2000 UNIFORM BUSINESS REPORT (UBR) **DOCUMENT # K85146** Feb 20, 2000 8:00 am Secretary of State 1. Entity Name EDWARD S. WALKER, M.D., P.A. 02-20-2000 90002 033 ***150.00 Principal Place of Business Mailing Address 2001 NE 48TH CT 2001 NE 48TH CT FT LAUDERDALE FL 33308-4512 FT LAUDERDALE FL 33308 3. Mailing Address 2. Principal Place of Buşiness 2001 NE 48th Suite, Apt. #, etc. Suite, Apt. #, etc. DO NOT WRITE IN THIS SPACE STE City & State Applied For City & State 65-0119520 Not Applicable Zip 33308 \$8.75 Additional 5. Certificate of Status Desired Fee Required 7. Name and Address of New Registered Agent 6. Name and Address of Current Registered Agent WALKER, EDWARD'S." 2001 NE 48TH CT FT LAUDERDALE FL 33308 8. The above named entity submitts this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. FILE NOW!!! FEE IS \$150.00 9. This corporation is eligible to satisfy its Intangible 10. Election Campaign Financing \$5.00 May Be After MAY 1, 2000 Fee will be \$550.00 Tax filing requirement and elects to do so. Added to Fees Trust Fund Contribution

(See criteria on back)		\sqcup	Make Check Payable to Department of State		of State				
11.	OFFICERS AND DIRECTORS			12.	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11				
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NAME	Walker, Edward S.			NAME					Ï
STREET ADDRESS	2001 NE 48TH CT/STE 2			STREET ADDRESS					
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CITY-ST-ZIP		و مي دم ديا و		STREET ADDRESS CITY-ST-ZIP			•	· · · ·	·

13. It hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

MATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1/24/00

954 772-9822

Daytime Phone #