FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT

1996



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State

Secretary of State

DIVISION OF CORPORATIONS

DOCUMENT	# {	K86218
 Corporation Name 		

(0)

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AUT	OGRAPHS,	INC.

Principal Place o	f Business	Mailing Address			- 170610111 834 70316 91414 11961 11			
9408 NW 70TH TAMARAC FL	I ST	9408 NW 70TH ST TAMARAC FL 33321						
					 Date Incorporated or Qualified 05/08/1989 		to of Last Re)4/27/19 9	
2. Principal Plac	ce of Business	2a. Mailing Address			4, FEE Number 65-0191528			Applied For Not Applicable
Suite, Apt. #,	, etc.	Suite, Apt. #, etc.			5. Certif-cate of Status Desired	D		Additional Required
City & State		City & State			6. Election Campaign Financing Trust Fund Contribution		Added	D May Be d to Fees
23	7ip Country 7ip Country			8. This corporation has liability for intangible tax under s 199.032, Florida Statutes				
	9. Name and Address of Cur	ent Registered Agent		r-:	10. Name and Address of New	Registere	Agent	
			81			-,		
LONDON 9408 NW	I, ELIAS V 70TH ST			82 Street Address (F.O. Box Number is Not Acceptable)				
TAMARA	C FL 33321		83	Oity			85 Z	p Code
I					ration submits this statement for the p rd of directors. Thereby accept the a	<u>_</u>	L	conintered office
SIGNATURE	D	Great and title if applicative T	.Or F. Registered Age 13. 1, 1 T/TLF	il Signat at the state	ADDITIONS/CHANGES TO C	FFICERS A	ND DIRECTO	DRS IN 12
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14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under early that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 13 if changed, or on an attachment with an address.

SIGNATURE:

CLINDON PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

APRIL 3. 1996 (954) 724-4294

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