## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION **ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

## **FILED** Jan 23 1998 8:00am Secretary of State

| 1. Corporatio   | MENT # K78174 LASTER INC.                          | 4 (5)                             |                      |   |
|---|--|-----------------------------------|----------------------|---|
| DATID   | LAOTEN INO   |                                   |                      |   |
| Principal Pice  | ce of Business                                     | Mailing Address                   |                      |   |
| 47 JENNY L  |  | Mailing Address                   |                      |   |
| KEY LARGO   |  | PO BOX 1401<br>KEY LARGO FL 33037 |                      |   |
| US  |  | 1127 27100 12 0000                |                      | DO NOT WRITE IN THIS SPACE  |
|   |  |                                   |                      | 3. Date Incorporated or Qualified                                       |
|   |  |                                   |                      | 03/29/1989  |
| 2. Principal F  | Place of Business                                  | 2a. Mailing Address               |                      | 4. FEI Number 59-2944/62 Applied For                                    |
| 21  |  | 26                                |                      | NOT APPLICABLE Not Applicable   |
| Sulte, Apt.   | #, étc.  | Suite, Apt #, etc.                |                      | 5. Certificate of Status Desired  \$8.75 Additional                     |
| 22  |  | 27                                |                      | Fee Required  |
| City & Stat   | le .   | Cily & State                      |                      | 6. Election Campaign Financing \$5.00 May Be                            |
| 23 7 in   | Country  | 28                                | Country              | Trust Fund Contribution Added to Fees                                   |
| Zip   | <u>├</u> `   | Zip                               | Country              | 8. This corporation owes or has paid the current year Intangible        |
| 24  | 25 Name and Address of Current                     | 29                                | 30                   | Personal Property Tax due June 30.                                      |
|   |  |                                   |                      |   |
| TUTON, HELEN  |  |                                   |                      | race Pattison   |
| 2217 MERRITT PARK DR  |  |                                   | 82 Street Add        | iless (1.0. pox Millinger is Not Acceptable)                            |
| U   | ORLANDO FL 32803                                   |                                   |                      | 17 N talmway  |
|   |  |                                   | 83                   | 1   |
|   |  |                                   | 84 City 1            | . 85 Zip Code   |
|   |  |                                   | <u> </u>             | 551mmee FL 34744  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered |  |                                   |                      |   |
| agent. I a  | im familiar with, and accept the obliga            | tions of, Section 607.0505, FI    | orida Statutes.      | and the board of dipoters. Thereby decept the appointment as registered |
| SIGNATURE   | grave futtiso                                      |                                   |                      | have tattern 1/15/98  |
|   | Signature typed or printed name of registered agen |                                   |                      | fred when reinstating) DATE   |
| 12.   | OFFICERS AND                                       |                                   | 13.                  | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12                       |
| TITLE   | LASTER, DAVID                                      | ☐ DELETE                          | 1.1 TITLE            | Change Addition   |
| NAME  | 325 CALUSA DR                                      |                                   | 1.2 NAME             |   |
| STREET ADDRESS  | KEY LARGO FL 33037                                 |                                   | 1.3 STREET ADDRESS   |   |
| CITY-ST-ZIP   | NET LANGO PL 33037                                 | - Determine                       | 1.4 CITY-ST-ZIP      |   |
| TITLE   | Y LACTED DDET                                      | ☐ DELETE                          | 21 TITLE             | Change L Addition   |
| NAME  | LASTER, BRET                                       |                                   | 2.2 NAME             |   |
| STREET ADDRESS  | 325 CALUSA DR                                      |                                   | 2.3 STREET ADDRESS   |   |
| CITY-ST-ZIP   | KEY LARGO FL 33037                                 |                                   | 2. 4 CITY - ST - ZIP |   |
| TITLE   | PODINGON FONE                                      | ☐ DELETE                          | 3.1 TITLE            | Li Change Li Addition   |
| NAME  | ROBINSON, ERNIE                                    |                                   | 3.2 NAME             | į   |
| STREET ADDRESS  | 311 RYAN   |                                   | 3.3 STREET ADDRESS   |   |
| CITY-ST-ZIP   | KEY LARGO FL                                       |                                   | 3.4. CITY-ST-ZIP     |   |
| TITLE   |  | ☐ DELETE                          | 4.1 TITLE            | ☐ Change ☐ Addition   |
| NAME  |  |                                   | 4. 2 NAME            |   |
| STREET ADDRESS  |  |                                   | 4.3 STREET ADDRESS   |   |
| CITY-ST-ZIP   |  |                                   | 4.4 CITY - ST - ZIP  |   |
| TITLE   |  | ☐ DELET <b>E</b>                  | 5.1 TITLE            | ☐ Change ☐ Addition   |
| name  |  |                                   | 5.2 NAME             |   |
| STREET ADDRESS  |  |                                   | 5.3 STREET ADDRESS   |   |
| CITY-ST-ZIP   |  |                                   | 5.4 CITY-ST-ZIP      |   |
| TITLE   |  | DELETE                            | 6.1 TITLE            | ☐ Change ☐ Addition   |
| NAME  |  |                                   | 6.2 NAME             | 100002411141  |
| STREET ADDRESS  | :  |                                   | 6.3 STREET ADDRESS   | -01/26/9801012004 V V A   |
| CITY-ST-ZIP   | <u> </u>   |                                   | 6.4 CITY-ST-ZIP      | ***150.00   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 19.003. Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed. If on an attachment with an address.