## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

| ANNUAL REPORT  1997           |  | Secreta                             | Sandra B. Mortham  Secretary of State  DIVISION OF CORPORATIONS |                      |            | Secretary of State  |                                    |                 |                 |
|-------------------------------|--|-------------------------------------|---|----------------------|------------|---|------------------------------------|-----------------|-----------------|
|                               | MENT # K778  | 32 (9)                              |   |                      |            | :   |                                    |                 |                 |
| BURGE                         | R MART THREE, INC.   |                                     |   |                      |            | 4 00 St 10 to 1 0 0 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | <b>.</b>                           |                 | A(A)( +\$A)     |
|                               |  |                                     |   |                      |            |   |                                    |                 |                 |
| Principa Place                | e of Business  | Mailing Address                     |   |                      |            | T SUBSCRIPT OFF TORAL COLOR TORAL STATE (SAL)   |                                    | ALL DEBIT BLOCK | BIER IBBI       |
| 9990 S.W. 7771<br>PENTHOUSE # |  | 9990 S.W. 77TH AVE.<br>PENTHOUSE #B |   |                      |            |   |                                    |                 |                 |
| MIAMI FL 3315                 |  | MIAMI FL 33156-2661                 |   |                      |            |   | ,                                  | <del>,</del>    |                 |
| US                            |  | US                                  |   |                      |            | 3. Date Incorporated or Qualified 04/05/1989  | 3a. Date of Last Report 04/19/1996 |                 |                 |
| 2. Principal P                | lace of Business   | 2a. Mailing Address                 |   |                      |            | 4. FEI Number   | 1                                  |                 | plied For       |
| 1                             |  | 26                                  | <u> </u>  |                      |            | 65-0113703  |                                    |                 | t Applicable    |
| Suite, Apt                    | #, €lc.  | Suite, Apt #, etc.                  |   |                      |            | 5. Certificate of Status Desired  |                                    | \$8.75 A        |                 |
| City & State                  | The state of the s | City & State                        |   |                      | ····       | 6. Election Campaign Financing  |                                    | \$5.00          | _ <del>-i</del> |
| ]                             |  | 28                                  |   |                      |            | Trust Fund Contribution   |                                    | Added t         |                 |
| <b>Ζ</b> ιρ<br>Τ              | Country  | Zip                                 | Countr  | y                    |            | 8. This corporation has fiability for   |                                    |                 | 199.032         |
|                               | 25<br>9. Name and Address of C   | urrent Registered Agent             | 30  |                      |            | Florida Statutes L.  10. Name and Address of New Re   | Yes _                              |                 |                 |
| ATI.                          | ANTIS REGISTERED AGENT   |                                     | 8   | Nam                  | ie         |   |                                    |                 |                 |
|                               | SE 2ND AVE   | V 110                               | 8   | Stron                | nt Addro   | ss (P.O. Box Number is Not Acceptat   | ala)                               |                 |                 |
| #91                           |  |                                     |   | 31166                | at Addie   | as (F.O. DOX NUMBER IS NOT ACCEPTAL   | 710)                               |                 |                 |
| MIA                           | MI FL 33131  |                                     | 8   | 3                    |            |   |                                    |                 |                 |
|                               |  |                                     | 8   | 4 City               |            | I   | FL                                 | 85 Zip (        | Code            |
| IGNATURE                      | Supply as the disc printed name of require   |                                     |   |                      |            | oration submits this statement for the pun's board of directors. I hereby accept when reinstating!  ADDITIONS/CHANGES TO OFFICE | DATE                               |                 |                 |
| Æ.<br>Nt                      | PST  | DELETE                              | 1,1 TITLE   | <del></del>          | T          | ADDITIONS/OFFICIOES TO OFFIC  | 2010 7410                          | Change          | Addition        |
| 4ME                           | BURGER, SANDRA   |                                     | 1.2 NAME  |                      |            |   |                                    |                 |                 |
| IREET ADORESS                 | 9990 SW 77TH AVE PH#   | 8                                   | 1.3 STRE  | et addres            | s          |   |                                    |                 |                 |
| 1y-\$1-20°                    | MIAMI FL   |                                     | 1.4 CiTY-   |                      |            | ······································  |                                    |                 |                 |
| II E                          | D CANDDA   | ☐ DELETE                            | 2.1 TITLE   |                      | ļ          |   | İ                                  | Change          | Addition        |
| AME<br>FOLGE ANDROSES         | Burger, Sandra<br>9990 SW 77TH AVE PH#1  | R                                   | 2.2 NAMI  |                      |            |   |                                    |                 |                 |
| REET ADDRESS  <br>TYLET - ZIP | MIAMI FL   | U                                   |   | et addrés<br>st. 710 | 3          |   |                                    |                 |                 |
| I.i.                          | grand Marie & Ja   | DELETE                              | 2. 4 CITY<br>3 1 TITLE  |                      |            |   |                                    | Change          | Addition        |
| AK18                          |  |                                     | 32 NAMI   |                      | -          |   |                                    |                 |                 |
| MEET ADORESS                  |  |                                     | 3.3 STRE  | et addres            | s          |   |                                    |                 |                 |
| Mr-ST ZIP                     |  | I bricks                            | 3.4. CITY   |                      |            |   |                                    | C               | 4.220           |
| l'lf<br>zu:                   |  | DELETE                              | 4.1 TITLE<br>4. 2 NAM   |                      | 1          |   |                                    | Change          | Addition        |
| AME<br>TREET ADDRESS          |  |                                     |   | i:<br>Et addres      | s          |   |                                    |                 |                 |
| FTV ST-ZIP                    |  |                                     | 4.4 CITY-   |                      |            |   |                                    |                 |                 |
| TLE                           |  | DELETE                              | 5 1 TITLE   |                      |            |   |                                    | Change          | Addition        |
| AME                           |  |                                     | 52 NAM  | £                    | 1          |   |                                    |                 |                 |
| REEF ADDRESS                  |  |                                     |   | et <b>adore</b> s    | is         |   |                                    |                 |                 |
| dr-ST-ZIP                     |  | DELETE                              | 5.4 CITY<br>6.1 TITLE   |                      |            |   |                                    | ☐ Change        | Addition        |
| MLE<br>(AME                   |  | find DECEL                          | 6.2 NAM   |                      |            |   |                                    | - vienge        | La Addition     |
| ammi<br>Street Address        |  |                                     |   | ET ADDRES            | s          |   |                                    |                 |                 |
| Olive ST-Zie                  | <b>\</b>   |                                     | 64 CITY   |                      | ` <b>\</b> |   |                                    |                 |                 |

14. I do hereby certily that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OF DIRECTOR

SANBRA BURGER DOWN

**FILED** 

May 07 1997 8:00am