FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE
Sandra B Mortham
Secretary of State
DIVISION OF CORPORATIONS

lglef²

1996

Principal Place of Business

DOCUMENT #

K82794

(4)

MARSHALLS OF KENDALL T & C, FL., INC.

200 BRICKSTONE SQUARE
200 DINGROTONE OCCURE
% TAX DEPARTMENT
** ************************************
AND/OVER MA OTRIO

Mailing Address

200 BRICKSTONE SOUARE % TAX DEPARTMENT ANDOVER MA 01810

ANDOVER MA CIRIO		ANDOVER MA CIBIO					
					3. Date Incorporated or Qualified 04/24/1989	3a. Date of Last R 04/26/1	leport 1 995
2. Principal Pla	ice of Business	2a. Mailing Address			4. FEI Number		Applied For
21	2.12	26			04-3045892	├ ── ├	Not Applicable
Suite, Ant. #	r, etc.	Suite, Apt. #, etc.			5 Cod 4 and a 1 Cod 4 Cod 5 Co	\$8.75	5 Additional
2 ATTNI- CO	ORP TAX DEPT RT 1E	27 ATTN: CORP T	AX DEP	T RT 15	5. Certificate of Status Desired		Required
TOW & SHIP	HITUATE ROAD	My austria Turi			6. Election Campaign Financing	\$5.0	May Be
3 ED AMINE	GHAM, MA 01701	28 FRAMINGHAM,	, MA 017	01	Trust Fund Contribution	1 1	d to Fees
Zib Againa	Country	Zip	Countr	у	8. This corporation has liability for i	ntangible tax under s	199.032,
4	25	29	30		Florida Statutes 🔼 Yes	□No	
	9. Name and Address of Current	Registered Agent			10. Name and Address of New R	egistered Agent	
			81	Name			
UNITED STATES CORPORATION COMPANY				82 Street Address (P.O. Box Number is Not Acceptable)			
1201 F	HAYES ST.		-				
STE. 1	105		83				
TALLA	HASSEE FL 32301			L City		1227 =	in Oads
			84	City		FL 85 21	ip Code
11. Pursuant to	o the provisions of Sections 607.0502 a	and 607.1508, Florida Statutes	s, the above-	named corpora	ation submits this statement for the pur	pose of changing its	registered offic
or registere	ed agent, or both, in the State of Florida h, and accept the obligations of, Section	a. Such change was authorize	d by the corp	poration's board	d of directors. I hereby accept the appo	bintment as régistered	d agent. I am
	n, and accept the colligations of, Section	in our wood, i longa dialutes.					
SIGNATURE -	Signature, typed or printed name of registered agent ar	nd title if applicable (NOT	E: Registered Age	ent signature required	when reinstating)	DATE.	
12.	OFFICERS AND		13.	····	ADDITIONS/CHANGES TO OFF	ICERS AND DIRECTO	ORS IN 12
ITLE	D	Ø€LETE	1 1 TITLE		SEE ATTACHEI	Change	☐ Addition
NAME	GOLDSTEIN, STANLEY	,	1 2 NAME		SEE VI III		
STREET ADDRESS	ONE THEALL ROAD		1.3 STREE	T ADDRESS			
CITY-SI-ZIP	RYE NY		1.4 CITY-				
THTLE	PO	[X DELETE	2.1 TITLE			☐ Change	☐ Addition
NAME	rossi, Jerry	' \	2.2 NAME			-	-
STREET ADDRESS	200 BRICKSTONE SQUARE		2 3 STRFF	T ADDRESS			
CITY-ST-ZIP	ANDOVER MA		2 4 CITY -				
TITLE	VPS	DELETE	3 1 TITLE	··· · · · · · · · · · · · · · · · · ·		Change	Addition
NAME	AMBRO, J. G	• • • •	3 2 NAME			_ *	
STREET ADDRESS	200 BRICKSTONE SQUARE			ET ADDRESS			
CITY-ST-7IP	ANDOVER MA		3.4 CITY -	ĺ			
1111-51-78F 1111E		DELETE	4.1 TITLE			☐ Change	☐ Addition
NAME	COHEN, IRWIN	×	4.2 NAME				
STREET ADDRESS	200 BRICKSTONE SQUARE			T ADDRESS			
	ANDOVER MA		4.4 CiTY-	ł			
CITY - \$1 - ZIP	D	DELETE	5 1 THLE			☐ Change	☐ Addition
NAME	WARREN FEIDBERG	×	5 2 NAME			crango	
	200 BRICKSTONE SQ.			ET ADDRESS			
STREET ADDRESS	ANDOVER MA			ST-ZIP	8000017	38898	
CITY-ST-ZIP	A TOOLLI IIIA	☐ DELETE	6 1 TITLE		8000017: -04/22/96010	J56071	☐ Addition
TITLE		☐ peccie			***200.00		☐ VIIO-IIOII
NAME .			6.2 NAME				
STREET ADDRESS				ET ADDRESS			
CITY OT 7/P	I		■ 64 CITY	ST-71P			

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE

SIGNATURE AND TYPED OR PENTED NAME OF SIGNING OFFICER OR DIRECTOR

..... [**3** 10**0**

Daytime Phone #

242

MARSHALLS OF ROSEVILLE, MINN., INC.
MARSHALLS OF RICHFIELD, MN., INC.
MARSHALLS INC. AND ALL SUBSIDIARIES
OFFICERS & DIRECTORS
MARCH 14, 1996

PRESIDENT

RICHARD LESSER

VICE PRESIDENT

ALFRED APPEL

VICE PRESIDENT

DONALD CAMPBELL

VICE PRESIDENT

DAVID WEINER

VICE PRESIDENT

IRVING RITZ

TREASURER

STEVEN R. WISHNER

ASSISTANT TREASURERY
ASSISTANT SECRETARY

MARY B. REYNOLDS

SECRETARY

JAY H. MELTZER

ASSISTANT SECRETARY

KEVIN FOX

ASSISTANT SECRETARY

ANN MCCAULEY

CHAIRMAN BOARD OF DIRECTORS

BERNARD CAMMARATA

DIRECTOR

DONALD CAMPBELL

DIRECTOR

RICHARD LESSER

BUSINESS ADDRESS

ANNUAL MEETING

(FOR ALL OF THE ABOVE):

FIRST TUESDAY IN JUNE

ATTN: CORP. TAX DEPT. 770 COCHITUATE ROAD FRAMINGHAM, MA 01701

TERM OF OFFICE FOR ALL OF THE ABOVE:

MARCH 14, 1996 - JUNE 4,1996