SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996.
AMOUNT DUE ON DR BEFORE 8/7/96: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375.)

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

1996

DOCUMENT # K80044

(6)

MILLER'S OF JACKSONVILLE, INC.

| | n a. Whalen Lips Highway Suite 215 | Mailing Address C/O DONAVAN A. WHALEN 3728-215 PHILLIPS HIGHWAY SUITE 215 JACKSONVILLE FL 32207 | | | | 5 | 3. Date Incorporated or Qualified 3a. Date of Last Report | |
|---|--|--|-----------------|---------|------------|------------|--|---------------------------------------|
| | | | | | | 04/12/1989 | 04/26/1995 | |
| 2. Principal P | lace of Business | 2a. Mailing A | ddress | | | | 4. FEI Number 59-2945039 | Applied For Not Applicable |
| Suite, Apt 22 | #, etc | Suite Ap | | | | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required |
| City & State | | City & St. 28 | ate | T | | | Flection Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees |
| Zφ | Country | Zip | | Coun | itry | | B. This corporation has liability for in Florida Statutes | ylangible tax under s. 199 032 Yes |
| 24 | 25 29 9. Name and Address of Current Registered Agent | | nt | 1301 | | | 10. Name and Address of New Reg | · |
| 160 | | ent negistered Age | 111 | | 81 | Name | 10. 10.110 010 7001000 01 11011 710 | |
| WHALEN, DONAVAN A 3728-215 PHILLIPS HWY | | | | | B2 | Street Add | ress (P.O. Box Number is Not Acceptabl | e) |
| JAL | CKSONVILLE FL 32207 | | | | вз | | | |
| | | | | | В4 | City | | FL 85 Zip Code |
| agent. I a SIGNATURE 12. | System typed or product or and registered a | iganous of Section 6 spectand treatappe and MND DIRECTORS | | | | | oration submits this statement for the pulson's board of directors. Thereby accept accept with the pulson of the p | 1-/2 - 76 |
| TOTLE | D | IND DIRECTORS | DELETE | 11111 | £ | | 7,00,110,017,430,010,017,10 | Change Adultion |
| NAME | WHALEN, DONAVAN A. | L | , | 1.2 NA | | | | |
| STREET ADDRESS | 5397 OAK BAY DRIVE, N | | | 13 SIF | 1438 | ADDRESS | | |
| CITY - ST - ZIP | JACKSONVILLE FL | | · | 14(3) | Y - S | I - ZiP | | |
| TIFLE | D | | DELFTE | 21111 | L F | | | Change Addition |
| NAME | WHALEN, DONA R. | | | 2.2 NAI | | | | |
| STREET ADDRESS | 5397 OAK BAY DRIVE, N JACKSONVILLE FL | | | | | ADDRESS | | |
| CITY-ST-ZIP TITLE | JACKSUNVILLE FL | | DELETE | 2 4 CI | | ST - ZIP | | Change Addition |
| NAME | | <u></u> | j ottot | 3 2 NA | | | | |
| STREET ADDRESS | | | | | | ADORESS | | |
| C(TY - ST - ZIP | | | | 34 C) | | | | |
| TIFLE | | | DELETE | 4 1 HI | l F | | | Change Addition |
| NAME | | | | 4 2 NA | ME | | | |
| STREET ADDRESS | | | | 4351 | REEL | ADDRESS | | |
| CITY-ST-ZIP | | | T | 4 4 Cil | | ir - 71P | | |
| TITLE | | L | DELETE | 5 1 Til | | | | Change Addition |
| NAME | | | | 5.2 NA | | | | |
| STREET ADDRESS | | | | | | ADDRESS | | |
| CITY - ST - ZIP | | | DELETE | 5 4 CH | | 51 - ZIP | | Change Additio |
| TITLE | | - | 1 0000 | 62NA | | | | C Seemily C Made o |
| NAME STREET ADDRESS | | | | | | ADDRESS | | |
| STREET ADDRESS | | | | 1 | | | | |
| CITY-ST-ZIP | b contifued at the interest stice curve | diad with the films is | archaratear.lac | 6 4 CII | 30 | | alify for the exemption stated in Section 1 | 19.07(3)(k). Florida Statutes I |

SIGNATURE:

I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 1.19.07(3)(k). Florida Statutes I further certify that the information indicated on this animal report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an othere or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address

GNATURE:

GNATURE AND TYPE OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR.

BOWLING AND TYPE OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR. 6-n.96 904-399.5333