

**FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00**

**FILED**

**Apr 29 1997 8:00am**  
**Secretary of State**

**PROFIT  
CORPORATION  
ANNUAL REPORT  
1997**



FLORIDA DEPARTMENT OF STATE  
**Sandra B. Mortham**  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # K85680**

**(2)**

**1. Corporation Name**  
**MILTON BONILLA ENTERPRISES, INC.**



**Principal Place of Business**

**% MILTON BONILLA**  
**6635 SOUTHWEST 3RD STREET**  
**MARGATE FL 33068**  
**US**

**Mailing Address**

**% MILTON BONILLA**  
**6635 SOUTHWEST 3RD STREET**  
**MARGATE FL 33068**  
**US**

**3. Date Incorporated or Qualified**

**05/05/1989**

**3a. Date of Last Report**

**05/01/1996**

**4. FEI Number**

**65-0156451**

**Applied For**

**Not Applicable**

**5. Certificate of Status Desired**

☐ **\$8.75 Additional Fee Required**

**6. Election Campaign Financing Trust Fund Contribution**

☐ **\$5.00 May Be Added to Fees**

**8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes**

☐ Yes ☒ No

**2. Principal Place of Business**

**21** Suite, Apt. #, etc.

**23** City & State

**24** Zip

**25** Country

**2a. Mailing Address**

**26** Suite, Apt. #, etc.

**27** City & State

**28** Zip

**30** Country

**9. Name and Address of Current Registered Agent**

**BONILLA, MILTON**  
**6635 SW 3RD ST**  
**MARGATE FL 33068**

**10. Name and Address of New Registered Agent**

**81** Name

**82** Street Address (P.O. Box Number is Not Acceptable)

**83**

**84** City

**FL**

**85** Zip Code

**11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.**

**SIGNATURE**

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

**DATE**

**12. OFFICERS AND DIRECTORS**

**TITLE** **PT** ☐ **DELETE**

**NAME** **BONILLA, MILTON**  
**STREET ADDRESS** **6635 SW 3RD ST**  
**CITY - ST - ZIP** **MARGATE FL 42**

**TITLE** **VS** ☐ **DELETE**

**NAME** **BONILLA, MILDRED**  
**STREET ADDRESS** **6635 SW 3RD ST**  
**CITY - ST - ZIP** **MARGATE FL 42**

**TITLE** ☐ **DELETE**

**NAME**  
**STREET ADDRESS**  
**CITY - ST - ZIP**

**TITLE** ☐ **DELETE**

**NAME**  
**STREET ADDRESS**  
**CITY - ST - ZIP**

**TITLE** ☐ **DELETE**

**NAME**  
**STREET ADDRESS**  
**CITY - ST - ZIP**

**TITLE** ☐ **DELETE**

**NAME**  
**STREET ADDRESS**  
**CITY - ST - ZIP**

**13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12**

**1.1 TITLE** ☐ **Change** ☐ **Addition**

**1.2 NAME**

**1.3 STREET ADDRESS**

**1.4 CITY - ST - ZIP**

**2.1 TITLE** ☐ **Change** ☐ **Addition**

**2.2 NAME**

**2.3 STREET ADDRESS**

**2.4 CITY - ST - ZIP**

**3.1 TITLE** ☐ **Change** ☐ **Addition**

**3.2 NAME**

**3.3 STREET ADDRESS**

**3.4 CITY - ST - ZIP**

**4.1 TITLE** ☐ **Change** ☐ **Addition**

**4.2 NAME**

**4.3 STREET ADDRESS**

**4.4 CITY - ST - ZIP**

**5.1 TITLE** ☐ **Change** ☐ **Addition**

**5.2 NAME**

**5.3 STREET ADDRESS**

**5.4 CITY - ST - ZIP**

**6.1 TITLE** ☐ **Change** ☐ **Addition**

**6.2 NAME**

**6.3 STREET ADDRESS**

**6.4 CITY - ST - ZIP**

**14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.**

**SIGNATURE:** *Milton Bonilla* **Milton Bonilla** **4-23-97** **650156451**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034 (9/96)