** AMENDED **

FILED

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SECRETARY OF STATE TALLAHASSEE FLORIDA

2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

| DOCUMENT # K83036 1. Entity Name STAR SERVICES GROUP, INC. | | | |
|--|--|---|--|
| Principal Place of Business 15880 NORTH GREENWAY-HAYDEN LOOP SUITE #100 SCOTTSDALE, AZ 85260 US | Mailing Address 15880 North Greenway Suite #100 Scottsdale, AZ 85260 | '-HAYDEN LOOP US | |
| Principal Place of Business 3. Malling Address | | | |
| 1001 FANNIN, STE. 40 | | ,,,,5 12.4 60 | CHECK HERE IF MAKING CHANGES 4. FEI Number Applied For |
| City & State City & State HOUSTON, | | 1, TX | 65-0893224 Not Applicable |
| 97002 COUNTY A | 77002 | Country USA | Certificate of Status Desired |
| 6. Name and Address of Current Registered Agent | | | 7. Name and Address of less neglisiers Agent |
| C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION, FL 33324 | | Street Address | ss (P.O. Box Number is Not Acceptable) |
| | | City | FL Zp Code |
| The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with the obligations of registered agent. | | | Stered agent, or both, in the State of Florida. I am familiar with, and accept |
| | | · | |
| SIGNATURE Signature, typed or painted name of registered as | | Regenered Agent Signature requ | used when reinstalling) DATE |
| FILE NOW INTERFER IS \$150000 ARP May 19003 Fee vall be \$550 Smended UER IS \$1.26 Make Check Payabe to Foods Departure | oc t of State | | Election Campaign Financing \$5.00 May Be Trust Fund Contribution. Added to Fees |
| 10. OFFICERS A | ND DIRECTORS | 11. | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 |
| TITUE VP NAME PARKER, DALE L VP STREET ADDRESS 15880 N. GREENWAY-HAYD! | GZ Dekke | TITLE NAME STREET ADDRESS | See Attached Officers Report |
| CITY-S1-2P SCOTTSDALE, AZ 85260 | S1-2P SCOTTSDALE, AZ 85260 CI | | |
| 11TLE | Ø Delete EN LOOP #100 | TITLE NAME STREET ADDRESS CRIV-ST-ZIP | 900025557355 12/31/0301011002 **61.29 |
| TITLE ASEC Deick 118 NAME APKER, JENNY L A SEC NAME 15860 N. GREENWAY-HAYDEN LOOP \$100 ST | | TITLE NAME STREET ADDRESS CITY-ST-ZIP | ☐ Cheange ☐ Addition |
| 1/ILE PRES NAME EMLEY, BRUCE W PRESIDE STREET ADDRESS CITY-S1-2P MARIETTA, GA 30060 | EMLEY, BRUCE W PRESIDE NO. 2323 MARBLE MILL ROAD ST | | ☐ Change ☐ Addition |
| TITLE ASEC MANE ROY, BRUCE A SEC STREET ADDRESS CITY-S1-2P MARIETTA, GA 30060 | ROY, BRUCE A SEC MARBLE MILL ROAD SI | | ☐ Change ☐ Addition |
| STREET ADDRESS 15880 N. GREENWAY-HAYD | WHITE, JO LYNN SECRETA NA. 15980 N. GREENWAY-HAYDEN LOOP #100 ST. SCOTTSDALE, AZ 85260 CD | | ☐ Change ☐ Addition |
| 12. I hereby certify that the information supplied indicated on this report or supplemental report the corporation or the receiver or trustee changed, or on an attachment with an address of the corporation of the receiver or trustee changed, or on an attachment with an address of the corporation o | with this filing does not qualify for its true and accurate and that reported to execute this report ss, with all other like empowered | the exemption stated in my signature shall have to as required by Chapter | in Section 119.07(3)(i), Florida Statutes. I further certify that the information the same legal effect as if made under oath; that I am an officer or director 607, Florida Statutes: and that my name appears in Block 10 or Block 11 if Secret 12.11.7.10.3. 713-512-62000 |

FLORIDA

Star Services Group, Inc. (SLATE NO. 10)

| David R. Hopkins | President |
|---------------------|-----------------------------------|
| Charles J. Campagna | Vice President |
| Steve Baughman | Vice President |
| John Van Gessel | Vice President and Assistant |
| | Secretary |
| Linda J. Smith | Sole Director, Vice President and |
| | Secretary |
| Robert G. Simpson | Vice President, Chief Financial |
| | Officer and Controller |
| Ronald H. Jones | Vice President and Treasurer |
| Don P. Carpenter | Vice President and Assistant |
| | Treasurer |
| Frances Sewell | Assistant Treasurer |
| Ronald M. Kaplan | Assistant Secretary |
| Amanda K. Maki | Assistant Secretary |
| Frank J. Clement | Assistant Treasurer |

Address for all of the above:

1001 Fannin, Suite 4000 Houston, TX 77002