# 2004 FOR PROFIT CORPORATION ANNUAL REPORT

**DOCUMENT # K76020**

**1.** Entity Name
SUTTON CONTRACTING, INC.

| Principal Place of Business | Mailing Address |
|---|---|
| 3874 SAN JOSE PARK DR. SUITE ONE JACKSONVILLE, FL 32217 US | 3874 SAN JOSE PARK DR. SUITE ONE JACKSONVILLE, FL 32217 US |

## 14008001

03082004    No Chg-P    CR2E034 (10/03)

**DO NOT WRITE IN THIS SPACE**

| 4. FEI Number 59-2939860 | Applied For |
|---|---|
| | Not Applicable |

**5.** Certificate of Status Desired ☒   **$8.75** Additional Fee Required

**6. Name and Address of Current Registered Agent**

BRANT, ABRAHAM, REITER & MCCORMICK P.A.
50 NORTH LAURA ST., STE 2750
SUITE 2750
JACKSONVILLE, FL 32202

**DO NOT WRITE IN THIS SPACE**

**8.** The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____
Signature, typed or printed name of registered agent and title if applicable.    (NOTE: Registered Agent signature required when reinstating)    DATE

**FILE NOW!!! FEE IS $150.00**
**After May 1, 2004 Fee will be $550.00**

**9.** Election Campaign Financing    **$5.00** May Be
Trust Fund Contribution. ☐   Added to Fees

**10.** OFFICERS AND DIRECTORS

| | |
|---|---|
| TITLE | PTSD |
| NAME | SUTTON, DAVID R. |
| STREET ADDRESS | 3874 SAN JOSE PARK DRIVE, SUITE ONE |
| CITY-ST-ZIP | JACKSONVILLE, FL 32217 |

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**12.** I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** _David R. Sutton_    4/26/04    (904) 730-2330
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR    Date    Daytime Phone #