## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

FILED Mar 12 1998 8:00am Secretary of State

|                                    | MENT # K75789<br>/E ENGINEERING, INC. | 9 (3)                        |                                     |   | 8881 8881 8884 8181 8181 1881    |
|------------------------------------|---------------------------------------|------------------------------|-------------------------------------|---|----------------------------------|
| Principal Place                    | of Business                           | Mailing Address              |                                     | T EGGLALIN AN IMAGE BILLI HODGE LORIO SOLI OFFIC  | BIDIN OFON DIDIN DIDIN OTON TOEL |
| 895 DIPLOMAT                       | DR                                    | P.O. BOX 740031              |                                     |   |                                  |
| BLDG E. #107 ORANGE CITY FL 32774- |                                       | 4-7031                       |                                     |   |                                  |
| DEBARY FL 32<br>US                 | 713                                   |                              |                                     | DO NOT WRITE IN T   | HIS SPACE                        |
| US                                 |                                       |                              |                                     | 3. Date Incorporated or Qualified   |                                  |
| 2. Principal P                     | ace of Business                       | 2a. Mailing Address          |                                     | 03/28/1989<br>4. FEI Number   | Applied For                      |
| 21                                 |                                       | 26                           |                                     | 59-2949541  | Not Applicable                   |
| Suite, Apt.                        | #, etc                                | Suite, Apt. #, etc.          |                                     |   | \$8.75 Additional                |
| 22                                 |                                       | 27                           |                                     | 5. Certificate of Status Desired  | Fee Required                     |
| City & State                       | )                                     | City & State                 |                                     | 6. Election Campaign Financing  | \$5.00 May Be                    |
| 23                                 |                                       | 28                           | T 25                                | Trust Fund Contribution   | Added to Fees                    |
| Zip                                | Country                               | Ζιρ                          | Country                             | 8. This corporation owes or has paid the  |                                  |
| 24                                 | 25 Name and Address of Curre          | 29                           | 30                                  | Personal Property Tax due June 30.  10. Name and Address of New Registe                           | Yes No                           |
|                                    | <del></del>                           | in vediereren waent          | 81 Name                             | 10, Name and Address of New Negliste  | led Affect                       |
|                                    | ST, SCOTT R                           |                              | Than to                             |   |                                  |
| 444 SEABREEZE BLVD.<br>SUITE 820   |                                       |                              | 82 Street Ad                        | dress (P.O. Box Number is Not Acceptable)   |                                  |
|                                    | TONA BEACH FL 32118                   |                              | 83                                  |   |                                  |
| UAT                                | TONA DEACH PL 32116                   |                              |                                     |   |                                  |
|                                    |                                       |                              | <b>B4</b> City                      |   | FL 85 Zip Code                   |
| 44 Duraniani                       | a the provisions of Sections CO7 (%)  | 02 and 607 1500 Florido Stat | uton the above parced as            | rporation submits this statement for the purpo<br>ation's board of directors. I hereby accept the | as of changing its registered    |
| SIGNATURE                          |                                       | ID DIRECTORS                 | OTE: Registered Agent signature req | juired which reinstating) DA ADDITIONS/CHANGES TO OFFICERS  |                                  |
| TITLE                              | DPT                                   | DELETE                       | 1.1 TITLE                           |   | Change  Addition                 |
| NAME                               | SWAIN, DONALD E.                      |                              | 1.2 NAME                            |   |                                  |
| STREET ADDRESS                     | 533 PINE MEADOW DRIVE                 |                              | 1.3 STREET ADDRESS                  |   |                                  |
| CITY-ST-ZIP                        | DEBARY FL                             |                              | 1.4 CITY-ST-ZIP                     |   |                                  |
| TITLE                              |                                       | DELETE                       | 2.1 TITLE                           |   | L. Change L. Addition            |
| NAME                               |                                       |                              | 2.2 NAME                            |   |                                  |
| STREET ADDRESS                     |                                       |                              | 2.3 STREET ADDRESS                  |   |                                  |
| CITY-ST-ZIP<br>TITLE               |                                       | DELETE                       | 2. 4 CITY-ST-ZIP<br>3.1 TITLE       |   | Change Addition                  |
| NAME                               |                                       |                              | 3.2 NAME                            |   | المالان المنت المنت المنت        |
| STREET ADDRESS                     |                                       |                              | 3.3 STREET ADDRESS                  |   |                                  |
| CITY-S1-ZIP                        |                                       |                              | 3.4. CITY - ST - ZIP                |   |                                  |
| TITLE                              |                                       | ☐ DELETE                     | 41 TITLE                            |   | Change Addition                  |
| NAME                               |                                       |                              | 4 2 NAME                            |   |                                  |
| STREET ADORESS                     |                                       |                              | 4.3 STREET ADDRESS                  |   |                                  |
| CITY-SI-ZIP                        |                                       |                              | 4.4 CITY-ST-ZIP                     |   |                                  |
| TITLE                              |                                       | DELETE                       | 5.1 TITLE                           |   | ☐ Change ☐ Addition              |
| NAME                               |                                       |                              | 5.2 NAME                            |   |                                  |
| STREET ADDRESS                     |                                       |                              | 5.3 STREET ADDRESS                  |   |                                  |
| CITY-S1-ZIP                        |                                       |                              | 5.4 CITY-ST-ZIP                     |   |                                  |
| TITLE                              |                                       | ☐ DELETE                     | 6.1 TITLE                           |   | Change  Addition                 |
| NAME                               |                                       |                              | 6.2 NAME                            |   |                                  |
| STREET ADDRESS                     |                                       |                              | 6.3 STREET ADDRESS                  |   |                                  |
| CITY-ST-ZIP                        | with that the information complete    |                              | 6.4 CITY - ST - ZIP                 | in Section 110.07/2Vi) Florida Statuton I fueth   |                                  |

14. I hereby confity that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplience that annual report is true and accurate and that my signature still have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trust of empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: DOSALD & SUMON . LEVELY . Suti 3/7)