## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUI 1. Corporation BLUE V	n N <b>am</b> e	# K8226 GINEERING & D	` '								
Principal Place	e of Business		Mailing Address	Mailing Address				BIOCO PORT GIARIA DI DI	i Bibli Bibli Bibl	H 01011 FD01	
91971 OVERSEAS HIGHWAY TAVERNIER FL 33070 US			P. O. BOX 819 Tavernier FL 33070 US				DO NOT V	WRITE IN THIS			
							3. Date Incorporated or Qualified 3a. Date of Last Report				
							/21/1989	03	/05/1996		
2. Principal Place of Business			28. Mailing Address	F1			Number		- <del> </del>	plied For	
Suite, Apt.	# oto		26 Suite Apt # etc	Suite, Apt. #, etc.			65-0128301   Not Applicable   \$8.75 Additional				
22 Soile, Apr.	#, BIG.		27	<del>} </del>			tificate of Status Desire	ed 🔲	<b>30.73</b> A		
City & State	е		City & State	City & State			6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees				
Zip	ip Country		Zip			8. This	s corporation owes or h	as paid the cu			
24	25		29				Personal Property Tax due June 30. Yes No  10. Name and Address of New Registered Agent				
			ent Registered Agent		4 Name	10. Nan	me and Address of Ne	w Registered	Agent		
	IERSON, MA			81 Name							
91971 Överseas hwy. P.O. Box 109				<b>82</b> Stre			Box Number is Not Acc	eptable)			
	ERNIER FL	92070		63							
יייו ו	rennien fe	33070									
				84 City				FL	85 Zip (	Code	
11. Pursuant office or r agent. La	to the provision of the provision of the provision of the proving the provision of the prov	ons of Sections 607.05 ent, or both, in the Sta a, and accept the obli	502 and 607.1508, Florida Statu ite of Florida. Such chango was ligations of, Section 607.0505, F	utes, the abo authorized l lorida Statut	ve-named on the corporate of the corpora	corporation sub oration's board	bmits this statement for d of directors. I hereby	the purpose of accept the app	f changing it pointment as	s registered registered	
SIGNATURE									<del></del>		
12.	Signature, typed o	r printed name of registered a OFFICERS A	Byont and title if applicable. (NO ND DIRECTORS	11. Registered A	gent signature r	required when reinsta ADDI	ITIONS/CHANGES TO	DATE OFFICERS AND	DIRECTOR	IS IN 12	
TITLE	DP P	Or Killion	DELETE	1.1 1(T).6					Change	Addition	
NAME	GRIERSON, WAYNE			1.2 NAME							
STREET ADDRESS	91971 0\	ÆRSEAS HWY		1.3 STRE	1.3 STREET ADDRESS					Ì	
CITY-ST-ZIP					1.4 City-St-Zip						
TITLE	DVT		☐ DELETE	E 2.1 TOTLE					☐ Change	Addition	
NAME	HOPKINS, RICHARD			2.2 NAM	£						
STREET ADDRESS	TALICOAUCO CI				F1 ADDRESS						
CITY-ST-ZIP	TAVERNIER FL DS		T DELETE	2 4 City-					Change	Addition	
TITLE NAME		N, MARILYN		3.2 NAM	<b>\</b>				Cillingo	Resulton	
STREET ADDRESS	A4AST ALIENAPIA (BIN)			3.3 STREET ADDRESS							
CITY-ST-ZIP	TAVERNII			3.4. CITY							
TITLE			☐ DELE1E	4 1 11111					Change	Addition	
NAME				4. 2 NAM	IÉ .		÷		,		
STREET ADDRESS	ress			4.3 STREET ADDRESS						1	
CITY-ST-ZIP				4.4 CITY	- ST- ZIP	·					
TITLE			☐ DELETE	5.1 TITLE					Change	Addition	
NAME				52 NAM							
STREET ADDRESS					ET ADDRESS					ł	
CITY-ST-ZIP TITLE			DELFTE	5.4 CITY 6.1 7(TLE					Change	Addition	
NAME			La Deci II	6.2 NAM					and Charles		
STREET ADDRESS				1	ET ADDRESS					· .	
CITY-ST-ZIP				6.4 CITY							

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on appartachment with an address.

**FILED** 

Sep 03 1997 8:00am

Secretary of State