| Corporation Name ORTHOPAL CORTHOPAL CORTHOPAL CORTHODAL CORTHAND FL 3X Principal Place of Suite, Apt. #, etc. | EDIC MEDICAL SUPI | PLY, INC | · | | | | | | | | |
|---|---|-----------------------------|---|--------------------------------------|----------------------------------|--|------------------------------|-----------------------------|------------------------|-----------------------------------|--|
| ORTHOPAI ncipal Place of Bu A JAY L. KNIGHT IOI NW 84TH AVE PLANTATION FL 3: Principal Place of | EDIC MEDICAL SUPI | M | | | | | | | | | |
| N JAY L. KNIGHT IOI NW 84TH AVE PLANTATION FL 30 Principal Place of | : | | ai⊪ng Address | | ORTHOPAEDIC MEDICAL SUPPLY, INC. | | | | | | |
| N JAY L. KNIGHT IOI NW 84TH AVE PLANTATION FL 30 Principal Place of | : | | ailing Address | | | | | | | | |
| | | | Mailing Address PO BOX 16270 PLANTATION FL 33318 US | | | | | | | | |
| | Ouninger | т | •••• | | | 3. Date Incorporated or 04/27/1989 | Qualified | 3a. Date 03 | of Last \$/21/19 | | |
| Suite, Apt. #, etc. | | 2a. 26 | Mailing Address | | | 4. FEI Number 65-0127984 | | " | | Applied For Not Applicable | |
| | | 27 | Suite, Apt. #, etc. | | | 5. Certificate of Status I | Desired | | \$8.7 | 5 Additional Required | |
| City & State | | 28 | City & State | | | 6. Election Campaign Fr Trust Fund Contribute | | | \$5.0 | 00 May Be | |
| Zip | Country 25 | 29 | Ζ ιρ | Gount 30 | ry | This corporation has Florida Statutes | Yes | []No | under s | | |
| 9. | Name and Address of Cur | rent Hegisi | ered Agent | 8 | 1 Name | 10. Name and Address | of New Re | gistered A | gent | | |
| KNIGHT, JAY 301 NW 84TH | | | | 8 | 2 Street Add | dress (P.O. Box Number is No | Acceptable | e) | | | |
| PLANTATION | | | | 8 | 3 | | | | | | |
| | | | | 8 | 4 City | | | | Tanl - | | |
| Pursuant to the r | provisions of Sections 607 Au | 01 and 60 | 1500 (1274-0) | | , | | | FL | 1 1 | tip Code | |
| or registered age familiar with, and | ent, or both, in the State of FI I accept the obligations of, Si | lorida Such ection 607.0 | . 1508, Florida Statut change was authoriz 1506, Florida Statutes | es, the above led by the cor i | named corpo poration's boa | oration submits this statement and of directors. I hereby accep | for the purp of the appoi | ose of char intment as r | iging its egisterei | registered offic d agent. I am | |
| NATURE | el typed or printed name of registrated as | gert and the maj | gorinane (N° | TE Bugstered Ac | ert signature require | orligher randomy | | · · · | | | |
| D | OFFICERS A | | IORS | 13. | | ADDITIONS/CHANGE | S TO OFFIC | DATE DERS AND I | DIRECTO | ORS IN 12 | |
| , - | AY, MARTIN M. | | DELETE | 1 1 1111 | | | | | Change | Addition | |
| I | 1 NW 84TH AVE | | | 1.2 NAM6 | ET ADDRESS | | | | | | |
| U. L. | ANTATION FL | | | 1.4 CHTY | | | | | | | |
| . D | AY, GEORGE I. | | ☐ DELETE | 2 1 TIFLE | | | | | Change | Addition | |
| | 1 NW 84TH AVE | | | 2.2 NAME | 1 | | | | | | |
| 4 | ANTATION FL | | | 2 3 STREE | T ADDRESS | | | | | | |
| D | 745 414114 | | ☐ DELETE | 3 1 TITLE | | | | | Change | Add-tion | |
| | ZAR, ALAN M. 1 NW 84TH AVE | | | 3.2 NAME | | | | | _ | | |
| | ANTATION FL | | | | FT ADDRESS | | | | | | |
| D | | | DELETE | 3.4 CITY- 4. 1 TITLE | | | | | Channa | T addition | |
| | LE, MARTIN E. | | _ | 4.2 NAME | | | | Ш | Change | Addition | |
| . Pari | 1 NW 84TH AVE | | | 4.3 STREE | T ADDRESS | | | | | | |
| ST-ZIP PU | ANTATION FL | | T britis | 4.4 CHY- | | | | | | | |
| | | | ☐ DELETE | 5 1 TITLE | | | | | Change | Addition | |
| I ADDRESS | | | | 5.2 NAME 5.3 STREE | FADDRESS . | | | | | | |
| ST-ZIP | | | | 5 4 CITY - | ł | | | | | | |
| | | | ☐ DELETE | 6 1 TITLE | | 1924 | | | Change | ☐ Addition | |
| T ADDRESS | | | , | 6.2 NAME | [| | | | | | |
| ST-ZIP | , | 1 | | 6.3 STREE 6.4 City -: | T ADDRESS | | | | | | |

SIGNATURE: _

SIGNATURE AND TYPED OF PRINTED NAME OF SIGNING OFFICER ON DIRECTOR

415/96 475-4500 Daytine Phone .