   | <u> </u> |
| 22  |   | 27  | 27                    |                |                    | 5. Certificate of Status Desired  | .]<br>        | Fee                   | Required                     | _        |
| City & Star   | te .  | City & State  | <b>⊢</b> '            |                |                    | 6. Election Campaign Financing Trust Fund Contribution  \$5.00 May Be Added to Fees   |               |                       |                              |          |
| Zip   | Country   | Zip   | Cour                  | ntry           |                    | 8. This corporation owes the current  | year Inta     | angible               |                              |          |
| 24  | 25  | 29 3  | 0                     |                |                    | Personal Property Tax.  | 2             | Yes                   | No                           |          |
|   | 9. Name and Address of Curren   | t Registered Agent  |                       |                |                    | 10. Name and Address of New Reg   | istered /     | Agent                 |                              |          |
| FCI   | DED CHARLES O   |   |                       | 81             | Name               |   |               |                       |                              |          |
|   | der, Charles G.<br>N.E. First St.   |   | 82                    |                |                    | ess (P.O. Box Number is Not Acceptable  | 1)            |                       |                              | $\dashv$ |
|   | S.E. 1ST AVENUE   |   |                       | 83             |                    |   |               |                       |                              | $\dashv$ |
|   | NESVILLE FL 32601   |   | ]                     | 83             |                    |   |               |                       |                              |          |
| <b></b>   | , , , , , , , , , , , , , , , , , , ,   |   | Ī                     | 84             | City               |   | FL            | 85 Zi                 | p Code                       |          |
| office or a<br>gent. I a                                    | to the provisions of Sections 607.050 registered agent, or both, in the State am familiar with, and accept the obliga | of Florida. Such change was aut                             | honzed                | by t           | the corporatio     | oration submits this statement for the puin's board of directors. I hereby accept the | pose of a     | changing<br>itment as | its registered<br>registered | 1        |
| SIGNATURE   | Signature, typed or printed name of registered ager   | nt and title if applicable. (NOTE: R                        | egistered A           | Agent          | signature required |   | DATE          |                       |                              |          |
| 12.   | OFFICERS AN   | ID DIRECTORS  | 13.                   |                |                    | ADDITIONS/CHANGES TO OFFIC  | ERS AN        |                       |                              | _        |
| TITLE   | D   | ☐ DELETE  | 1.1 TITLE<br>1.2 NAME |                |                    |   |               | Chang                 | ge □ Addi                    | tion     |
| NAME  | ASH, ALAN   |   |                       |                |                    |   |               |                       |                              | ļ        |
| STREET ADDRESS  |   |   | 1.3 STF               | REET           | ADDRESS            |   |               |                       |                              |          |
| CITY-ST-ZIP   | GAINESVILLE FL  |   | 1.4 CITY-1            |                | -ZIP               |   |               |                       |                              | ition .  |
| TITLE   | P   | ☐ DELETE  | 2.1 TITLE             |                |                    |   |               | Chang                 | je ∐ Addi                    | .uon     |
| NAME  | SIMS, JEFFREY F.  |   |                       |                | -                  |   |               |                       |                              |          |
| STREET ADDRESS  | 1   |   | 1                     |                | ADDRESS            |   |               |                       |                              |          |
| CITY-ST-ZIP   | GAINESVILLE FL  | Pariette  | 2. 4 CIT              |                | T-ZIP              |   |               | Chang                 | ne [] Addi                   | ition    |
| TITLE   | SD POSEST D   | DELETE  | 3.1 TITL              |                |                    |   |               |                       | ,                            | 30/1     |
| NAME JONES, ROBERT D.                                       |   |   | 3.2 NA                | STREET ADDRESS |                    | •   |               |                       |                              | ļ        |
| STREET ADDRESS  | 1   |   | 1                     |                |                    |   |               |                       |                              | ĺ        |
| CITY-ST-ZIP   | OCALA FL  | DELETE  | 3.4. CIT              |                | 1-ZIP              |   |               | Chang                 | ge ∏ Addi                    | ition    |
| TITLE   | Į.  |   | 4.2 NA                |                | }                  |   |               | _ `                   |                              | -        |
| NAME<br>STREET ADDRESS                                      |   |   | l l                   |                | ADDRESS            |   |               |                       |                              | - 1      |
| STREET ADDRESS  | ']  |   | 4.4 CIT               |                |                    |   |               |                       |                              |          |
| TITLE   |   | DELETE  | 5.1 1111              |                |                    |   |               | ☐ Chang               | ge 🔲 Addi                    | ition    |
| NAME  | -   |   | 5.2 NA                |                | 1                  |   |               |                       |                              | 1        |
| STREET ADDRESS  |   |   | 5.3 STF               | REET           | ADDRESS            | •   |               |                       |                              | - }      |
| CITY-ST-ZIP   |   |   | 5.4 CIT               | Y-ST           | -ZIP               |   |               |                       | _                            |          |
| TITLE   |   | ☐ DELETE  | 6.1 TIT               | LE             |                    |   |               | Chang                 | ge 🔲 Addi                    | ition    |
| NAME  | 1   |   | 6.2 NA                | ME             |                    |   |               |                       |                              |          |
|   |   |   |                       | REET           | ADDRESS            |   |               |                       |                              |          |
|   | }   |   | <b>1</b> –            |                |                    |   |               |                       |                              | - 1      |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

352-317-8986