

2007 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# K85713

FILED
Apr 17, 2007
Secretary of State

Entity Name: NATIONAL ACCOUNTING & MANAGEMENT SERVICES INC.

Current Principal Place of Business:

841 DOUGLAS AVENUE
SUITE 150
ALTAMONTE SPRINGS, FL 32714 US

New Principal Place of Business:

Current Mailing Address:

841 DOUGLAS AVE
STE 150
ALTAMONTE SPRINGS, FL 32714 US

New Mailing Address:

FEI Number: 59-2957476 **FEI Number Applied For ()** **FEI Number Not Applicable ()** **Certificate of Status Desired ()**

Name and Address of Current Registered Agent:

WOOD, LAURA J.
708 RAYMOND CIRCLE
ALTAMONTE SPRINGS, FL 32714 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

_____ Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: VP-D () Delete
Name: PIRES, JOE
Address: 708 RAYMOND CIRCLE
City-St-Zip: ALTAMONTE SPRINGS, FL 32714

Title: D-P () Delete
Name: WOOD, LAURA J
Address: 708 RAYMOND CIRCLE
City-St-Zip: ALTAMONTE SPRINGS, FL

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: LAURA J WOOD

PRES

04/17/2007

_____ Electronic Signature of Signing Officer or Director

_____ Date