| FILE NOW: FILING FEE<br>PROFIT<br>CORPORATION<br>ANNUAL REPORT<br>1997  |  | FLORIDA DEPARTMENT OF STATE<br>Sandra B. Mortham<br>Secretary of State<br>DIVISION OF CORPORATIONS                           |  | FILED<br>Apr 25 1997 8:00am<br>Secretary of State  |   |   |   |
|---|--|--|--|--|---|---|---|
| CUMENT # K76918 (7)<br>ROSPACE GEAR, INC.<br>Dal Place of Business<br>I.W. 19 AVE.<br>INO BCH. FL 33064<br>Mailing Address<br>1801 NW 32ND ST.<br>POMPANO BEACH FL 3306 |  |  |  |  |   |   |   |
|   |  |  |  |  |   |   | 3064-1337   |
|   |  | ······································   | · • · · · · · · · · · · · · · · · · · ·  |  | 3. Date Incorporated or Qualified 03/31/1989  | 3a. Date of Lest F<br>04/09/1996  |   |
| ipal Pl<br>Apt -  | lace of Business   |  | 26. Mailing Address<br>26. 43.50 NL<br>Suite, Apt. #, etc.   | W. 19 Ave.   | 4. FEI Number<br>65-0109555   | ¢0 75   | pplied For<br>ot Applicable<br>Additional                                     |
| State   |  |  | 27<br>City & State   |  | <ol> <li>Certificate of Status Desired</li> <li>Election Campaign Financing</li> </ol>              | Fee R   | equired<br>May Be   |
|   |  | Country  | 28 Pompane   | Bch, FL  | S. Election Campaign Financing<br>Trust Fund Contribution     S. This corporation has liability for | bebbA D   | to Fees   |
|   | 9. Name and  | Address of Current   | 29 33064<br>Registered Agent   | 30 45  | · · ·   | Yes 🙀 No  |   |
|   | RY, BERNARD  | L.<br>St 38th Street   |  | 81 Name<br>82 Street Add   | ress (P.O. Box Number is Not Accepta  |   |   |
|   | AL SPRINGS F   |  |  | 83   |   |   |   |
|   |  |  |  |  |   |   | ļ   |
| -<br>Jaant 1  | to the provisions  | of Sections 607.0502   | and 607 1508, Florida Stat   | 84 City<br>sutes, the above-named corp   | poration submits this statement for the   | FL ourpose of changing i  | Code<br>ts registered   |
| ie or n<br>nt. Fai<br>URE   | egistered agent,<br>m familiar with, a   | or both, in the State c  | of Florida. Such change wa<br>tions of, Section 607.0505,<br>and tile Lanoicable (N  | tutes, the above-named corp<br>s authorized by the corporat  | tion's board of directors. I hereby acce  | Durpose of changing i<br>pt the appointment as  | ts registered<br>s registered   |
| e or n<br>nt. 1 a<br>URE  | egistoled agent,<br>m familiar with, a<br>Signatur, typed or pro<br>PSD<br>PERRY, BER  | or both, in the State c<br>ind accept the obligat<br>clied came of registered agent<br>OFFICERS AND<br>NARD L.               | of Florida. Such change wa<br>tions of, Section 607.0505,<br>and tile Lanoicable (N  | Utes, the above-named corr<br>s authorized by the corporat<br>Florida Statutes.<br>  | tion's board of directors. I hereby acce  | Durpose of changing i<br>pt the appointment as  | ts registored<br>registered<br>RS IN 12                                       |
| e or n<br>nt. f ai<br>URE   | egistored agent,<br>in familiar with, a<br>Say inno typed or pa<br>PSD<br>PERRY, BERI<br>11020 NW 33<br>CORAL SPRI   | or both, in the State c<br>ind accept the obligat<br>clied cane of registered agent<br>OFFICERS AND<br>NARD L.<br>8TH ST     | ol Florida. Such change wa<br>ions of, Section 607.0505,<br>and tile 4 arc-icable (N<br>DIRECTORS  | Utes, the above-named corr<br>s authorized by the corporat<br>Florida Statutes.<br>  | tion's board of directors. I hereby acce  | DATE<br>CERS AND DIRECTOR<br>CATE   | ts registered<br>s registered<br>RS IN 12                                     |
| ie or n<br>nt. Fai<br>URE   | egistoied agent,<br>in familiar with, a<br>Say and typed of PSD<br>PERRY, BERI<br>11020 NW 33<br>CORAL SPRI<br>VTD<br>PERRY, LIND<br>11020 NW 33                     | or both, in the State c<br>accept the obligat<br>OFFICERS AND<br>NARD L.<br>8TH ST<br>NGS FL                                 | of Florida. Such change wa<br>lions of, Section 607.0505,<br>and tile 4 applicable (N<br>DIRECTORS   | Utes, the above-named corr<br>s authorized by the corporat<br>Florida Statutes.<br>  | tion's board of directors. I hereby acce  | DUTPOSE OF CHAINING I<br>DUTPOSE OF CHAINING I<br>DATE<br>DATE<br>CERS AND DIRECTOR   | ts registored<br>s registered<br>RS IN 12                                     |
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