FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00 **PROFIT** LLORIDA DEPARTMENT OF STATE **CORPORATION** Sandra B. Mortham **ANNUAL REPORT** Secretary of State 1998 DIVISION OF CORPORATIONS DOCUMENT # K84826 (2)**UPTOWN PUB, INC.** 

## **FILED** May 01 1998 8:00am Secretary of State

| Principal Place of Business Mailing Address    |  |  |                     |                    |                    | <u> </u>   |                                   |                     |                                |          |
|--|--|--|---------------------|--------------------|--------------------|--|-----------------------------------|---------------------|--------------------------------|----------|
|  |  |  |                     |                    |                    |  |                                   |                     |                                |          |
| 111 S. PALMER ST.<br>PLANT CITY FL \$3566      |  | 111 S. PALMER STREET<br>Plant City Fl. 33586 |                     |                    |                    | DO NOT WRITE IN THI  | 492 ¢                             | CE                  |                                |          |
| US   |  | US   |                     |                    |                    | 3. Date Incorporated or Qualified  | 3 G: A                            |                     |                                | ٦        |
|  |  |  |                     |                    |                    | 05/02/1989   |                                   |                     |                                |          |
| 2. Principal Place of Business 2a. Mailing Add |  |  | ess                 |                    |                    | 4. FEI Number Applied F  |                                   |                     |                                | $\dashv$ |
| 21   |  | 26   |                     |                    |                    | 59-2946189   | Not Applicable                    |                     |                                |          |
| Suite, Apt. #, etc.                            |  | F1   | Suite, Apt. #, etc. |                    |                    | 5, Certificate of Status Desired   | \$8.75 Additional<br>Fee Required |                     |                                |          |
| City & State                                   |  | City & State                                 |                     |                    |                    |  |                                   |                     |                                | 4        |
| 23   |  | 28   |                     |                    |                    | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees                             |                                   |                     |                                |          |
| Zip  | Country  |  | Co                  | untry              | ,                  |  |                                   |                     |                                | -        |
| 24   | 25   | 29   | ├──┐ '              |                    | •                  | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. 🖫 Yes 🔲 No |                                   |                     |                                |          |
|  | 9. Name and Address of Curr                      | ent Registered Agent                         |                     |                    | T                  | 10. Name and Address of New Registere  | d Age                             | nt                  |                                | 1        |
| HIL  | L, DAVID   |  |                     | 81                 | Name               |  |                                   |                     |                                |          |
|  | S. PALMER ST.                                    |  |                     | 82                 | Street Add         | Address (P.O. Box Number is Not Acceptable)  |                                   |                     |                                |          |
| PU   | NT CITY FL 33566                                 |  |                     |                    |                    |  |                                   |                     |                                |          |
|  |  |  |                     |                    |                    |  |                                   |                     |                                |          |
|  |  |  |                     | 84                 | City               |  | 8                                 | 5 Zip               | Code                           | 1        |
| 44 Durcuant                                    | to the provisions of Saxton: 607.05              | D2 and C02 1509 Florida                      | Cipluton the        | how                | nomed so           | poration submits this statement for the purpose  |                                   |                     | ita waadataaaa                 | -        |
| office or r                                    | <b>egistere</b> d agent, or both, in the Sta     | te of Florida. Such chang                    | e was authorize     | ed by              | the corpora        | rporation submits this statement for the purpose ation's board of directors. I hereby accept the a             | or one<br>spoint                  | inging i<br>ment as | its registered<br>s registered | ŀ        |
| •  | m familiar with, and accept the obt              | gations of, Section 607.0                    | 505, Florida Sta    | itutes             | S                  |  |                                   |                     |                                |          |
| SIGNATURE                                      | Signature typed or printed name of registerest a | crest and tile it apple able                 | (NOTE Beginter)     | ed Ape             | ont signature regi | uired when reinstating) DATE   |                                   |                     |                                | ١.       |
| 12.  |  | ND DIRECTORS                                 | 13.                 |                    |                    | ADDITIONS/CHANGES TO OFFICERS A  | ND DIF                            | RECTO               | RS IN 12                       | ₫₽       |
| TITLE  | PVTS   | DILETE 1.                                    |                     | ITLE               | E                  |  |                                   | Change              | Addition                       | 10/0     |
| NAME   | HILL, DAVID                                      |  | 1.2 N               | IAME               |                    |  |                                   |                     |                                | 2        |
| STREET ADDRESS                                 | 111 S. PALMER ST.                                |  | 1.3 \$              | 1.3 STREET ADDRESS |                    |  |                                   |                     |                                | <u>`</u> |
| CITY-ST-ZIP                                    | PLANT CITY FL                                    |  |                     |                    | ST- ZIP            |  | _                                 |                     |                                | ่ไฉ็     |
| TITLE  | VTD DELETE 21                                    |  |                     | ITLE               |                    |  |                                   | Change              | Addition                       | כך       |
| NAME   | NOLEN, JANET                                     |  |                     |                    |                    |  |                                   |                     |                                |          |
| STREET ADDRESS                                 | 1105 W. VALENCIA RD.                             |  | 238                 | TREET              | ADDRESS            | ٠, ٠,٠   |                                   |                     |                                |          |
| CITY-ST-ZIP                                    | PLANT CITY FL                                    |  |                     | CITY-S             | I - ZIP            |  |                                   |                     |                                | ]        |
| TITLE  |  | ☐ DEI  | FTE 317             | ITLE               |                    |  |                                   | Change              | Addition                       |          |
| NAME   |  | i  |                     | IAME               |                    |  |                                   |                     |                                |          |
| STREET ADDRESS                                 |  |  | 3.3 S               | TREET              | ADDRESS            |  |                                   |                     |                                |          |
| CITY-ST-ZIP                                    |  |  |                     | CITY - ST - ZIP    |                    |  |                                   |                     |                                | 1        |
| TITLE  | ☐ DELETE   |  | ETE 4.1 Y           | ULE                |                    |  | Ш                                 | Change              | Addition Addition              |          |
| NAME   |  |  | 4. 2 !              | MAME               |                    |  |                                   |                     |                                |          |
| STREET ADDRESS                                 |  |  | 4.3 S               | TREET              | ADDRESS            |  |                                   |                     |                                |          |
| CITY-ST-ZIP                                    |  |  |                     | ITY-S              | T-ZIP              |  |                                   |                     |                                | 1        |
| TITLE  |  | ☐ DELI                                       | TE 5.1 T            | ITLE               |                    |  | ப                                 | Change              | Addition                       | 1        |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 13 if changed, or on an attachment with an address

5.2 NAME

61 TITLE

6.2 NAME

☐ DELETE

5.3 STREET ADDRESS

6.3 STREET ADDRESS

5 4 CITY-ST-ZIP

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

TITLE

NAME

Change

☐ Addition