FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # K74996 1. Corporation Name

AMERICAN COMPOSITE EDUCATION, INC

| ANCINO | AN COMPOSITE EDUCATIO | , IIIO. | | | | | | |
|--|---|--|--------------------|-------|---------------------------------|--|----------------------------------|------------------------|
| Principal Place of Business Mailing Address | | | | | | |))) | E() 6/6/1 1801 |
| 4540 SANDPEB STUART FL 349 | 4540 SANDPEBBLE TRACE. STUART FL 34996 | O SANDPEBBLE TRACE. UNIT 104 JART FL 34996 | | | DO NOT WRITE IN THIS SPACE | | | |
| | | | | | | 3. Date Incorporated or Qualified 03/23/1989 | , | |
| 2. Principal Place of Business 2a. Mailing Address | | | | | | 4. FEI Number | Apr | lied For |
| 21 26 | | | | | | 65-0111887 | Not | Applicable |
| Suite, Apt. | Suite, Apt. #, etc. | ite, Apt. #, etc. | | | 5. Certifcate of Status Desired | \$8.75 A Fee Red | 1 | |
| City & State | City & State | | | | 6. Election Campaign Financing | \$5.00 | May Be | |
| | • | 28 | | | | Trust Fund Contribution | Added to | |
| Zip | Country | Zip | Cou | ntry | | 8. This corporation owes the current year | Intangible | |
| 24 | [25] | 29 | 30 | | | Personal Property Tax. | | □No |
| 24 | 9. Name and Address of Currer | | - | | | 10. Name and Address of New Register | ed Agent | |
| | | | | 81 | Name | <u> </u> | | , |
| MORENA, JOHN J. 4540 SANDPEBBLE TRACE #104 STUART FL 34996 | | | | 82 | Street Addre | ess (P.O. Box Number is Not Acceptable) | | |
| | | | | 83 | - | | | |
| | | | į | 84 | City | F | 85 Zip C | ode"" |
| office or r | to the provisions of Sections 607.050 egistered agent, or both, in the State m familiar with, and accept the obliga Signature, typed or printed name of registered age | of Florida. Such change was au itions of, Section 607.0505, Flori | da Statu | ites. | trie corporation | oration submits this statement for the purpose in should be directors. I hereby accept the appropriate the purpose of the purp | of changing its pointment as reg | registered jistered |
| 12. | | ID DIRECTORS | 13. | | | ADDITIONS/CHANGES TO OFFICERS | AND DIRECTO | RS IN 12 |
| TITLE | P | DELETE | 1.1 717 | lE. | | .*5 h : 195° | Change | ☐ Addition |
| NAME | MORENA, JOHN | | 1.2 NA | ME | 1 | · · · · · · · · · · · · · · · · · · · | | |
| STREET ADDRESS | 4540 SANDPEBBLE TRACE | | 13ST | REET | ADDRESS | | | |
| | STUART FL | | 1.4 CIT | | | | | • |
| CITY-ST-ZIP TITLE | STOARTTE | ☐ DELETE | 2.1 TIT | | -24 | | Change | Addition |
| NAME | | _ | 2.2 NA | | | | | |
| | | | | | ADDRESS | | | |
| STREET ADDRESS | | | 2.4 CI | | | | | |
| CITY-ST-ZIP TITLE | | ☐ DELETE | 3.1 TIT | | 1-21 | - 110. | Change | Addition |
| | | | 3.2 NA | | | | | , |
| NAME | | ŕ | | | ADDRESS | | | |
| STREET ADORESS | Park to the second | | | | | | 更多 海豚 | |
| CITY-ST-ZIP | | ☐ DELETE | 3.4. CI 4.1 TIT | |)- ZIF | | Change | is 6 Addition |
| TITLE | | _ 022272 | 4. 2 N/ | | | | | |
| NAME | | | | | ADDRESS | • | | |
| STREET ADDRESS | | | | | | | | |
| CITY-ST-ZIP | | ☐ DELETE | 4.4 CF | | 1- ZIP | | ☐ Change | Addition |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the Secious or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on accurate ment with an address, with all other like empowered.

5.3 STREET ADDRESS

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

SIGNATURI

NAME

TITLE

NAME

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

DELETE

FILED

Feb 16, 1999 8:00am

Secretary of State

02-16-1999 90014 033 ***150.00

561-225-6847