

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

PROFIT  
CORPORATION  
ANNUAL REPORT  
**1996**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # K82221 (8)**

1. Corporation Name

**BIO-MED HEALTH GROUP, P.A.**



Principal Place of Business

**1415 RTE. 70 E.  
STE. 404  
CHERRY HILL NJ 08034  
US**

Mailing Address

**C/O SETH A. MARMOR  
5355 TOWN CENTER RD STE 301  
BOCA RATON FL 33486-1088  
US**

2. Principal Place of Business

**21** Suite, Apt. #, etc.

**23** City & State

**24** Zip **25** Country

2a. Mailing Address

**26** Suite, Apt. #, etc.

**28** City & State

**29** Zip **30** Country

3. Date Incorporated or Qualified

**04/21/1989**

3a. Date of Last Report

**03/13/1995**

4. FEI Number

**65-0118839**

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75** Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution

☐

**\$5.00** May Be  
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

**MARMOR, SETH A.  
5355 TOWN CENTER ROAD SUITE 301  
BOCA RATON FL 33486**

10. Name and Address of New Registered Agent

**81** Name

**82** Street Address (P.O. Box Number is Not Acceptable)

**83**

**84** City

**FL**

**85** Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and filing date

(If filer is Registered Agent Signature required when filing change)

DATE

12. OFFICERS AND DIRECTORS

TITLE ☐ DELETE

**D**  
**NAME** **ADELMAN, HOWARD**  
**STREET ADDRESS** **1414 ROUTE 70 EAST, #404**  
**CITY- ST- ZIP** **CHERRY HILL NJ**

TITLE ☐ DELETE

**S**  
**NAME** **ADELMAN, JANE A.**  
**STREET ADDRESS** **1415 ROUTE 70 EAST, #404**  
**CITY- ST- ZIP** **CHERRY HILL NJ**

TITLE ☐ DELETE

**NAME**  
**STREET ADDRESS**  
**CITY- ST- ZIP**

TITLE ☐ DELETE

**NAME**  
**STREET ADDRESS**  
**CITY- ST- ZIP**

TITLE ☐ DELETE

**NAME**  
**STREET ADDRESS**  
**CITY- ST- ZIP**

TITLE ☐ DELETE

**NAME**  
**STREET ADDRESS**  
**CITY- ST- ZIP**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY- ST- ZIP

2.1 TITLE ☐ Change ☐ Addition

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY- ST- ZIP

3.1 TITLE ☐ Change ☐ Addition

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY- ST- ZIP

4.1 TITLE ☐ Change ☐ Addition

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY- ST- ZIP

5.1 TITLE ☐ Change ☐ Addition

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY- ST- ZIP

6.1 TITLE ☐ Change ☐ Addition

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY- ST- ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: **X**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**5/7/96** **609-354-1114**  
Date Telephone #

CR2E034 (12/95)