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PROFIT
CORPORATION
ANNUAL REPORT
1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

1. Corporation Name

K75509

(5)

## PYRAMID PRINTING CORPORATION

FILED
Apr 22 1998 8:00am
Secretary of State

| I III/WYI                                      | 11111111                 |                                     | ,                       |                       |            |         |            |   |  |  |  |
|--|--------------------------|-------------------------------------|-------------------------|-----------------------|------------|---------|------------|---|--|--|--|
| Principal Place of Business                    |                          |                                     | Mailing Address         |                       |            |         |            |   | - I  |  |  |
| % NICODEMOS MARTUCCI                           |                          |                                     | % NICODEMOS MARTUCCI    |                       |            |         |            |   |  |  |  |
| 11 W. DARLINGTON AVENUE                        |                          |                                     | 11 W. DARLINGTON AVENUE |                       |            |         |            |   | DO NOT WRITE IN THIS SPACE   |  |  |
| KISSIMMEE FL 34741                             |                          |                                     |                         | KISSIMMEE FL 34741    |            |         |            |   | 3. Date Incorporated or Qualified  |  |  |
|  |                          |                                     |                         |                       |            |         |            |   | 03/20/1989   |  |  |
| 2. Principal Place of Business                 |                          |                                     |                         | 2a. Mailing Address   |            |         |            |   | 4. FEI Number Applied For  |  |  |
| 21   |                          |                                     | 26                      |                       |            |         |            |   | <b>59-0501023</b> Not Applicable   |  |  |
| Suite, Apt. #, etc.                            |                          |                                     | Suite, Apt. #, etc.     |                       |            |         |            |   | 5. Certificate of Status Desired \$8.75 Additional   |  |  |
| 22   |                          |                                     | 27                      |                       |            |         |            |   | Fee Required   |  |  |
| City & State                                   |                          |                                     | City & State            |                       |            |         |            |   | 8. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees                         |  |  |
| Zip Country                                    |                          |                                     | Zip Country             |                       |            |         |            | 7,000                                       |  |  |  |
| Zip<br>24                                      | 25 Country               |                                     | 29                      |                       |            | Julia   |            |   | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No |  |  |
| 24   |                          | and Address of Current              |                         | ered Agent            | [30]       | 7       |            |   | 10. Name and Address of New Registered Agent   |  |  |
| 848  |                          |                                     |                         |                       |            | 81      | Name       | 1   |  |  |  |
| MARTUCCI, NICODEMOS<br>11 W. DARLINGTON AVENUE |                          |                                     |                         |                       |            |         | Stront     | Address (P.O. Box Number is Not Acceptable) |  |  |  |
| KISSIMMEE FL 32741                             |                          |                                     |                         |                       |            |         | Street     | Audies                                      | Address (P.O. Box Number is Not Acceptable)  |  |  |
| 1410   | MINNIEL I L              | 02171                               |                         |                       |            | 83      | •          |   |  |  |  |
|  |                          |                                     |                         |                       |            | 84      | City       |   | FL 85 Zip Code   |  |  |
| dd Dan an                                      | 4 - 44                   | ! Castiana 607 0500                 | and CC                  | 7 1500 Florido Ctotu  | too the    | 2001    | - Bomo     |   | oration submits this statement for the purpose of changing its registered                                  |  |  |
| office or r                                    | reni <b>ste</b> red and  | ent or both in the State ດ          | f Ekarid                | la. Such change was   | authoriz   | ed by   | the co     | rporatio                                    | on's board of directors. I hereby accept the appointment as registered                                     |  |  |
| agent. I a                                     | ım <b>fa</b> miliar witl | h, and accept the obligati          | ons of                  | , Section 607.0505, F | lorida St  | atutes  | š.         |   |  |  |  |
| SIGNATURE                                      | Signature bypadir        | or printed name of registimed agent | and fille               | f acut cable (NO      | TE Registe | red Ape | ni sionalu | re required                                 | od when reinstating) DATE  |  |  |
| 12.  | Digital a type a t       | OFFICERS AND                        |                         |                       | 13         |         |            |   | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |  |  |
| TITLE  | D                        |                                     |                         | DELETE                | 1.1        | TITLE   |            |   | Change Addition  |  |  |
| NAME   | MARTUC                   | CI, NICODEMOS                       |                         |                       | 1.2        | NAME    |            |   |  |  |  |
| STREET ADDRESS 11 W. DARLINGTON AVENUE         |                          |                                     | 1.3 \$1                 |                       |            | STREET  | address    |   |  |  |  |
| CITY-ST-ZIP                                    | KISSIMM                  | EE FL                               |                         | ····                  | 1.4        | CITY-S  | T-ZIP      |   |  |  |  |
| TITLE  | _                        |                                     |                         | ☐ DELETE              | 2.1        | TITLE   |            | 50  |  |  |  |
| NAME   |                          |                                     |                         |                       | 2.2        | NAME    |            | WI  | ANDA MARTUCCI<br>W DARLINGTON AVE<br>SSIMMEC, FL. 38741  |  |  |
| STREET ADDRESS                                 |                          |                                     |                         |                       | 2.3        | STAEET  | address    | 1//4  | W DARLINGTON AVE   |  |  |
| CITY-ST-ZIP                                    |                          |                                     |                         | Delete                | 2.4        | CITY-S  | ST-ZIP     | KIS   | SSIMMEE, PL. 34741  Change Addition  |  |  |
| TITLE  |                          |                                     |                         | ☐ DELETE              | l          | TITLE   |            |   | Criange C Adonton  |  |  |
| NAME   |                          |                                     |                         |                       |            | NAME    | ADDRESS    |   |  |  |  |
| STREET ADDRESS                                 |                          |                                     |                         |                       |            |         | ADDRESS    |   |  |  |  |
| CITY-ST-ZIP<br>TITLE                           |                          |                                     |                         | DELETE                | _          | CITY-S  | 11-417     | +   | Change Addition  |  |  |
| NAME   |                          |                                     |                         |                       |            | NAME    |            |   |  |  |  |
| STREET ADDRESS                                 |                          |                                     |                         |                       |            |         | ADDRESS    |   |  |  |  |
| CITY-ST-ZIP                                    |                          |                                     |                         |                       |            | CITY-S  |            |   |  |  |  |
| TITLE  |                          |                                     |                         | DELETE                |            | TITLE   | 1 20       | †   | Change Addition  |  |  |
| NAME   |                          |                                     |                         |                       | 5.2        | NAME    |            |   |  |  |  |
| STREET ADDRESS                                 |                          |                                     |                         |                       |            |         | ADDRESS    |   |  |  |  |
| CITY-ST-ZIP                                    |                          |                                     |                         |                       |            | CITY-S  |            |   |  |  |  |
| TITLE  |                          |                                     |                         | DELE <b>te</b>        |            | TITLE   |            |   | Change Addition  |  |  |
| NAME   |                          |                                     |                         |                       | 6.2        | NAME    |            |   |  |  |  |
| STREET ADDRESS                                 |                          |                                     |                         |                       | 6.3        | STREET  | ADDRESS    |   |  |  |  |
| CITY-ST-ZIP                                    |                          |                                     |                         |                       | 6.4        | CITY-S  | T-ZIP      |   |  |  |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

11/11/19