2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # K75166

SOUTHEASTERN ENVIRONMENTAL AUDITS, INC.

Principal Place of Business

Mailing Address

PERIMETER PARK BLVD

" STINIVILLE FL 32216

8711 PERIMETER PARK BLVD

SUITE 11

JACKSONVILLE FL 32216-6389

Apr 07, 2000 8:00 am Secretary of State

04-07-2000 90063 020 ***150.00

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|-------------------------------|--|--------------------------------|--|-------------------------|---------------------------|------------------------------------|------------------------------------|-------------------------|-------------------------------|--|
| 2. Principal P | Place of Business | 3. Mailing Address | 3. Mailing Address | | | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc | Suite, Apt. #, etc. | | | DO NOT WRITE IN THIS SPACE | | | | |
| City & State | e | City & State | City & State | | | 59-29486025 | | | oplied For of Applicable | |
| Zip | Country | Zip | Zip Country | | 5. C | Certificate of Status Desired | | 8.75 Add | ditional | |
| | 6. Name and Address of Cu | rrent Registered Agent | | | 7. N | lame and Address of New R | | | - | |
| | | | | Name HITER | r Δt | T.FW .TD | | | | |
| HIEB, | , E. ALLEN, JR. | | Name HIEB, E. ALLEN, JR. Street Address (P.O. Box Number is Not Acceptable) | | | | | | | |
| | GULF LIFE DR | | Street Address (P.O. Box Number is Not Acceptable) 1301 RIVERPLACE BOULEVARD | | | | | | | |
| STE 1500 SUITE 1500 | | | | | | | | | | |
| JACKSONVILLE FL 32207 | | | | CITACTECON | | | | L 32267 | | |
| | | | CHACKSONVILLE | | | 1 L 32201 | | | | |
| The above | named entity submits this statem | ent for the purpose of chang | ging its registere | ed office or regist | tered age | ent, or both, in the State of Flo | rida. | | | |
| | | | | | | | | | | |
| SIGNATURE . | Signature, typed or printed name of registerer | d | (NOTE: Gatero | d Agent signature requi | rad whom rai | incloton) | DATE | | | |
| | Signature, typed or printed name or registered | agent and title if applicable | (NOTE: Registere | a Agent signature requi | Jed Wileri Tell | mstating) | | | | |
| | oration is eligible to satisfy its Intai | NOW!!! FEE | | . 1 | 10. Election Campaign Fin | n Campaign Financing \$5.00 May Be | | | | |
| | requirement and elects to do so. ria on back) | | will be \$550.00 epartment of Si | | Trust Fund Contribution | n. | to Fees | | | |
| | | | | spartment or 3 | | | | | | |
| 11. | OFFICERS | AND DIRECTORS | 12. | | ADI | DITIONS/CHANGES TO OFF | | | | |
| TITLE | robinson, I. Rhodes, Jr. | ☐ Deleti | e TITLS NAM | | | | | Change | Addition | |
| name Street address | 8711 PERIMETER PK BLD 1 | | 1 | ET ADORESS | | | | | | |
| CITY-ST-ZIP | JACKSONVILLE FL | • | | -ST-ZIP | | | | | | |
| TITLE | EVP | Deleti | | | | _ | | Change | Addition | |
| NAME | WILSON, MICHAEL L. | LJ Deldi | NAM | | | | | oange | | |
| | 8711 PERIMETER PK BLD 1 | 1 | - 1 | ET ADDRESS | | | | | | |
| CITY-ST-ZIP | JACKSONVILLE FL | | CITY | -ST-ZIP | | | | | | |
| TITLE - | ST - | - Delet | e TITLE | | | | | Change | Addition | |
| NAME | ROBINSON, SARAH S | _ | NAM | E | | | | | | |
| STREET ADDRESS | 8711 PERIMETER PARK BLV | /D, STE 11 | STRE | ET ADDRESS | | | | | | |
| CITY-ST-ZIP | JACKSONVILLE FL | | CITY | -ST-ZIP | | | | | | |
| TITLE | | ☐ Delet | e I TITLE | 1 | | | | ☐ Change | Addition | |
| NAME | | | NAM | ı | | | | | | |
| STREET ADDRESS | | | _ | ET ADORESS | | | | | | |
| CITY-ST-ZIP | | | | -ST-ZIP | | | | | | |
| TITLE | | ☐ Delet | - ' | i | | | | ☐ Change | ☐ Addition | |
| NAME | | | NAM | E ET ADORESS | | | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | | -ST-ZIP | | | | | | |
| | | | | | | | | ☐ Change | □ Addition | |
| TITLE | | ☐ Deleti | e TITLE NAM | l. | | | | change | ☐ Addition | |
| name Street address | | | • | ET ADDRESS | | | | | | |
| CITY-ST-ZIP | | | | -ST-ZIP | | | | | | |
| | cartify that the information europile | d with this filing does set av | | | Section 1 | (19.07/3Vi) Florida Statutos | further certif | fy that the i | oformation | |

Thereby centry that the information supplied with this timing does not quality for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: