## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State

| ·                           | •                 |  |
|-----------------------------|-------------------|--|
|                             |                   |  |
| Principal Place of Business | Mailing Address   |  |
| 12312 SW 131 AVE.           | 12312 SW 131 AVE. |  |
| MIAMI FL 33176              | MIAMI FL 33176    |  |

## **FILED** Feb 02, 1999 8:00am **Secretary of State**

| •                                | 1999   | DIVISION OF CC                      | DRPORAT                 | UNS               | •  |  |  |
|----------------------------------|--|-------------------------------------|-------------------------|-------------------|--|--|--|
| DOCUN<br>1. Corporation          | MENT # K80743  |                                     |                         |                   | 02-02-1999 90004 025 ****15(   | 0.00   |  |
| CARPINT                          | ERIA MODERNA DE MIAMI,   | INC.                                |                         |                   |  |  |  |
|                                  | •  |                                     | •                       |                   |  |  |  |
|                                  |  | <u> </u>                            |                         |                   |  | BIBN TYN THAN BI   | LII BIŞİL LER                            |
| Principal Place                  | • ,  | Mailing Address                     |                         |                   |  |  |  |
| 12312 SW 131 A<br>MIAMI FL 33176 |  | 12312 SW 131 AVE.<br>MIAMI FL 33176 |                         |                   | DO NOT WRITE IN THI  | S SPACE  |  |
|                                  |  |                                     |                         |                   | 3. Date Incorporated or Qualifed   |  |  |
|                                  |  |                                     |                         |                   | 04/17/1989   |  |  |
| <ol><li>Principal Pl</li></ol>   | ace of Business  | 2a. Mailing Address                 |                         |                   | 4. FEI Number  | <u> </u>   | olied For                                |
| 21                               |  | 26                                  | <del></del>             |                   | 65-0116290   | \$8.75 A   | Applicable                               |
| Suite, Apt. :                    | #, etc.  | Suite, Apt. #, etc.                 |                         |                   | 5. Certifcate of Status Desired  | Fee Rec  |  |
| City & State                     | <u> </u>   | City & State                        |                         |                   | 6. Election Campaign Financing   | \$5.00   | May Re                                   |
| 23                               |  | 28                                  |                         |                   | Trust Fund Contribution  | Added to   |  |
| Zip .                            | Country  | Zip                                 | Country                 | /                 | 8. This corporation owes the current year I  |  | <u>_,</u> ]                              |
| 24                               | 25   | <del></del>                         | 30                      |                   | Personal Property Tax.   |  | ZNo                                      |
|                                  | 9. Name and Address of Current   | Registered Agent                    | 81                      | Name              | 10. Name and Address of New Registered   | 1 Agent  |  |
| TARC                             | ORDA, HECTOR   |                                     | 0,                      | Name              |  |  |  |
|                                  | O S.W. 112 TERRACE   | 1992                                | 82                      | Street Ad         | dress (P.O. Box Number is Not Acceptable)  |  |  |
|                                  | II FL 33196  |                                     | 83                      |                   | THE STATE OF THE SECOND  | Str. 1 8 (18 )   | 1, 5-41, 122                             |
|                                  |  | **                                  | _                       |                   |  | 85 Zip C   | 10 10 10 10 10 10 10 10 10 10 10 10 10 1 |
| •                                |  |                                     | 84                      | City              | F  | . 85 Zip C   | ode                                      |
| office or re                     | egistered agent or both in the State of  | i Florida. Such chande was aut      | nonzea ov               | r the corbora     | rporation submits this statement for the purpose ation's board of directors. I hereby accept the app | of changing its of changing it | registered<br>jistered                   |
| agent. I a                       | m familiar with, and accept the obligation   | ons of, Section 607.0505, Florid    | da Statutes             | š.                |  |  |  |
| SIGNATURE                        | Signature, typed or printed name of registered agent :   | and title if applicable (NOTE: R    | Registered Age          | nt signature recu | uired when reinstating) DATE   |  |  |
| 12.                              | OFFICERS AND   |                                     | 13.                     |                   | ADDITIONS/CHANGES TO OFFICERS A  | ND DIRECTO   | RS IN 12                                 |
| TITLE                            | D  | ☐ DELETE                            | 1.1 TITLE               |                   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | ☐ Change   | ☐ Addition                               |
| NAME                             | TABORDA, HECTOR  |                                     | 1.2 NAME                |                   |  |  | ĺ  |
| STREET ADDRESS                   | 15160 S.W. 112 TERRACE   |                                     | 1.3 STREE               | T ADDRESS         |  |  |  |
| CITY-ST-ZIP                      | MIAMI FL 33196   |                                     | 1.4 CITY-5              | ST-ZIP            |  |  |  |
| TITLE                            | , in the second  | ☐ DELETE                            | 2.1 TITLE               |                   | •  | ☐ Change   | ☐ Addition                               |
| NAME                             |  |                                     | 2.2 NAME                |                   |  |  |  |
| STREET ADDRESS                   |  |                                     |                         | TADDRESS          | ·  |  |  |
| CITY-ST-ZIP                      | 10 10 10 10 10 10 10 10 10 10 10 10 10 1   | [7] DELETE                          | 2. 4 CITY-<br>3.1 TITLE | ŞT-ZIP            |  | Change   | Addition                                 |
| TITLE                            | سنعيد دارات ويشاعش الرواوع   | المناسبة الماسية المنتج             | 3.1 TILE                |                   |  | _المنات  |  |
| NAME STREET ADDRESS              |  |                                     |                         | TADDRESS -        | وريت ويواد والأواد والمتعلق  | 111113   | re rayer to t                            |
| STREET ADDRESS                   |  |                                     | 3.4. CITY-              | - 1               |  |  |  |
| TITLE                            |  | ☐ DELETE                            | 4.1 TITLE               |                   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | Change   | Addition                                 |
| NAME                             |  | •                                   | 4, 2 NAME               |                   |  |  |  |
| STREET ADDRESS                   | -  | •                                   | 4.3 STREE               | ET ADDRESS        |  |  | ,  |
| CITY-ST-ZIP .                    |  |                                     | 4.4 CITY-1              | ST-ZIP            |  |  | - Addition                               |
| TITLE                            |  | ☐ DELETE                            | 5.1 TITLE               |                   |  | ☐ Change   | Addition                                 |
| NAME                             |  | •                                   | 5.2 NAME                | ET ADDRESS        | ·  | •  | .  |
| STREET ADDRESS                   | 0  | •                                   | 5.4 CITY-               | ř                 | And the second second  |  |  |
| CITY-ST-ZIP<br>TITLE             | A CONTRACTOR OF STATE | ☐ DELETE                            | 6.1 TITLE               |                   |  | Change   | Addition                                 |
| NAME                             | 18181 34   |                                     | 6.2 NAME                | 1                 |  | - ·  |  |
| STREET ADDRESS                   | to the second  |                                     |                         | ET ADDRESS        |  |  | .  |
| CITY-ST-ZIP                      |  |                                     | 6.4 CITY-               | ST-ZIP            | ·  |  |  |
| J                                | <u> </u>   |                                     |                         |                   |  | 118 11 -4 11 - 1   | -6                                       |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or en an attachment with an address, with all other like empowered.

SIGNATURE: