## FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # K85/73 L 1. Entity Name

CONNOR APPRAISAC CO.

## FILED May 27, 2002 8:00 am Secretary of State

05-27-2002 90441 045 \*\*\*150.00

|  |   | . ,                                     | <del>-</del> -                         |                                   |
|--|---|---|--|-----------------------------------|
| DO NOT WRITE I   | N THIS SPAC   | CE .                                    |  | •                                 |
| 2. Principal Place of Business 3   | . Mailing Address                                     |   | ·                                      | •                                 |
| Suite, Apt. #, etc.  | Såmk<br>Suite, Apt. #, etc.                           |   | DO NOT WRITE IN THIS                   | SPACE                             |
| City & State   | City & State  |   | FEI Number                             | Applied For                       |
| ONGWOOD FL   |   |   | 92943727                               | Applied For Not Applicable        |
| 32779 USA  | Zip Cou   | ntry <b>5.</b> (                        | Certificate of Status Desired          | \$8.75 Additional<br>Fee Required |
| and the second s | Property of Source and Source                         | 7. Na                                   | ime and Address of Current Registere   | d Agent                           |
| DO NOT WR  | ITE   | 3. HAC                                  | - CONNOR-                              |                                   |
| IN THIS SPA  |   | Street Address (P.O. B. F.              | Nox Number is Not Acceptable)          | Cin                               |
| IN THIS SPA  | CE  |   | ,                                      |                                   |
|  |   | City Long a                             | وه م                                   | Zip Code<br>32775                 |
| 8. The above name a entity submits this statement for the  | purpose of changing its register                      |   |  | 361-1                             |
| SIGNATURE SIGNATURE  |   |   | 4/30/0                                 | 02                                |
| Signature upok printed name of registered agent and title  | i i applicable. (NOTE: Registere  January 1 - May 1 F | ed Agent signature required when rea    | instating) DATE                        |                                   |
| This corporation is eligible to satisfy its Intangible     Tax filing requirement and elects to do so.   | After May 1, Fee<br>Amended UBR                       | s \$550.00                              | 10. Election Campaign Financing        | _ <b>\$5.00</b> мау Ве            |
| (See criteria on back)   | Make Check Payable to D                               | epartment of State                      | Trust Fund Contribution,               | Added to Fees                     |
| 11. OFFICERS AND DIRE  | CTORS   |   |  |                                   |
| NAME THAL CONNOR   | - NAM   |   |  |                                   |
| CITY-ST-ZIP 2676 PENT HY   |   | ET ADDRESS<br>-ST-ZIP                   |  | :                                 |
| THILE LOS TWO DO THE   | 32776   | <del></del>                             | · · · · · · · · · · · · · · · · · · ·  |                                   |
| NAME<br>Street address   | NAM   |   | + *                                    |                                   |
| CITY-ST-ZIP  |   | ET ADDRESS<br>- ST- ZIP                 | · • • •                                |                                   |
| TITLE NAME   | Tilly   | 1 A 1 A 1 A 1 A 1 A 1 A 1 A 1 A 1 A 1 A | - Miles                                |                                   |
| STREET ADDRESS   | NAM<br>Stre   | ET ADDRESS                              |  |                                   |
| CITY-ST-ZIP  |   | ST-ZIP                                  | DO NOT WRI                             | TE                                |
| TITLE NAME   | . IIILE<br>NAM  | · .                                     | IN THIS SPACE                          | `F                                |
| STREET ADDRESS   |   | T ADDRESS                               | *                                      | <b>/ Lan</b>                      |
| CITY-ST-ZIP  |   | ST-ZIP                                  |  |                                   |
| NAME   | TITLE<br>NAME   | dr                                      | p Arriva                               |                                   |
| STREET ADDRESS   | - STREI   | T ADDRESS                               | •                                      |                                   |
| MILE   |   | ST-ZIP**                                |  |                                   |
| NAME   | ,TITLE<br>NAME  |   | ***                                    |                                   |
| TREET ADDRESS  | STREE   | TADDRESS                                | ************************************** |                                   |

13. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or susted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or on an attachment with an address, with all other life empowered.

SIGNATURE:

E AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/30/02321-229-1800