FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # K76989 1. Corporation Name

WINTER HAVEN FORD SALES, INC.

| Principal Place of Busines |
|----------------------------|
| 3015 LAKE ALFRED ROAD |
| WINTER HAVEN FL 33880 |

2. Principal Place of Business

Suite, Apt. #, etc.

City & State

21

22

Mailing Address

2a. Mailing Address

City & State

Suite, Apt. #, etc.

26

27

3015 LAKE ALFRED ROAD WINTER HAVEN FL 33880

FILED May 07, 1999 8:00 am Secretary of State

05-07-1999 90151 003 ***150.00



DO NOT WRITE IN THIS SPACE

Applied For

\$8.75 Additional

Fee Required

\$5.00 May Be

Added to Fees

Not Applicable

3. Date Incorporated or Qualifed

5. Certificate of Status Desired

6. Election Campaign Financing

03/31/1989 4. FEI Number

59-2950368

| 23 | | 28 | 28 | | | Trust Fund Contribution | | Added to Fees | |
|-------------------------------------|---|------------------------------|---------------|------------|--|--|----------------------|----------------------------|------------------------|
| Zip | Country | Zip | | Country | | 8. This corporation owes the current | nt year Inta | | _ |
| 24 | 25 | 29 | 30 | | _ | Personal Property Tax. | | Yes | □No |
| | Name and Address of Curre | ent Registered Agent | | | | 10. Name and Address of New Re | gistered A | gent | |
| | | | | 81 | Name | | | | |
| | , J ohnny M ac | | 82 | Street Ad | dress (P.O. Box Number is Not Acceptab | ıle) | | | |
| | rkshire drive | | | | Diroccina | diodd (f .o. box mamber ia methiadapian | | | |
| WINTER | HAVEN FL 33884 | | | 83 | | | | | |
| | | | | | - | | | 85 Zip C | `ode |
| | | | | 84 | City | | FL | 03 Ep 0 | ,000 |
| office or regist agent. I am far | e provisions of Sections 607.05 tered agent, or both, in the Stat miliar with, and accept the oblig | e of Florida. Such chand | e was autnori | zea by | tne corpora | rporation submits this statement for the p tion's board of directors. I hereby accept | urpose of the appoin | hanging its tment as re | registered gistered |
| SIGNATURE | ature, typed or printed name of registered ag | ent and title if applicable. | (NOTE: Regist | ered Agen | t signature requ | ired when reinstatung) | DATE | | |
| 12. | | ND DIRECTORS | | 13. | | ADDITIONS/CHANGES TO OFF | CERS AN | D DIRECTO | |
| TITLE P | | ☐ DE | LETE 1 | .1 TITLE | | | | Change | ☐ Addition |
| NAME BR | ROWN, JOHNNY M | | 1 | 2 NAME | | | | | |
| L | 2408 BERKSHIRE DR. | | 1.3 ST | | ADDRESS | | | | |
| | | | | | T-ZIP | | | | |
| TITLE | ···· · | □ DE | LETE 2 | 1 TITLE | | | | Change | ☐ Addition |
| NAME . | | | 2 | 2 NAME | | | | | |
| STREET ADDRESS | | | 2 | 3 STREET | ADDRESS | | | | |
| CITY-ST-ZIP | | | 2 | . 4 CITY-S | T-ZIP | | | | |
| TITLE | | ☐ DE | LETE 3 | 1 TITLE | | | | Change | Addition |
| NAME | | | 3 | 2 NAME | | | | | |
| STREET ADDRESS | | | 3 | 3 STREET | ADDRESS | | | | |
| CITY-ST-ZIP | | | 3 | .4. CITY-S | T-ZIP | | | | |
| TITLE | | D6 | LETE 4 | 1 TITLE | | | | ☐ Change | Additio |
| NAME | | | 4 | . 2 NAME | | | | | |
| STREET ADDRESS | | | 4 | .3 STREET | ADDRESS | | | | |
| CITY-ST-ZIP | | | 4 | .4 CITY-S | T-ZIP | | | | |
| TITLE | | ☐ DE | | .1 TITLE | | | | Change | Addition |
| NAME | | | 5 | .2 NAME | - | | | | |
| STREET ADORESS | | | | 3 STREET | T ADDRESS | | | | |
| CITY-ST-ZIP | | | 5 | .4 CITY-S | T-ZIP | | | | |
| TITLE | | □ DE | LETE 6 | 1 TITLE | | | | Change | Addition |
| NAME . | Section 1 | | 6 | 2 NAME | | | | | |
| | • | | 6 | 3.3 STREET | TADDRESS | | | | |
| STREET ADDRESS | | | | 3.4 CITY-S | T 710 | | | | |

SIGNATURE:

CR2E034 (11/98)