2005 FOR PROFIT CORPORATION ANNUAL REPORT

FILED Mar 29, 2005 08:00 AM Secretary of State

| ANNUAL REPURT | | | | | 77, 2005 00.00 | | | |
|---|---|--|----------------------|----------------------------|-------------------------------------|---|-------|--|
| DOCUMENT # K85551 | | | | | S | ecretary of S | ota | |
| CITY-MA | RT GARDEN CLUB, INC. | | | | | | | |
| Principal Plac | ce of Business | Mailing Address | | 7 | | | | |
| 9 SOUTH 3RD STREET 9 SOUTH 3RD STR | | 9 SOUTH 3RD STREET FERNANDINA BEACH, FL 3203 | 34 | | | | | |
| | | | | | LE LORRORI CONTRA CIONER CUIDA (CON | I BURIN KURIN KURUN BURUN KURUN KURUN KURUN BURUN B | W | |
| | | | | | | | | |
| DO NOT WRITE IN THIS SPACE | | | 0 E | 01122005 | No Chg-P | CR2E034 (10/03) | | |
| | | | JE | 4. FEI Numb | | Applied I Not Appl | | |
| | | | | | of Status Desired | \$8.75 Additional | | |
| | 6. Name and Address of Current Re | istered Agent | | r.] | | Fee Required | | |
| WOOD M | | | <u></u> | 50 | A10T 14/ | | | |
| WOOD, MARSHALL E. 303 CENTRE STREET | | | | | NOT W | | | |
| SUITE 200 FERNANDINA BEACH, FL 32034 | | | | IN T | this sf | PACE | | |
| | · | | | | | | | |
| | e named entity submits this statement for th | e purpose of changing its register | ed office or registe | red agent, or bo | th, in the State of Flo | orida. I am familiar with, and a | ccept | |
| i the opliga | tions of registered agent. | | | | | | | |
| SIGNATURE. | Signature, typed or printed name of registered agent and t | ed Agent signature require | d when reinstating) | <u> </u> | DATE | | | |
| FIL After M | E NOW!!! FEE IS \$150.00 ay 1, 2005 Fee will be \$550.00 | 9. Election Campaign Final Trust Fund Contribution. | | i.00 May Be ded to Fees | (1000) 03/29/03 |)0279624 5-80004-003 150. | 00 | |
| 10. | OFFICERS AND DIF | ECTORS | | _ | <u> </u> | | | |
| TITLE | DP | | 1 | | | | | |
| NAME STREET ADDRESS | COTNER, JOHN M 9 SOUTH 3RD STREET | 4 | l | | | | | |
| CITY-ST-ZIP | FERNANDINA BEACH, FL | | _ | | | | | |
| TITLE NAME | VTD BURGESS, ANNETTE | | 1 | | | | | |
| STREET ADDRESS | 216 CENTRE STREET | | 1 | | | | | |
| CITY+ST-ZIP | FERNANDINA BEACH, FL | | | | | | | |
| title I name | VSD COLWELL, STEPHEN | | 1 | | | | | |
| STREET ADDRESS | 2784 W 5TH ST | | ļ | DΩ | NOT W | DITE | | |
| CITY-ST-ZIP | FERNANDINA BCH, FL | | <u></u> | | | | | |
| TITLE NAME | D DAVIS, JOHN L. | | ļ . | IN . | THIS SF | PACE | | |
| STREET ADDRESS | 2815 OCEANVIEW CT | • |] | | | | | |
| CITY+ST-ZIP | FERNANDINA BCH, FL | | 4 | | | | | |
| TITLE NAME | | | | | | | | |
| STREET ADDRESS | | | 1 | | | | | |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and triat my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver by trusteen proposered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all proposered.

SIGNATURE:

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

NO TYPE OF SIGNING OFFICER OF DIRECTOR M. COTHER 3 14-05 96 9 217 4593