FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # K82760 1. Corporation Name

NIGHTIN	GALE HEALTH CARE SER	VICES INC.							
Principal Place	e of Business	Mailing A	Address				T (ODIGETT BOX IBITE TENTI IDDIR DIVIT DOTI BIOTI DICTI		
%JOAN LOPEZ %JOAN LOPEZ 9290 SUNSET DRIVE. SUITE 103 9290 SUNSET DRIVE. SUITE 103 MIAMI FL 33173 MIAMI FL 33173							DO NOT WRITE IN THIS SI 3. Date Incorporated or Qualifed	PACE	·
							04/24/1989		
2. Principal Place of Business 2a. Mailing			g Address				4. FEI Number		Applied For
21		26					65-0121289		Not Applicable
Suite, Apt.	#, etc.	Suite 27	Suite, Apt. #, etc.				5. Certifcate of Status Desired		Additional Required
City & State	e	City (City & State				6. Election Campaign Financing	\$5.0	0 May Be
23		28					Trust Fund Contribution	Adde	d to Fees
Zip	Country	Zip		Count	ry		a. This corporation owes the current year Intan		
24	25	29		30			1 Ciconari reporty term	Yes	□No
	9. Name and Address of Curre	ent Registered	Agent		<u>. r</u>		10. Name and Address of New Registered Ag	jent	
1.000	-7 IOAN			8	1	Name			
LOPEZ, JOAN 9290 SUNSET DR., SUITE 103				8.	2	Street Adda	ress (P.O. Box Number is Not Acceptable)		
MIAN	/II FL 33173			8	3				
	•			8	4	City	FL.	85 Zi	p Code
44 Disease	to the provisions of Sections 607.05	02 and 607 150	08 Florida Statute	s the aho	ve.	-named corr	poration submits this statement for the nurnose of ch	anging	its registered
office or r	egistered agent, or both, in the State m familiar with, and accept the oblig	e of Florida, Sur	ch change was au	ithorized b	IV I	ine corporatio	ion's board of directors. I hereby accept the appointr	nent as	registered
SIGNATURE									
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered					jent	. signature require	******	DIDEC	TODE IN 42
12.	PVT OFFICERS A	ND DIRECTOR	DELETE	13.			ADDITIONS/CHANGES TO OFFICERS AND	Chang	
TITLE	LOPEZ, JOAN			1.2 NAME			•		
NAME	9290 SUNSET DR., STE. 103					ADDRESS			
STREET ADDRESS	MIAMI FL 33173								
CITY-ST-ZIP	MIAMI FL 33173		☐ DELETE	1.4 CITY- 2.1 TITLE		-219		Chang	e Addition
TITLE			_ bt	2.2 NAME				_ •	_
NAME.				1		ADDRESS	1		-
STREET ADDRESS				1					
CITY-ST-ZIP TITLE			☐ DELETE	2.4 CITY 3.1 TITLE		I-ZIP		☐ Chang	e Addition
NAME :				3.2 NAME					
	w -					ADDRESS			***
STREET ADDRESS	; · · · ·			3.4. CITY		i			
CITY-ST-ZIP TITLE			DELETE	4.1 TITLE				Chang	je Addition
NAME				4.2 NAM	E				
STREET ADDRESS						ADDRESS		.,	
CITY-ST-ZIP				4.4 CITY-					1
TITLE			DELETE	5.1 TITLE				☐ Chang	ge 🔲 Addition
NAME				5.2 NAME	E		• • •		
STREET ADDRESS	·			5.3 STRE	EΤ	ADDRESS			
CITY-ST-ZIP			•	5.4 CITY-	ST.	-ZIP			
TITLE			☐ DELETE	6.1 TITLE	=			Chang	ge Addition
NAME				6.2 NAME	E				
STREET ADDRESS				6.3 STRE	EΤ	ADDRESS	•		

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

FILED

Feb 17, 1999 8:00am

Secretary of State

02-17-1999 90109 002 ***150.00