## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1998
DOCUMENT # K78

(5)

CLUCKERS MOTEL, INC.

(3)

## FILED Apr 13 1998 8:00am Secretary of State

02007								
Principal Place	e of Business	Mailing Address				-		
4905 HWY. 87 S. 4905 HWY. 87 S.								
MILTON FL 32583 MILTON FL 32583						DO NOT WOITE IN	THE CDACE	
						DO NOT WRITE IN  3. Date Incorporated or Qualified	THIS SPACE	
						04/07/1989		
2. Principal Pl	ace of Business	2a. Mailing Address				4. FEI Number	Ap	plied For
21 26						59-2944965		t Applicable
Suite, Apt. #, etc. Suite, Apt. #. 27			, etc.			6. Certificate of Status Desired	38.75 A	
City & State City & State						6. Election Campaign Financing	\$5.00	May Be
23		28				Trust Fund Contribution	Added t	o Fees
<del></del>	Zip Country Zip			intry		8. This corporation owes or has paid to		
24	25 29 30 30 9. Name and Address of Current Registered Agent		30]	,		Personal Property Tax due June 30.  10. Name and Address of New Regist		] No
EO	STER, JIMMIE	nagistalau Agailt		81 Na	e	10. Hante and Rudiess of New Regis	tered Agent	
	STER, JIMMIE 24 CARLBOOKER RD.							
MILTON FL 32583				<b>82</b> Sti	eet Addres	ss (P.O. Box Number is Not Acceptable)		
*****				83		···-		
				<b>84</b> Cit	y		FL 85 Zip (	code
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.								
-	THE THE WILL BE COOK THE OBLIGE	110013 31, COUNTY OF 10000, 110	J. 100 010	ibios.				
SIGNATURE	Signature, typed or printed name of registered ago	nt and little if applicable (NOT	E Repistere	gia InegA b	nature required	d when reinstating)	DATE	
12.	OFFICERS AND		13.			ADDITIONS/CHANGES TO OFFICER		
TITLE	D COCTED CHE	☐ DELETE	DELETE 1.1 TI		- 1		☐ Change	Addition
NAME	FOSTER, SUE 4524 CARLBOOKER RD.	1.2 N						
STREET ADDRESS	MILTON FL			TREET ADDR	ESS			ļ
CITY-ST-ZIP TITLE	D	DELETE	1.4 C 2.1 T	ITY-ST-ZIP			Change	Addition
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TITLE		☐ DELETE	5.1 T				☐ Change	Addition
NAME			5.2 N					
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CITY-ST-ZIP		☐ DELETE	5.4 C 6.1 T	ITY-ST-ZIP ITLE		· · · · · · · · · · · · · · · · · · ·	☐ Change	Addition
TITLE NAME			6.2 N					radiilon
STREET ADDRESS				ame Treet addf	FSS			ļ
CITY-ST-ZIP				ITY-ST-ZIP	1			
	ertify that the information supplied w	th this filing does not qualify for				Section 119.07(3)(i), Florida Statutes. I fur	ther certify that the	information

4. I hereby certify that the information supplied with this tilling does not quality for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the opporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if integed, or on an attachment with an address.

SIGNATURE:

Pris

Jimmie Postu

U.7-48 850-626-763)

R2E034 (10/97)