2004 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT # K83245

1. Entity Name MINERAL SPRINGS, INC.



Principal Place of Business

C/O 510 E ZARAGOZA ST PENSACOLA, FL 32501 Mailing Address

C/O ATTY. K. DEMARIA P. O. BOX 12446

PENSACOLA, FL 32582-2446 US

FILED Mar 11, 2004 08:00 AM Secretary of State



DO NOT WRITE IN THIS SPACE

02052004 No Chg-P CR2E034 (10/03) 4. FEI Number Applied For 59-2949257

Not Applicable

5. Certificate of Status Desired

\$8.75 Additional

6. Name and Address of Current Registered Agent

ATTORNEY K. DEMARIA 510 E ZARAGOZA ST PENSACOLA, FL 32501

SIGNATURE:

DO NOT WRITE

| | | | | IN THIS SPACE | | | |
|-------------------------------|--|--|-------------------------------------|---|---|---|--|
| | named entity submits this statement for the pions of registered agent | urpose of changing its regi | stered office or r | egistered agent, or both | s, in the State of Florida. I am famili | ar with, and accept | |
| SIGNATURE | Signature, typed or printed name of registered agent and title if | applicable (NOTE, Regi | íslered Agent signature | required when rein slating) | SATE | | |
| | E NOW!!! FEE IS \$150.00 ay 1, 2004 Fee will be \$550.00 | Election Campaign F Trust Fund Contribution | | \$5.00 May Be Added to Fces | | | |
| 10. | OFFICERS AND DIREC | TORS | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | |
| TITLE | VPS | | | · · · · · · · · · · · · · · · · · · · | - - | | |
| NAME CTOSST 4000500 | GUSTAFSON, GARY 323 SPRINGS RD | | | | | | |
| STREET ADDRESS CITY-ST-ZIP | BEDFORD, MA 01730 | | | | U00000084873 | | |
| TITLE | PT | | | 100 | 000000084873 - 03/11/04-80025-00 | 08 150.00 | |
| NAME | GUSTAFSON, HUGH | | ı | | | | |
| STREET ADDRESS | 2279 149TH AVENUE NW | | | | | | |
| City-St-ZiP | ANDOVER, MN 55304 | | I- | | | | |
| THLE | | | ı | | | | |
| NAME STREET ADDRESS | | | | | | | |
| CITY-ST-ZIP | | | | DO | NOT WRITE | | |
| TITLE | | | | IN T | HIS SPACE | | |
| NAME | | | | 114 1 | I IIO OF ACL | | |
| SIREEI ADDRESS CHY-ST-ZIP | | | 1 | | | | |
| THE | | | | · • • • • • • • • • • • • • • • • • • • | · • • • | 150 1151 K | |
| HAME | | | ı | | | | |
| STREET ADDRESS | | | | • | | | |
| CSTY-ST-ZIP | | | | | | | |
| TATLE | | | | ٠ | | | |
| NAME STREET ADDRESS | | | | - | | | |
| CITY-ST-ZIP | | | | | | | |
| 12. I hereby of indicated | pertify that the information supplied with this fill on this report or supplemental report is true a | ing does not qualify for the nd accurate and that my si | exemption state gnature shall ha | d in Section 119.07(3)(i) ve the same legal effect | , Florida Statutes. I further certify the as if made under oath; that I am ar | at the information officer or director | |