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ALAN S GASSMAN PA

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DISSOLUTION

HILLSBOROUGH ALLERGY, ASTHMA & IMMUNOLOGY ASSOCIATES, P.A.

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Audit Fax# H99000033500 2**ARTICLES OF DISSOLUTION**

1. The name of the Corporation is HILLSBOROUGH ALLERGY, ASTHMA & IMMUNOLOGY ASSOCIATES, P.A..

2. The names and respective addresses of its Officers are:

Alan B. Halsey, M.D.
3323 Cypress Landing Drive
Valrico, FL 33594

Craig Kalik, M.D.
13006 Bell Creek Chase
Riverview, FL 33569

3. The names and respective addresses of its Directors are:

Alan B. Halsey, M.D.
3323 Cypress Landing Drive
Valrico, FL 33594

Craig Kalik, M.D.
13006 Bell Creek Chase
Riverview, FL 33569

4. All debts, obligations and liabilities of the Corporation have been paid or discharged or adequate provision has been made therefore.

5. All the remaining property and assets of the Corporation have been distributed among its shareholders in accordance with their respective rights and interests (or no property remained for distribution to Shareholders after applying it to the payment of the liabilities and obligations of the Corporation).

Alan S. Gassman, Esquire
1245 Court Street, Suite 102
Clearwater, FL 33756
(813) 442-1200
Florida Bar # 371750

ARTICLES OF DISSOLUTION OF HILLSBOROUGH ALLERGY, ASTHMA &
IMMUNOLOGY ASSOCIATES, P.A.

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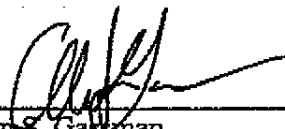
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6. There are no actions pending against the Corporation in any court (or adequate provision has been made for the satisfaction of any judgment, order or decree which may be entered against the Corporation in any pending action).

7. This dissolution shall be effective December 30, 1999, and was authorized by the shareholders on December 30, 1999.

8. This dissolution was unanimously adopted by the shareholders effective December 30, 1999.



Alan S. Gassman
Vice President and
Assistant Secretary

STATE OF FLORIDA)
COUNTY OF PINELLAS)

BEFORE ME personally appeared Alan S. Gassman, Vice President and Assistant Secretary of HILLSBOROUGH ALLERGY, ASTHMA & IMMUNOLOGY ASSOCIATES, P.A., who acknowledged before me that he executed the foregoing Articles of Dissolution.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on this 30th day of December, 1999.



Notary Public

My Commission Expires:

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:emt 12-27-99



Alan S. Gassman, Esquire
1245 Court Street, Suite 102
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ARTICLES OF DISSOLUTION OF HILLSBOROUGH ALLERGY, ASTHMA &
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