FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT

1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

| DOCUMENT # K81 | 1293 (8 |
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OLD SOUTH MORTGAGE COMPANY, INC.

| OLD SOUTH MOTTURAL COMMANT, MO- | | | | | | | |
|---|--|--|--------------------------|-----------------------|---|--|--|
| Principal Place | of Business | Mailing Address | | | | DE 1814 ATELL BIBLE BIBLE DIDLE BIBLE BIBLE 1884 | |
| P O. BOX 5962 4000 Lakeside dr Marianna Fl. 32446 | | P O. BOX 5962 4000 lakeside dr Marianna Fl 32446 | | | Date Incorporated or Qualified 3a. Date of Last Report | | |
| | | | | | 04/18/1989 | 02/09/1995 | |
| 2. Principal Pla | pal Place of Business 2a. Mailing Address | | | | 4. FEI Number | Applied For | |
| 21 | . 26 | | | | 59-2943977 | Not Applicable \$8.75 Additional | |
| Suite, Apt. # | ite, Apt. #, etc. Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired | Fee Required | |
| | | City & State | | · · · · · · · · | 6. Election Campaign Financing | \$5.00 May Be | |
| 23 28 | | | | | Trust Fund Contribution | Added to Fees | |
| Zip | Country 25 | Zip 29 | Zip Country | | 8. This corporation has liability for in Florida Statutes Yes | | |
| 24 | 9. Name and Address of Curre | | 130] | | 10. Name and Address of New R | | |
| | | | 81 | Name | | | |
| BAKER, | FRANK A. | | 82 | Street Addr | ess (P.O. Box Number is Not Acceptat | ile) | |
| | FAYETTE ST | | 63 | | | | |
| MARIAN | INA FL 32446 | | 83 | | | | |
| | | | 84 | City | | FL 85 Zip Code | |
| 11. Pursuant to | the provisions of Sections 607.050 | 02 and 607.1508, Florida Statu | ites, the above | named corpor | ation submits this statement for the purd of directors. I hereby accept the app | | |
| or registere familiar with | ed agent, or both, in the State of Flo h, and accept the obligations of, Se | rida. Such change was authori ction 607.0505, Florida Statute | ized by the corp es. | oration's boar | d of directors. Thereby accept the app | ointment as registered agent. I am | |
| SIGNATURE | | | | | | , | |
| | Signature, typed or printed name of registered age | ent and title if applicable. (find ND DIRECTORS | IOTE: Ringistered Age | nt signature required | ADDITIONS/CHANGES TO OFF | DATE ICERS AND DIRECTORS IN 12 | |
| 12. | D OFFICERS A | DELETE | 1. 1 THLE | | ALD HONS CHANGE OF CAT | Change Addition | |
| NAME | BAKER, L. W. | _ | 1.2 NAME | | | | |
| STREET ADDRESS | 4000 LAKESIDE DR. 1 MARIANNA FL 1 | | 1.3 STREE | I ADDRESS | | | |
| CITY-ST-ZIP | | | 1.4 CITY - | | | F) Change F) Addition | |
| TITLE | | ☐ DELETE | 2 1 TITLE | | | Change Addition | |
| NAME | | | 2.2 NAME | I ADDRESS | | | |
| STREET ADDRESS CITY-ST-ZIP | | | 2.4 CITY- | | | | |
| TITLE | | ☐ DELETE | 3 17071.6 | | | Change Addition | |
| NAME: | 321 | | 3.2 NAME | | | | |
| STREET ADDRESS | | | *** - **- | EF ADDRESS | | | |
| CITY-ST-ZIP | | DELETE | 3.4 CITY - 4. 1 TITLE | | | Change Addition | |
| THLE NAME | | Писси | 4. 1 BILE | | | | |
| STREET ADDRESS | | | | T ADDRESS | | | |
| CITY-ST-2IP | | | . 44 CITY - | 1 | | | |
| TITLE | | ☐ DELÉTE | 5 1 Tiffle | | | ☐ Change ☐ Addition | |
| NAME | | | 52 NAME | I . | | | |
| STREET ADDRESS | | | | T ADDRESS | | | |
| CITY-ST-ZIP | | ☐ DELETE | 5.4 CITY - 6.1 TITLE | | | Change Addition | |
| TITLE | | Doctric | 6 2 NAME | | | | |
| NAME STREET ADDRESS | | | | T ADDRESS | | | |
| CITY - ST - ZIP | | | 6 4 CITY | I . | | | |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under certify that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: MALL STATE AND TYPED OR PRINTED NAMEJOF SIGNING OFFICER OR DIRECTOR

1-16-96 404-526-3633

CR2E034 (12/95)