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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

| DOCUMENT # K84325 (5) 1. Corporation Name             |  |   |                        |  |              |  |                                       |                       |  |
|---|--|---|------------------------|--|--------------|--|---------------------------------------|-----------------------|--|
| HEALTH  | HEXPERT SYSTEMS, INC.  |   |                        |  |              |  |                                       |                       |  |
|   |  |   |                        |  |              |  |                                       |                       |  |
| Principal Place of Business Mailing Address           |  |   |                        |  |              |  | Mini neber didir didir bil            | II DEBEL BIÇIL IŞŞI   |  |
| 6200 COURTNEY CAMPBELL CSWY<br>#201<br>TAMPA FL 33607 |  | 6200 COURTNEY CAMPBELL CSWY<br>12012 BOYETTE ROAD<br>TAMPA FL 33607 |                        |  |              |  |                                       |                       |  |
| US  |  | U\$   |                        |  |              | 3. Date Incorporated or Qualified 05/01/1989 | 3a. Date of Last<br>07/03/19          |                       |  |
| 2. Principal Pla                                      | ace of Business  | 2a. Mailing Address<br>26 200 Courtne                               | O                      |  | ,,,          | 4. FEI Number                                |                                       | Applied For           |  |
| 216200 Cd   | ourtney Campbell   |   | еу С                   | ampbe<br>Cswy  | 11           | 59-2957160                                   |                                       | Not Applicable        |  |
| Suite, Apt. : 22 107                                  |  | Suite, Apt. #, etc.<br>27 1075                                      |                        |  |              | 5. Certificate of Status Desired             | 421                                   | 5 Additional Bequired |  |
| City & State  |  | Crty & State  |                        |  | +            | 6. Flection Campaign Financing               | \$5                                   | 00 May Be             |  |
| Tampa   | ,_FL   | Tampa, F  | L                      | <del></del>  |              | Trust Fund Contribution                      | 1 [                                   | led to Fees           |  |
| Zip   | Country  | Zip -   | Coun                   | •  |              | 8. This corporation has liability for i      |                                       | s 199.032,            |  |
| 24B3607   | 25 USA 9. Name and Address of Currer   |   | 30 1                   | USA  |              | Florida Statutes                             | □ No<br>legistered Agent              |                       |  |
|   |  |   |                        | Name   |              | 10. Hamo dito Address di New II              | iogiatored Agent                      |                       |  |
| WILEY, WILLIAM B.                                     |  |   |                        | 32 Street  | Addrocs      | Address (P.O. Box Number is Not Acceptable)  |                                       |                       |  |
| STE 600 · FIRST FLORIDA BANK BLDG.                    |  |   |                        | Ja Street  | Address      | ( .o. box nombor a not Acceptab              | oie)                                  |                       |  |
|   | ONROE ST.  |   | [8                     | 33   |              |  |                                       |                       |  |
| TALLAHA   | ISSEE FL 32301   |   | 1                      | 34 City  |              |  | 85                                    | Zip Code              |  |
| 11 Division 1   | o the provisions of Sections 607,0502  | Lond CO7 1EOC Florida Ctatutas                                      | the cha                |  |              |  |                                       |                       |  |
| or register   | ed agent, or both, in the State of Floricht, and accept the obligations of, Sect | da. Such change was authorized                                      | by the co              | rporation's  | board o      | of directors. Phereby accept the appoint     | ointment as register                  | ed agent. I am        |  |
| SIGNATURE   | in, and accept the obligations of occi-  | ion bor loods, Florida Statutes.                                    |                        |  |              |  |                                       |                       |  |
|   | Signature, typed or printed name of registered agent                             | - · · · · · · · · · · · · · · · · · · ·                             |                        | gent signature i   | required wh  | · -··· / · · · · · · · · · · · · · · · ·     | DATE.                                 |                       |  |
| 12.   | OFFICERS AND DIRECTORS   |   | -                      | 13.  |              | ADDITIONS/CHANGES TO OFFI                    | · · · · · · · · · · · · · · · · · · · |                       |  |
| NAME  | DUCK, PAUL M.  | ☐ DELETE  | 1. 1 TITLE<br>1.2 NAME |  | D            |  | Change                                | Addition              |  |
| STREET ADDRESS  | AFAF DOMINED DIDGE COURT   |   | 1.3 STREET ADDRESS     |  |              | fle, Edward C.                               |                                       |                       |  |
| CITY-ST-ZIP   | PALM HARBOR FL   | •   | 1.4 CITY - ST - ZIP    |  | 120          | 12 Boyette Rd.                               | Rivervi                               | ew, <sub>FI</sub> ,   |  |
| TIFLE   | D  | ☐ DELETE  | 2 1 TITLE              |  |              |  | Change                                |                       |  |
| NAME  | KNAUS, RONALD L.   |   | 2.2 NAN                | 1E   |              |  |                                       |                       |  |
| STREET ADDRESS  | 1520 GULF BLVD #1602   |   | 23 STR                 | EET ADDRESS  |              |  |                                       |                       |  |
| CITY-S1-ZIP   | CLEARWATER FL<br>D   | D or cre  |                        | '-\$I-ZIP  | <del> </del> |  |                                       |                       |  |
| TITLE<br>NAME   | SHIVE, WAYNE M.  | ☐ DELETE  | 3 1 111                |  |              |  | ☐ Change                              | Addition              |  |
| STREET ADDRESS  | 1330 MEDICAL PARK DR   |   | 32 NAN                 | ie<br>Eet address  |              |  |                                       |                       |  |
| CITY-ST-ZIP   | FT. WAYNE IN   |   |                        | '-ST-ZIP   |              |  |                                       |                       |  |
| THILE   | D  | DELETE  | 4, 1 TiTi              |  | P            | <del></del>                                  | X Change                              | Addition              |  |
| NAME  | HARRIMAN, MALCOLM B.   |   | 4.2 NAM                | 1E   | _            | alcolm Harriman                              |                                       |                       |  |
| SIREET ADDRESS  |  |   | 4.3 STR                | and the second s |              | 2528 Mason Oaks Drive                        |                                       |                       |  |
| CHY-ST-ZIP  | VALRICO FL   |   | 4.4 CITY - ST - ZIP    |  |              | Valrico, RI.                                 |                                       |                       |  |
| TITLE   |  | ☐ DELETE  | 5 1 TITLE              |  |              |  | ☐ Change                              | e 🔲 Addition          |  |
| NAME<br>STREET ADDRESS                                |  |   | 5 2 NAM                |  |              |  |                                       |                       |  |
| STREET ADDRESS<br>CITY-ST-ZIP                         |  |   |                        | EET ADDRESS<br>-ST-ZIP   |              |  |                                       |                       |  |
| TITLE   |  | ☐ DELETE  | 6 1 TITI               | <del></del>  | 1            |  | Change                                | Addition              |  |
| NAME  |  | <del></del>   | 6.2 NAM                |  |              |  |                                       | _                     |  |
| STREET ADDRESS  |  |   | 63 STR                 | ET ADDRESS   |              |  |                                       |                       |  |
| CITY-S1-ZIP   |  |   | 64 CITY                | - ST- ZIP  |              |  |                                       |                       |  |

14. Ho hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1/2/46

813-217-1811 Daytime Phone CR2E034 (12/95)